## **November Meeting**



Southern University System Friday, November 28, 2025 at 9:00 AM CST to Friday, November 28, 2025 at 2:00 PM CST

601 Loyola Ave. New Orleans, LA 70113

## Agenda

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Election of Board Vice Chairman for 2026
- VI. Adoption of the Agenda
- **VII. Public Comments**
- VIII. Greeting from Rick Gallot, Jr., President of the University of Louisiana System
- IX. Greeting form Dr. Martin Lemelle, Jr., President of Grambling State University
- X. SWAC Update from Commissioner Dr. Charles F. McClelland
- XI. Special Presentation (s)
  - A. Above and Beyond Award
  - B. Presentation of the Cy Pres Awards to SULC (SULC)
- XII. Action Items
  - A. Request for Approval of Minutes of October 17, 2025
  - B. Request for Approval of Fall 2025 Commencement Resolutions (Graduate and Undergraduate) (SUBR)
  - C. Request for Approval of the Recommendation Letter of Approval for Tenure and Promotion (SUBR)
  - D. Request for Approval of Graduate Certificate Program in Early College Teaching and Learning (SUNO)
  - E. Request for Approval of RN to BSN Online Program Mental Health Concentration (SUNO)
  - F. Request Approval of Settlement of Coach Graves Employment Contract (SUBR)
  - G. Request Approval of Southern University Agricultural Research and Extension Center's 2025-2032 Strategic Plan (SUAREC)

- H. Request Approval of Barber Brothers Bid #10346 Contract (SUAREC)
- I. Request Approval of Settlement Authority for Litigation with CMC (SUNO)
- J. Request Approval of Ground and Facilities Lease between SU System Foundation and Board of Supervisors for the SU and A&M College System (SUBR)
- K. Request Approval to Grant Three (3) Years of Credit to Professor Sneirson for his Service at Other Institutions (SULC)
- L. Request Approval of Personnel Action on Positions Equal to or Greater than \$100,000 (SUBR)
- M. Selection of Interim President for Southern University System commencing on January 1, 2026 until a permanent President is selected.
- XIII. New Section
- XIV. Informational Items
  - A. Interim Financial Report
  - **B. SUS Capital Improvement Projects**
  - C. President Report
  - **D. Chancellor Report**
- **XV. Other Business**
- XVI. Adjournment