# **SOUTHERN**<sup>®</sup> UNIVERSITY SYSTEM

BATON ROUGE . NEW ORLEANS . SHREVEPORT

## BOARD OF SUPERVISORS MEETING

Committee of the Whole Virtual Meeting

> August 20, 2021 9:00 a.m.

## SOUTHERN UNIVERSITY BOARD OF SUPERVISORS MEETING Committee of the Whole – Virtual Meeting Friday, August 20, 2021 9:00 a.m. AGENDA

- 1. Call to Order
- 2. Invocation
- 3. Roll Call
- 4. Adoption of the Agenda
- 5. Public Comments
- 6. Action Items:
  - A. Approval of Minutes of the July 16, 2021 SUS Board of Supervisors Meeting
  - B. SACSCOC Standard 4.2a (Mission Review) Campus Mission Statements are submitted for the Board's annual review and approval (SUS)
  - C. SACSCOC Standard 4.2d (Conflict of Interest), Conflict of Interest Form should becompleted by each Board Member (SUS)
  - D. SACSCOC Standard 4.2g (Board Self-Evaluation) Board Self-Evaluation Form should be completed by each Board Member (SUS)
  - E. Annual Evaluation of President-Chancellor Ray L. Belton (Informational Item)
  - F. Motion / Resolution Amending the Contract of Employment of Dr. Ray Belton (SUS)
  - G. Motion / Resolution to Authorize the Board Chairman to contract with Search Firm, andto provide a budget to the search committee and related matters (SUS)
  - H. Request approval of the Amendment to the Facilities Lease Agreement by and betweenSouthern University and A&M College System and Aramark Educational Services, LLC relative to the Minimum Guarantee due to COVID reduction in meal plans (SUS)
  - I. Request approval of the Amendment to the Facilities Lease Agreement by and betweenSouthern University and A&M College System and Aramark Educational Services, LLC toprovide a financial commitment to John B. Cade Library (SUS)
  - J. Request Approval of Modification to MSKICK Agreement for expansions (SUSLA)
  - K. Request Approval of Agreement with Alpha Management Partner, LLC and SUSLA forhousing management (SUSLA)

- L. Request Approval for Southern University at Shreveport Naming Policy (SUSLA)
- M. Request Approval of the SUNO Distance Education Attendance Policy (SUNO)
- N. Request Approval of the Student-Athlete Name, Image and Likeness Policy (SUS)
- O. Request Authorization to Name the Field at A. W. Mumford Stadium The Pete Richardson Football Field (SUBR)
- P. Request Approval of Personnel Action on Positions equal to or greater than \$60,000

Name	Position/Campus	Salary	Funding Source	
1. Thomas Bates	Associate General Counsel for Procurement, Contracts, Leases and Public Record New Position (SUS)	\$80,000.00	State	
2. Ashley Butler	Associate General Counsel for Civil Rights, Employment Law, Policies and Procedures New Position	\$80,000.00		
3. Joycelyn Harrison	Assistant Vice-Chancellor for Academic Affairs New Appointment (SUBR)	\$105,000.00	State	
4. Brandon Johnson	Network Technical Engineer NewAppointment (SUS)	\$72,800.00	Federal	
5. D'Andrea Lee	Director of Call Center and Quality Assurance / Special Events New Appointment (SUS)	\$96,720.00	State	
6. Lutfu Sagbansua	Associate Professor of Management College of Business New Appointment (SUBR)	\$90,000.00	State	
7. Donovan Segura			Federal/State	
8. Ryan Sugulleh Assistant Director/Regional Coordinator for the Communities of Color Network- Tobacco Cessation Program New Appointment (SUAREC)		\$61,280.00	Federal/State	
9. Sarah T. Spland	Information Technology Liaison New Appointment (SUBR)	\$65,000.00	Federal	
10. Simmone Whitmore			Federal	

- R. FY 2021-2022 Operating Budgets:
  - 1. Southern University System Employee Schedule
  - 2. Southern University Board and System Administration Operating Budget
  - 3. Southern University Board and System Inter-Institutional Cost Transfer Budget

4. Southern University Board and System Administration Inter-Institutional Transfers Direct Charges Budget

5. Southern University Board and System Special Meals and Miscellaneous Travel Budget

6. Southern University Baton Rouge Campus Operating Budget

7. Southern University Law Center Operating Budget

8. Southern University New Orleans Campus Operating Budget

- 9. Southern University Shreveport Campus Operating Budget
- 10. Southern University Agricultural Research and Extension Center Operating Budget
- 11. SUBR Athletics Intercollegiate Budget
- 12. SUSLA Athletics Budget
- S. Ratification of Fiscal Year 2021-2022 Carryforward Appropriation Budget Adjustment (BA-7) for the Southern University System:
  - 1. Southern University Board of Supervisors
  - 2. Southern University Baton Rouge (SUBR)
  - 3. Southern University Law Center (SULC)
  - 4. Southern University New Orleans (SUNO)
  - 5. Southern University Shreveport (SUSLA)
  - 6. Southern University Agricultural Extension and Research Center (SUAREC)
- T. Request Approval of Memorandum of Understanding between Southern University Law Center and Professional Football Players Mothers Association (SULC)
- U. Request Approval for Southern University System to Opt-In to State Banking Services Contract (SUS)
- V. Request Approval of Memorandum of Understanding between Southern University Law Center and Louisiana Appleseed (SULC)
- W. Request Approval Memorandum of Understanding between Southern University Law Center and Justice and Accountability Center of Louisiana (SULC)
- X. Request Approval for Memorandum of Understanding between Southern University Law Center and The Federal Bureau of Investigation (SULC)
- Y. Request Approval for Memorandum of Understanding between Southern University Law Center and Diverse Representation (SULC)
- Z. Request Approval of Memorandum of Understanding between Southern University at New Orleans and the Federal Bureau of Investigation (SUNO)

#### 7. Resolutions

- 8. Informational Item(s)
  - A. Fall 2021 Registration Process
  - B. Facilities Planning Project Updates (SUS)

- C. President's Report
- D. Chancellor's Reports
- 9. Other Business
- 10. Adjournment

## Southern University and A&M College System BOARD OF SUPERVISORS MEETING

Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

## MINUTES

The meeting of the Southern University Board of Supervisors was called to order by Board Chair Atty. Domoine Rutledge. The invocation was given by Pastor KC Roberson, pastor of Camphor Memorial UMC and the pledge was led by Dr. Rani Whitfield.

#### PRESENT

Atty. Domoine Rutledge, Mr. John Barthelemy, Dr. Leroy Davis, Mr. Sam Gilliam, Mr. Richard Hilliard, Mr. Myron Lawson, Atty Edwin Shorty, Mrs. Ann A. Smith, Dr. Leon R. Tarver II, Mr. Kevin Taylor-Jarrell II, Dr. Rani Whitified, and Ms. Arlanda Williams

#### ABSENT

Atty Jody Amedee, Mr. Raymond Fondel, Ms. Christy Reeves, Rev. Samuel Tolbert

Chairman Rutledge announced he will call the Personnel Committee to order first on today and after the personnel committee report, he will turn the meeting over to Vice Chairman Edwin Shorty because He has to leave early for business travel.

## **ACADEMIC AFFAIRS COMMITTEE**

Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

Board Vice Chair Atty. Edwin Shorty announced the convening of the Academic Affairs Committee. Academic Affairs Committee Chair Mrs. Ann Smith called the committee meeting to order.

#### **AGENDA ITEM 3: ROLL CALL**

Present: Dr. Leroy Davis, Mr. Sam Gilliam, Mr. Myron Lawson, and Dr, Leon Tarver II

Absent: Ms. Christy Reeves, Atty Domoine Rutledge

#### AGENDA ITEM 4: ADOPTION OF THE AGENDA

Upon the motion by Mr., Sam Gilliam and second by Dr, Leon Tarver, II, the agenda was recommended for adoption.

Motion passed.

#### ACTION ITEM 5: PUBLIC COMMENTS NONE

#### AGENDA ITEM 6: ACTION ITEM(S)

#### A. Request Approval of the Legal Analytics Institute for the Southern University Law Center (SULC)

There was a motion by Dr. Leon Tarver and second by Dr. Leroy Davis to approve action item 6A. Motion approved

Motion approved.

#### ACTION ITEM 7: OTHER BUSINESS NONE

#### **ACTION ITEM 8: ADJOURNMENT**

Motion was made by Dr. Leroy Davis and second by Mr., Sam Gilliam to adjourn the meeting.

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## FACILITIES AND PROPERTY COMMITTEE

(Following Athletics Committee) Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

Board Vice Chair Atty. Edwin Shorty announced the convening of the Facilities and Property Committee. Chair Dr. Rani Whitfield called the committee meeting to order.

**Present:** Mr. John Barthelemy, Mr. Richard Hilliard, Mr. Myron Lawson, Dr. Leon Tarver II, and Ms. Arlanda Williams

Absent: Atty Domoine Rutledge

#### AGENDA ITEM 3: ADOPTION OF THE AGENDA

Upon the motion by Dr. Leon Tarver and seconded by Mr. Richard Hilliard the agenda was recommended for adoption.

Motion passed.

#### AGENDA ITEM 4: PUBLIC COMMENTS

NONE

#### AGENDA ITEM 5: INFORMATIONAL ITEM:

A. Facilities Planning Project Updates (SUS)

Facilities Update was presented by Mr. Maurice Pitts, Executive Director and Interim Director of Facilities Planning. He gave a brief update on each campus. He mentioned there were a detailed report in the packet.

Mr. Pitts asked for any questions or comments. There were none.

Dr. Rani Whitfield thanked Mr. Pitts for the outstanding update.

#### **AGENDA ITEM 6: OTHER BUSINESS.** NONE

#### AGENDA ITEM 7: ADJOURNMENT

Motion by Dr. Leon Tarver and second by Mr. Myron Lawson to adjourn the meeting.

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## FINANCE COMMITTEE

(Following Facilities and Property Committee) Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

Board Vice Chair Atty. Edwin Shorty announced the convening of the Finance Committee. Chair Dr. Leon Tarver called the committee meeting to order.

**Present:** Mr. Sam Gilliam, Mr. Richard Hilliard Mr. Myron Lawson, Atty Edwin Shorty and Dr. Rani Whitfield

Absent: Atty Domoine Rutledge

#### AGENDA ITEM 3: ADOPTION OF THE AGENDA

Upon the motion by Dr. Rani Whitfield and seconded by Mr. Sam Gilliam the agenda was recommended for adoption.

Motion passed.

AGENDA ITEM 4: PUBLIC COMMENTS NONE

#### AGENDA ITEM 5: ACTION ITEM(S):

Motion was made by Mr. Myron Lawson and second by Mr. Sam Gilliam to approve Action Items 5A and 5B in global.

Motion Approved.

- A. A. Request Approval of Online Graduate and Undergraduate Tuition and Fees. (SUNO)
- B. Request Approval of Professional Development Fee for Incoming 2021-2022 for First Year Students (SULC)

#### AGENDA ITEM 6: OTHER BUSINESS NONE

#### AGENDA ITEM 7: ADJOURNMENT

Motion by Dr. Rani Whitfield and second by Mr. Myron Lawson to adjourn the meeting.

## **GOVERNANCE COMMITTEE**

(Following Finance Committee) Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

Board Vice Chair Atty. Edwin Shorty announced the convening of the Governance Committee. Chair Mr. Myron Lawson called the committee meeting to order.

Present: Mr. Sam Gilliam, Atty Edwin Shorty, and Dr. Leon R. Tarver II

Absent: Atty Jody Amedee, Ms. Christy Reeves and Atty Domoine Rutledge

#### AGENDA ITEM 3: ADOPTION OF THE AGENDA

Upon the motion by Dr. Leon Tarver and seconded by Atty Edwin Shorty the agenda was recommended for adoption.

Motion passed.

#### AGENDA ITEMS 4: PUBLIC COMMENTS NONE

#### AGENDA ITEM 5: ACTION ITEM(S)

Motion was made by Dr. Leon Tarver and second by Mr. Sam Gilliam to approve Action Items (5A - 5C) in global.

Motion Approved.

- A. Request Approval for Endowed Professorship Policy (SULC)
- B. Request Approval of Updated New First Time Student Out of State Fee Waiver Policy (SUBR)
- C. Request Approval of Updated Transfer Out of State Fee Waiver Policy (SUBR)

#### AGENDA ITEM 6: OTHER BUSINEESS NONE

#### **AGENDA ITEM 7: ADJOURNMENT**

Motion by Mr. Sam Gilliam and second by Dr. Tarver to adjourn the meeting.

## PERSONNEL AFFAIRS COMMITTEE

(Following Governance Committee) Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

Board Chair Atty. Domoine Rutledge announced the convening of the Personnel Affairs Committee. Chair Mr. Sam Gilliam called the committee meeting to order.

**Present:** Mr. John Barthelemy, Dr. Leon Tarver II, Dr. Rani Whitfield, and Atty. Domoine Rutledge

Absent: Atty Jody Amedee and Christy Reeves

#### AGENDA ITEM 3: ADOPTION OF THE AGENDA

Upon the motion by Dr. Leon Tarver and seconded by Dr. Rani Whitfield the agenda was recommended for adoption.

Motion passed.

#### AGENDA ITEMS 4: PUBLIC COMMENTS

NONE

#### AGENDA ITEM 5: ACTION ITEM(S)

Motion was made by Dr. Leon Tarver and second by Atty Domoine Rutledge that Action Item (5A - 5F) be approved in global.

Motion was approved.

- A. Request Approval of Retirement Incentive Plan for the Southern University Law Center (SULC)
- B. Request approval of amended Employment Contract for Dr. Orlando McMeans, Chancellor, Southern University Ag and Extension Center/Dean of the College of Agriculture, Family and Consumer Sciences (SUAREC)
- C. Request approval of amended Employment Contract for John Pierre, Chancellor, Southern University Law Center (SULC)

#### D. Request approval of amended Employment Contract for Dr. James Ammons, Chancellor, Southern University at New Orleans (SUNO)

E. Request Approval of Equity Increases at the Southern University Agricultural Research and Extension Center (SUAREC)

Name	Position/Campus	Salary	Funding Source
1. Krystle Allen	Asst Specialist/CED/Program Leader	\$63,000.00	State
	Salary Adjustment		
	SUAREC		
2. Zanetta Augustine	Associate Specialist/ Program Leader ANR	\$61,583.00	State
	Salary Adjustment		
	SUAREC		

#### F. Request Approval of Personnel Action on Positions equal to or greater than \$60,000

Name	Position/Campus	Salary	Funding Source
1. Corinne Blache	General Counsel Additional Responsibilities (SUS)	\$163,000.00	State
2. Peter Bonnee'	Interim Chief Information Officer (CIO) Interim Appointment (SUNO)	\$81,000.00	State
3. Chrisena Brown	Director for Accreditation/Assessment New Appointment (SUBR)	\$73,000.00	Federal
4. Curtis Chisley	Senior Research Associate/Meat Production Development Specialist Additional Duties (SUAREC)	\$72,074.00	Federal/State
5. Gregory Ford	Vice Chancellor for Academic Affairs New Appointment (SUNO)	\$175,000.00	State
6. Brian Lucas	Special Assistant to Executive Vice Chancellor and Provost of Academic Affairs New Appointment (SUBR)	\$84,000.00	State
7. Akai Smith	System Director of Equity, Inclusion and Title IX New Appointment (SUS)	\$90,000.00	Sate
8. Jose Toledo	Vice Chancellor of Research New Appointment (SUAREC)	\$155,000.00	Federal

#### AGENDA ITEM 6: OTHER BUSINESS

Dr. Ray L. Belton asked Ms. Norma Belton (his wife) to join him at the podium. Dr. Ray L. Belton announced he won't ask for an extension, he has decided to retire. His intent is to retire Fall 2022. He acknowledged everyone and delivered a heartwarming message.

Mr. Sam Gilliam gave his sentiment as well as Chairman Rutledge who thanked Dr. Belton for his leadership and service. He commended Dr. Belton for leaving the institution in a great place. After comments, there was a photo taken of Dr. Belton and the SUS Board Members who were in attendance.

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### AGENDA ITEM 7: ADJOURNMENT

There was a motion and second to adjourn the meeting.

## SOUTHERN UNIVERSITY BOARD OF SUPERVISORS

(Following Personnel Committee) Friday, July 16, 2021 Southern University System Board Meeting Room J. S. Clark Administration Building 2<sup>nd</sup> Floor Baton Rouge, LA 70813 9:00 AM

#### MINUTES

The meeting of the Southern University Board of Supervisors was called to order by Board Vice Chair Atty. Edwin Shorty.

#### PRESENT

Mr. John Barthelemy, Dr. Leroy Davis, Mr. Sam Gilliam, Mr. Richard Hilliard, Mr. Myron Lawson, Atty Edwin Shorty, Mrs. Ann A. Smith, Dr. Leon R. Tarver II, Mr. Kevin Taylor-Jarrell II, Dr. Rani Whitified and Ms. Arlanda Williams

#### ABSENT

Atty Jody Amedee, Mr. Raymond Fondel, Ms. Christy Reeves, Atty Domoine Rutledge, and Rev. Samuel Tolbert

#### AGENDA ITEM 3: ADOPTION OF THE AGENDA

Upon the motion by Mr. Richard Hilliard and seconded by Mr. Kevin Taylor-Jarrell II, the agenda was recommended for adoption.

Motion passed.

#### **AGENDA ITEM 4: PUBLIC COMMENTS**

NONE

#### AGENDA ITEM 5: SPECIAL PRESENTATIONS

A. Above and Beyond Award

Dr. Bijoy Sahoo presented the award to Ms. Regina Thomas. Ms. Regina Thomas is the Executive Assistant in the Office of Academic Affairs.

#### B. Introduction of the 2021-2022 SU Presidential Fellows

Dr. Katara Williams and Dr. Donovan Segura introduced the 21-22 Inaugural SU Presidential Fellows. There was a video presentation introducing each fellow.

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Southern University and A&M College Presidential Fellows

Seniors

- · Charles Barjon
- · Joli Gill
- · Shonna Smith
- · Kevin Taylor-Jarrell, II

#### Juniors

- · Gabrielle Stevens
- · Aaliyah Strickland
- · Amaiya Ewell
- · Maya Jones

<u>Freshmen</u>

- · Jeremiah Hollins
- · Armani Reed

#### They also recognized the Presidential Fellows 2021-2022 Selection Committee

Leon Tarver, Ph.D. Damien Ejigiri, Ph.D. Cynthia Bryant, Ph.D. Janana Snowden, Ph.D. Anthony Jackson, Ph.D. Katara A. Williams, Ph.D. Ex-officio Donovan L. Segura, Ph.D. Ex-officio

#### Administration

Katara A. Williams, Ph.D. Chief of Staff and Executive Director of Strategic Initiatives Donovan L. Segura, Ph.D. Program Coordinator Ms. Kim Butler Assistant to the President and Chief of Staff

#### Sponsored in part by Verizon

Dr. Katara Williams thanked Ms. LaMae who is representing Verizon (Corporate Sponsor)

#### **AGENDA ITEM(S) 6: ACTION ITEMS**

## Motion was made by Dr. Leon Tarver and second by Mr. Richard Hilliard that Action Item (6A – 6C) be approved in global.

#### Motion was approved.

A. Approval of Minutes of the June 18, 2021, SU Board of Supervisors

- B. Approval of Committee Reports and Recommendations
- C. Request Approval to Amend and Restate Management Agreement between SUBR and Baton Rouge Student Housing, LLC (SUBR)

## As Requested by Atty Corinne Blache, General Counsel, Action Item D will need to be tabled for further review.

D. Request Approval of Proposed Memorandum of Understanding between Southern University Law Center and LJB Enterprises, LLC to Develop Finance, Develop and Manage a Mixed-Use Parking Garage. (SULC)

## Motion was made by Mr. Myron Lawson and second by Mr. Richard Hilliard that Action Item (6E – 6H) be approved in global.

#### Motion was approved.

- E. Request Approval for Memorandum of Agreement (MOA) between Southern University at New Orleans and West Chester University of Pennsylvania (SUNO)
- F. Request Approval for Memorandum of Understanding between SULC and Charles Winnsboro Corporation (SULC)
- G. Request Approval for Memorandum of Understanding between Southern University Law Center and International STEM League (SULC)
- H. Request Approval for Memorandum of Understanding between the Southern University Law Center and the Fulton County Solicitor's Office. (SULC)
- I. Resolutions

Dr. Katara Williams, Chief of Staff read resolutions and commendations for the following:

- Mrs. Michelle Deon Jordan Cummings
- Dr. Frederic Stephens Humphries, Sr.
- Dr. Mildred Robertson Smalley
- Mr. John Joseph "JoJo" White, Jr.

#### Added to the list –

- Dr. Tarver added Former Governor Edwin Edwards
- Mr. Sam Gilliam added Franklin Musgrove from Minden, La
- Dr. Rodney Ellis added Mr. Larry McBride grounds keeper at SUSLA who passed on June 3, 2021.

Upon Motion from Mr. Myron Lawson to approve the read resolutions and additions and Dr. Leroy Davis second the motion.

Motion Approved.

#### **AGENDA ITEM(S) 7: Informational Items**

A. Marijuana Update – Brief updated presentation by Dr. Janna Snowden. She gave each board member a copy of the presentation. The detail power point presentation is in the file in the board office. (presentation can be requested)

Dr. Snowden had a few questions from the board members which she addressed. She asked if they had any further questions to contact her.

- B. System President's Report Dr. Belton passed discussed earlier
- C. Campus Reports (See each report in detail in board office files) Each Chancellor thanked Dr. Belton for his support, service and dedication.
  - Dr. Ammons presented brief report on behalf of SUNO.
  - Dr. Ellis presented brief report on behalf of SUSLA.
  - Dr. McMeans presented brief report on behalf of SUAREC.
  - Chancellor Pierre presented brief report on behalf of SULC.
  - Dr. Sahoo presented brief report on behalf of SUBR.

#### **AGENDA ITEM 8: Other Business**

Dr. Leroy Davis commended Dr. Belton

#### **AGENDA ITEM 9: Adjournment**

Motion by Dr. Rani Whitfield and second by Mr. Richard Hilliard to adjourn the meeting.



## SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

Office of the Vice President, Strategic Planning, Policy & Institutional Effectiveness (SUS) AND

Office of the Vice Chancellor, Academic Compliance (SUBR)

J. S. Clark Administration Building, Fourth Floor, Baton Rouge, LA 70813

TO:	Ray L. Belton, Ph.D. President - Chancellor
FROM:	Vladimir A. Appeaning, Ph.D. Vice President-Vice Chancellor, Office of Strategic Planning, Policy and Institutional Effectiveness (SUS), SACSCOC Accreditation and Academic Compliance (SUBR)
DATE:	August 3, 2021
RE:	Compliance with SACSCOC Standards - 4.2a, 4.2d, and 4.2g

The following items are submitted to ensure continued compliance with SACSCOC Standards 4.2a, 4.2d, & 4.2g.

- SACSCOC Standard 4.2a (Mission Review) Campus Mission Statements are submitted for the Board's annual review.
- SACSCOC Standard 4.2d (Conflict of Interest), A blank 2021 Conflict of Interest Form is attached that needs to be completed by each Board Member.
- SACSCOC Standard 4.2g (Board Self-Evaluation) A blank 2021 Board Self-Evaluation Form is attached that needs to be completed by each Board Member.

Your favorable consideration and approval is deeply appreciated.

Approved:

Ray L. Belton, Ph.D. President - Chancellor

### BOARD REVIEW OF CAMPUS MISSION STATEMENTS IN COMPLAICE WITH SACSCOC STANDARD 4.2A

#### SOUTHERN UNIVERSITY AND A&M COLLEGE (SUBR)

The mission of Southern University and A&M College, an historically black, 1890 land grant institution, in Baton Rouge, Louisiana is to provide a student-focused teaching and learning environment that creates global leadership opportunities for a diverse student population where teaching, research, service, scholarly and creative expectations for students and faculty are achieved through the bachelor's, master's, and doctoral programs offered at the institution via different instructional modalities and via public service.

#### SOUTHERN UNIVERSITY AT NEW ORLEANS (SUNO)

Southern University at New Orleans, a public, historically black university, empowers and promotes the upward mobility of diverse populations of traditional and nontraditional students through quality academic programs, teaching, research, and service to achieve excellence in higher education using various teaching and learning modalities.

#### SOUTHERN UNIVERSITY AT SHREVEPORT (SUSLA)

Southern University at Shreveport, a unit of the Southern University and A & M College System, a historically black comprehensive community college serving Northwest Louisiana and beyond, is committed to teaching and preparing traditional and non-traditional students for degree attainment, transfer, workforce, continuous learning and self-improvement. This preparation is available through multiple delivery methods and instructional sites for students seeking certificates, technical diplomas and associate degrees.

#### SOUTHERN UNIVERSITY LAW CENTER (SULC)

The mission and tradition of the Law Center is to provide access and opportunity to a diverse group of students from underrepresented racial, ethnic, and socio-economic groups to obtain a high quality legal education with training in both civil and common law. Additionally, our mission is to train a cadre of lawyers equipped with the skills necessary for the practice of law and for positions of leadership in society.

#### SOUTHERN UNIVERSITY AGRICULTURAL RESEARCH AND EXTENSION CENTER (SUAREC)

The Land-Grant Campus of the Southern University and A&M College System embraces a mission consistent with the University's tripartite mission of teaching, research, and extension/public service. Our land-grant role is to educate, train and mentor a cadre of highly skilled students and professionals to prepare them for a highly technological and globalized workforce. To effectively serve the agricultural and food science industry, we conduct basic and applied research and disseminate information statewide. This allows us to better serve the citizens of Louisiana in a manner that is useful in addressing their scientific, technological, social, economic and cultural needs and enhence their overall quality of life.



## Year: 2021 SOUTHERN UNIVERSITY SYSTEM BOARD OF SUPERVISORS

#### CONFLICT OF INTEREST DISCLOSURE STATEMENT

I.,

a member of the Board

of Supervisors of Southern University System affirm that:

- (a) I am familiar with the Bylaws of the Board.
- (b) I do not engage in conduct that is prohibited or unlawful.
- (c) I do not have a personal interest in a transaction with the University.
- (d) I do not engage in prohibited conduct relating to contracts with the University.
- (e) I do not have any business interest or family relations that could be deemed a conflict of interest under any law or board policy.
- (f) I have no conflict of interest as it relates to the institution.

If any situation arises that makes the above statements incomplete or incorrect, I will notify the Board immediately of any conflicts and actions I am taking to resolve such conflict(s). Notification shall be submitted in writing to the Board Chair.

Signature of Board Member

Name:

Date:

1|Page Conflict of Interest Disclosure Statement

## Board Self-Evaluation Instrument Evaluation Period: 2020-2021

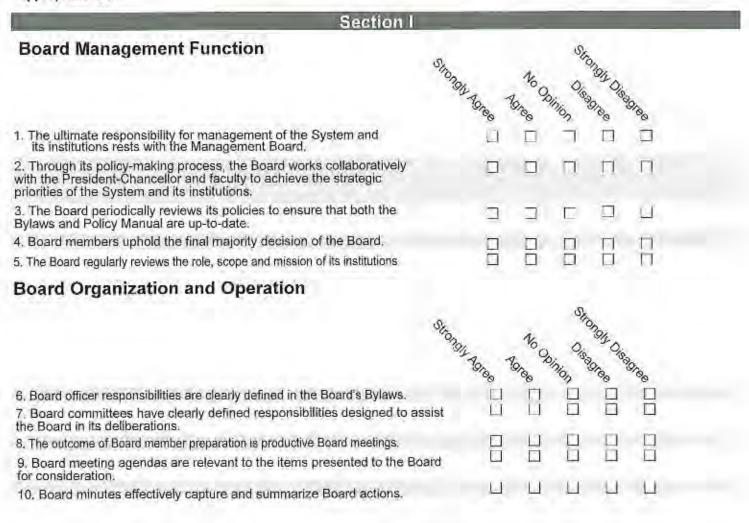


Southern University System

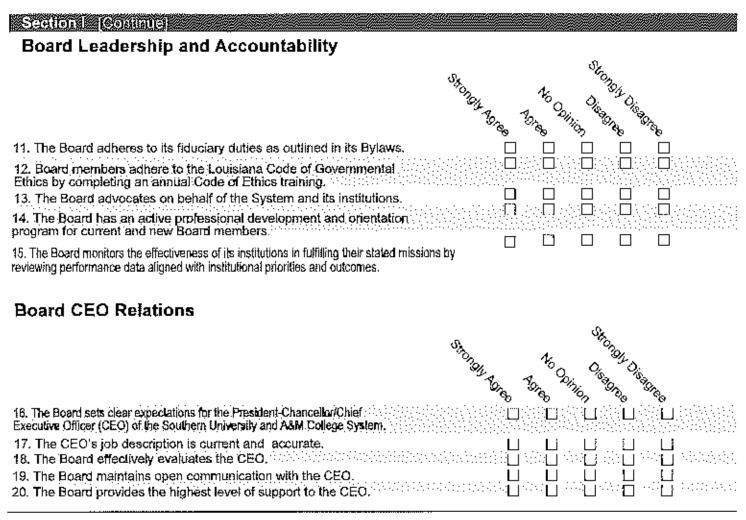
Office of Strategic Planning, Policy, and Institutional Effectiveness

#### **Board Member**

Instructions: Please indicate your level of agreement with each statement listed below by clicking on the appropriate box.



#### **Board Self-Evaluation Instrument Evaluation Period: 2020-2021**



### Board Self-Evaluation Instrument Evaluation Period: 2020-2021

overall rating of Board Perfo		Outstanding Below Average	☐ Above Average ☐ Poor	🛄 Average
at are the Board's creater	st strengths? (Lis	t at least one example)		
t are the Board's greates	st strengths? (Lis	t at least one example)		

What are the areas in which the Board could improve? (List at least one example)

What are the major accomplishments of the Board in the past year? (List at least one example) which which the board in the past year?

As a Board member, I am most pleased about:

As a Board member, I am most concerned about: Check Ch

I recommend that the Board adopt the following three (3) Goals/Priorities for the coming year (2021-2022):

#### Motion / Resolution Authorize the Board Chairman to contract with Search Firm, and to provide for budget to the search committee

**Whereas**, the Board of Supervisors of The Southern University and A&M College System received notice at its July 16, 2021 regular meeting of the retirement of its current President – Chancellor, Dr. Ray Belton;

**Whereas**, subsequent to the Board Chairman's appointment of a search committee to facilitate the replacement of the retiring President;

**Whereas**, said search firm will assist the search committee in performing its duties by assisting with securing, vetting, and identifying qualified applicants for the position of President – Chancellor;

**NOW THEREFORE BE IT RESOLVED**, the Board of Supervisors of the Southern University and A&M College authorizes:

The Chairman of the Board of Supervisors, after complying with the requisite procurement procedure, to select retain and enter into a contract with a professional search firm to assist the President – Chancellor Search Committee in its charge, including but not limited to securing, vetting and assisting in identifying qualified applicants to for the position of President – Chancellor; and to provide for a budget up to (or not to exceed) \$49,500.00for the President – Chancellor Search Committee in connection with activities associated in fulfilling its functions.

#### MOTION / RESOLUTION AMENDING THE CONTRACT OF EMPLOYMENT OF DR. RAY BELTON

**Whereas**, Dr. Ray Belton provided notice of his retirement at the Board of Supervisors meeting on July 16, 2021;

**Whereas**, under the leadership of Dr. Ray Belton as President – Chancellor of the Southern University System, gains were made at all five (5) campuses;

**Whereas**, Dr. Ray Belton led the Southern University A & M System through, and continues to lead, during an unprecedent global pandemic

**Whereas**, Through Dr. Ray Belton's leadership the campuses were able to complete the spring 2020, fall 2020, and spring 2021 semester allowing students to continue their matriculation and graduate,

**Whereas**, The Board of Supervisors recognizes the efforts of the Dr. Ray Belton, and desires to amend his section 3.1 of his "Second Amended Employment Agreement" executed September 23, 2019, to provide for increase in the annual salary of ten (10) precent to four hundred forty thousand dollars and for such increase to be effective from July 1, 2021 through the expiration of the contract on June 30, 2022, unless sooner terminated with consent of Dr. Ray Belton; to wit:

"The President shall be paid an annual salary of **four hundred forty thousand dollars** and zero cents (\$440,000.00)."

**NOW THEREFORE BE IT RESOLVED,** The Board of Supervisors amends section 3.1 of the "Second Amended Employment Agreement" executed September 23, 2019, to wit:

"The President shall be paid an annual salary of **four hundred forty thousand dollars** and zero cents (\$440,000.00)."

**BE IT FURTHER RESOLVED,** The increase in annual salary shall be effective from July 1, 2021 through the expiration of the term of the contract on June 30, 2022, unless sooner terminated with consent of Dr. Ray Belton. All other terms in the "Second Amended Employment Agreement" shall remain.



## SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

J.S. CLARK ADMINISTRATION BUILDING 4TH FLOOR BATON ROUGE, LOUISIANA 70813

August 2, 2021

OFFICE OF THE VICE PRESIDENT FOR FINANCE AND BUSINESS AFFAIRS

TELEPHONE: (225) 771-5550 FAX: (225) 771-2922

Dr. Ray L. Belton President / Chancellor Southern University System 4<sup>th</sup> Floor, J. S. Clark Administration Building Baton Rouge, LA 70813

Dear Dr. Belton:

Attached is an amendment to the Facilities Lease Agreement by and between Southern University and A & M College System on behalf of Southern University at Baton Rouge, Southern University at New Orleans and Southern University at Shreveport and Aramark Educational Services, LLC dated July 1, 2014. This amendment makes changes to the "MINIMUM GUARANTEE" due to a reduction in meal plans resulting from COVID-19 for the Baton Rouge and New Orleans campuses.

We are requesting your approval and the approval of the Southern University Board of Supervisors to amend the existing Aramark Educational Services, LLC agreement.

Should you have any questions please let me know.

Respectfully submitted,

Recha

Flandus McClinton, Jr Vice President for Finance and Business Affairs

Attachment

Approval:

Ray Belton, Ph.D. President-Chancellor

"An Equal Education Opportunity Institution" www.sus.edu



2400 Market Street Philadelphia, PA 19103

July 13 , 2021

Dr. Ray L. Belton President-Chancellor Southern University and A&M College 3rd Floor, J. S. Clark Administration Building P.O. Box 9212 Baton Rouge, LA 70813

Dear Dr. Belton:

This Letter Amendment shall confirm the understanding between you and our representatives that, effective as of August 1, 2021, that certain Facilities Lease Agreement by and between the Board of Supervisors of the Southern University and Agricultural and Mechanical College System on behalf of SOUTHERN UNIVERSITY AT BATON ROUGE, SOUTHERN UNIVERSITY AT NEW ORLEANS, AND SOUTHERN UNIVERSITY AT SHREVEPORT ("Southern") and ARAMARK EDUCATIONAL SERVICES, LLC ("Aramark") dated as of July 1, 2014, (as amended, the "Agreement"), shall be further amended as follows:

 Section 17, BATON ROUGE CAMPUS FINANCIAL TERMIS, Subsection E, Lease Payment, is hereby amended by changing the dollar amount for the "MINIMUM GUARANTEE" for Contract Year 2020-2021 from \$1,313,000 to \$1,076,660.

 Section 18, NEW ORLEANS CAMPUS FINANCIAL TERMS, Subsection E, Lease Payment, is hereby amended by changing (i) the dollar amount for the "MINIMUM GUARANTEE" for Contract Year 2019-2020 from \$75,000 to \$50,622 and (ii) the dollar amount for the "MINIMUM GUARANTEE" for Contract Year 2020-2021 from \$80,000 to \$15,587.

In all other respects the Agreement shall remain unmodified and in full force and effect. This Letter Amendment is hereby attached to, and made part of, the Agreement.

If the foregoing is in accordance with your understanding, please sign and date a copy of this Letter Amendment and return it to Aramark at your earliest convenience.

[Remainder of page intentionally left blank]

July <u>13</u>, 2021 Page 2

Very truly yours,

#### ARAMARK EDUCATIONAL SERVICES, LLC

By Mran Shah

Vice President

The above is accepted and agreed to this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

#### SOUTHERN UNIVERSITY BOARD OF SUPERVISORS

By:\_

Name: Title:



## SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

J.S. CLARK ADMINISTRATION BUILDING 4TH FLOOR BATON ROUGE, LOUISIANA 70813

August 2, 2021

OFFICE OF THE VICE PRESIDENT FOR FINANCE AND BUSINESS AFFAIRS

TELEPHONE: (225) 771-5550 FAX- (225) 771-2922

Dr. Ray L. Belton President / Chancellor Southern University System 4<sup>th</sup> Floor, J. S. Clark Administration Building Baton Rouge, LA 70813

Dear Dr. Belton:

Attached is an amendment to the Facilities Lease Agreement by and between Southern University and A & M College System on behalf of Southern University at Baton Rouge, Southern University at New Orleans and Southern University at Shreveport and Aramark Educational Services, LLC dated July 1, 2014. This amendment provides a 2021 Baton Rouge John B. Cade Library financial commitment (up to \$500,000) to the University for food service facility renovations and the purchase and installation of food service equipment, area treatment, signage and marketing materials and other cost associated with brand expansion.

We are requesting your approval and the approval of the Southern University Board of Supervisors to amend the existing Aramark Educational Services, LLC agreement.

Should you have any questions please let me know.

Respectfully submitted,

Flandus McClinton, Jr Vice President for Finance and Business Affairs

Attachment

Approval:

Ray Belton, Ph.D. President-Chancellor

> "An Equal Education Opportunity Institution" www.sus.epu



2400 Market Street Philadelphia, PA 19103

July 13\_, 2021

Dr. Ray L. Belton President-Chancellor Southern University and A&M College 3rd Floor, J. S. Clark Administration Building P.O. Box 9212 Baton Rouge, LA 70813

Dear Dr. Belton:

This Letter Amendment shall confirm the understanding between you and our representatives that, effective as of August 1, 2021, that certain Facilities Lease Agreement by and between the Board of Supervisors of the Southern University and Agricultural and Mechanical College System on behalf of SOUTHERN UNIVERSITY AT BATON ROUGE, SOUTHERN UNIVERSITY AT NEW ORLEANS, AND SOUTHERN UNIVERSITY AT SHREVEPORT ("Southern") and ARAMARK EDUCATIONAL SERVICES, LLC ("Aramark") dated as of July 1, 2014, (as amended, the "Agreement"), shall be further amended as follows:

 A new Subparagraph 14.J, 2021 Baton Rouge John B. Cade Library Financial Commitment, shall be added to the Agreement as follows:

"14. BATON ROUGE CAMPUS UNRESTRICTED GRANT; FINANCIAL COMMITMENTS; BRAND REFRESH FUNDING:

2021 Baton Rouge John B. Cade Library Financial Commitment: In 1. consideration of the mutual covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Aramark shall make a financial commitment (the "2021 Baton Rouge John B. Cade Library Financial Commitment") to Southern in an amount up to Five Hundred Thousand Dollars (\$500,000). Southern agrees to invest the 2021 Baton Rouge John B. Cade Library Financial Commitment for food service facility renovations and the purchase and installation of food service equipment, area treatment, signage and marketing materials and other costs associated with brand expansion in the John B. Cade Library on Southern's Baton Rouge campus. Any equipment purchased by Aramark on Southern's behalf shall be purchased as a "sale-for resale" to Southern. Southern shall hold title to all such equipment (with the exception of those items which bear the name of Aramark, its logo, or any of its logo, service marks or trademarks or any logo, service marks or trademarks of a third party) upon such resale. Southern acknowledges that it is a tax-exempt entity and will provide Aramark with a copy of the appropriate Lax-exempt certificate.

The 2021 Baton Rouge John B. Cade Library Financial Commitment shall be amortized on a straight-line basis over the number of months remaining between complete expenditure of the 2021 Baton Rouge John B. Cade Library Financial Commitment and June, 2029.

Upon expiration or termination of this Agreement by either party for any

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July<u>13</u>, 2021 Page 2

> reason whatsoever prior to the complete amortization of the 2021 Baton Rouge John B. Cade Library Financial Commitment, Southern shall reimburse Aramark for the unamortized balance of the 2021 Baton Rouge John B. Cade Library Financial Commitment as of the date of expiration or termination. In the event such amounts owing to Aramark are not paid to Aramark within 45 days of expiration or termination, Southern agrees to pay interest on such amounts at the Prime Rate plus one and one-half percentage points (1.5%) per annum, computed each Accounting Period on the declining balance. In the event such amounts owing to Aramark are not paid to Aramark within 45 days of expiration or termination, Southern agrees to pay interest on such amounts at the Prime Rate plus one and one-half percentage points per annum, compounded monthly from the date of expiration or termination, until the date paid. The right of Aramark to charge interest for late payment shall not be construed as a waiver of Aramark's right to receive payment of invoices within 30 days of the invoice date."

In all other respects the Agreement shall remain unmodified and in full force and effect. This Letter Amendment is hereby attached to, and made part of, the Agreement.

If the foregoing is in accordance with your understanding, please sign and date a copy of this Letter Amendment and return it to Aramark at your earliest convenience.

Very truly yours,

#### ARAMARK EDUCATIONAL SERVICES, LLC

DocuSigned by: Mran Sliah

Nirav Shah Vice President

The above is accepted and agreed to this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

#### SOUTHERN UNIVERSITY BOARD OF SUPERVISORS

By:

Name: Title:



Dr. Rodney A. Ellis Chancellor

August 4, 2021



Dr. Ray L. Belton, President Southern University System Office 4<sup>th</sup> Floor, J. S. Clark Administration Building Baton Rouge, La. 70813

#### RE: Approval of modification to MSKICK Agreement SUSLA

Dear Dr. Belton:

The MS KICK Executive Team is requesting approval for the modification of the current facility with an expansion. The expansion includes additional storage space for Commissary Tenant Clients. The additional space will also provide more prep area with adequate electrical outlets, prep washing sinks, and handwashing sinks as required by the Public Health Department. Funding has been provided through the City of Shreveport Community Development Public Services funding in the amount of \$135,500 (see attached CDBG Award Letter and Grant Narrative).

The proposed implementation timeline is as follows:

Campus Approval;	May 2021
SU Board Approval and LA Facility Planning notification:	Aug 2021
Blueprint Design - 4 Weeks:	Aug - Sep 2021
Contract Bidding Process:	Oct Nov 2021
Construction · 3-5 months:	Dec - Apr 2022
Facility inspections/approvals/Grand Opening:	May – Jun 2022

Per your approval, and that of the Southern University System Board of Supervisors, we will forward with project implementation. Should you have additional questions or concerns, please do not hesitate to contact me. Thank you for your consideration.

Respectfully Submitted,

Rodney A. Ellis, Ed.D Chancellor

RAE/lw

3050 MARTIN LUTHER KING, JR. DRIVE,\* SHREVEFORT, LOUISIANA 71107 PHONE: (318) 670-9312 \* FAX (318) 670-6374 TOLL FREE: 1-800-458-1472, FXT 6312 <u>WWW.SUSLA.EDU</u>

Southern University at Styrevepert does not discriminate on the basis of race, color, national origin, gender, age, disability or any other protectail class. Title IX Coordinator: Dr. Tuesday Wi. Mahonny, Finu Acts Building, Room C14, (318) 670-9201, Section 504 Coordinator: Ms. Jenushka Elis, NCR Building, Room 117, (318) 670-9367.

#### GRANT AGREEMENT BETWEEN CITY OF SHREVEPORT AND SOUTHERN UNIVERSITY AT SHREVEPORT Agreement Number: 2021-CDBG-PF-CM-004 DUNS Number:

THIS AGREEMENT is made as of this \_\_\_\_ day of \_\_\_\_, 2021, by and between the following parties:

(1) **CITY OF SHREVEPORT** (herninafter referred to as the "City"), a duly organized municipality of the State of Louisiana, represented herein by its Mayor, Adrian Perkins, duly authorized to act herein;

#### AND

(2) SOUTHERN UNIVERSITY AT SHREVEPORT, a non-profit organization, (hereinafter referred to as "Subrecipient"), represented herein by Dr. Rodney Ellis, Chancellor, doly authorized to act herein by virtue of a Resolution of the Board of Directors attached hereto and made a part hereof.

#### RECITALS

WHEREAS, City has been designated by the United States Department of Housing and Urban Development ("HUD") as a Participating Jurisdiction ("PJ") pursuant to the Community Development Block Grant Program ("CDBG") under title I of the Housing and Community Development Act of 1974, as amended, and regulations promulgated thereunder which are contained in 24 CFR Part 570, and;

WHEREAS, Subrecipient has submitted a proposal to expand the existing facility to add additional kitchen stations and storage space for facility and tenants.

WHEREAS, the activities carried out under this Agreement meet a CDHG Program National Objective defined in 24 CFR 570.

WHEREAS, City agrees to provide a Grant to Southern University at Shreveport, utilizing CDBG funds, subject to compliance with and satisfaction of the terms and conditions set forth in this Agreement, and;

WHEREAS, Subrecipient agrees to accept this Grant from City, subject to the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual obligations, covenants, and promises of the parties herein contained, the parties hereto agree as follows:

#### 2, STATEMENT OF THE ACTIVITY

This Grant is to be used by **Subrecipient** to expand the existing Kitchen Incubator to add additional kitchen stations and storage space for facility and tenants. This Agreement incorporates **Subrecipient's** commitment letter and proposal as Attachment "A" which sets forth in detail the activities to be performed under this Agreement.

#### 3. PERIOD OF FUNDING

This Agreement for the purpose of funding and completion of the activity shall be retroactive from May 1, 2021, which date shall be referred to as the "Effective Date". This Agreement shall remain in full force and effect from the Effective Date until December 31, 2021, which date shall be referred to as the "Termination Date" unless sooner terminated by either party as provided herein. No Grant funds shall be eligible for dishursement for any property acquisition, construction, services, maintenance or any other expenses undertaken prior to the effective date of this Agreement. Any extensions or amendments to this Agreement shall be agreed upon between the parties in writing within sixty (60) days prior to the above Termination Date.

#### 4. PERIOD OF COMPLIANCE

The Project Term for the fulfillment of all governing regulations associated with this Project, and the Period of Compliance shall be litteen (15) years, commencing after the Project completion date.

#### 5. GRANT AMOUNT/BUDGETED COSTS

City agrees to provide a Grant to Subrecipient in an amount not to exceed ONE HUNDRED THIRTY FIVE THOUSAND FIVE HUNDRED N0/100 DOLLARS (\$135,500.00). The Grant funds shall be paid to Subrecipient as reimbursement for eligible, allowable, and reasonable costs, and such costs must benefit the Project, as specified in "Attachment B".

#### 6. SUBRECIPIENT OBLIGATIONS

Subrecipient acknowledges that the source of the Grant made hereunder is from the Community Development Block Grant Program funds awarded to City by HUD. In consideration of the funds awarded by City, Subrecipient has entered into this Agreement and agrees as follows:

- a. To comply with the terms and conditions set forth in this Agreement, and all other federal requirements, program regulations, Project requirements, and other applicable federal laws and regulations described in 24 CFR part \$70.
- b. To perform the activities in accordance with this Grant, proposal, Project timeline, and the specification and plans and/or any amended plans which must receive prior approval by **City**, all which are attached hereto and made a part of this Agreement.

- c. That all units will be occupied by low- moderate income households and rents must remain affordable in accordance with 24 CFR 570. Subrecipient must determine income in accordance with 24 CFR 570.
- d. That the units will be occupied by eligible persons no later than 30 days after Project completion.
- e. That the lease between a tenant and Subrecipient shall be for not less than one year, unless by mutual agreement between the tenant and Subrecipient, and all tenant and participant protections are complied with by Subrecipient which are contained in 24 CFR 570.
- f. As a condition of the award of CDBG Funds, this Project shall be constructed and maintained in a manner consistent with City and CDBG Program regulations, property standards, housing quality standards, and other applicable federal, state, and local laws applicable to the use of these funds. The activity shall be conducted upon the eligible property.
- g. That all funds shall be expended in accordance with the approved budget set forth and attached hereto and made a part hereof as Attachment "B". Subrecipient shall obtain the prior written approval of City for the following budget revisions: (1) any revision which would result in the need for additional funding; and (2) cumulative transfers among direct cost categories.
- h. Shall obtain prior written approval of City whenever any of the following programmatic changes are anticipated: (1) any revision of the scope or objectives of the Project (regardless of whether there is an associated budget revision requiring prior approval);
  (2) need to extend the period of availability of funds; (3) changes in key persons in cases where specified in an agreement or a grant award; (4) contracting out, sub-granting (if authorized by law) or otherwise obtaining the services of a third party to perform activities which are central to the purposes of the award.
- i. Shall not begin any work on the Project prior to receipt of a Notice to Proceed issued by City.
- j. To file and record a copy of this Agreement within thirty (30) days after execution of the agreement or prior to the initial request for payment, in the conveyance and mortgage records of the Parish of Caddo, Louisiana, and in such other places as City may reasonably request. Subrecipient further agrees to pay all fees and charges incurred in connection with such recording.
- **k**. To ensure that all subcontracts let in the performance of this agreement shall be awarded on a fair and open competition basis. Executed copies of all subcontracts shall be forwarded to City along with documentation concerning the selection process.
- 1. Subrecipient agrees to comply with all reporting and monitoring requirements set forth by City and CDBG Program Regulations.

- m. To provide proof of State Contractors License for all contractors and sub-contractors that will provide services under this Grant Agreement.
- If the Davis Bacon Act (40 USC 3141) is applicable to this Project, the Subrecipient must contact City to schedule a Pre-Construction Labor Conference with the selected contractors prior to the commencement of any construction work, and no later than thirty (30) days after the execution of this Agreement. Applicability of the Davis-Bacon Act is contingent upon whether the Project consists of eight (8) or more CDBG assisted units that are to be rehabilitated or constructed under one (1) construction contract in excess of two thousand dollars (\$2,000). Davis-Bacon requirements are operable without regard to whether the CDBG funds are used for construction or non-construction activities.
- o. To take all necessary affirmative steps to assures that minorities, women, small and disadvantaged business enterprises are used when possible, and will comply with all requirements of Affirmative Action in Contracting Ordinances with all state, and federal laws and regulations.
- p. To offer ENERGY STAR solutions for cost effectively increasing home energy efficiency, by reducing energy costs and saving money by making homes more affordable, sustainable, and livable for lower-income families while helping the environment
- q. Subricipient shall report household incomes and sizes, the date of initial occupancy, and the lease amount to City within thirty (30) days following initial occupancy of each unit. Subricipient agrees to annually report the occupancy and household income subject to the Change of Use Restrictions applicable to the Project, following the anniversary date of the completion of the Project for any rental activity that may be part of the Project. Said reports shall be due within sixty (60) days following the end of each calendar year, and shall reflect all changes in occupancy and rents during that fiscal year.

#### 7. MATCH REQUIREMENTS

Subrecipient agrees to secure match in an amount at least equal to twenty-five percent (25%) of the total amount of this agreement. Said Match amount is THIRTY THREE THOUSAND EIGHT HUNDRED SEVENTY-FICE AND NO/100 DOLLARS (\$33,875.00). The match finds must be made from nonfederal resources or owner equity or investment in a Project.

Matching funds must be provided after the date of the Grant award to Subrecipient. Funds used to match a previous Grant may not be used to match a subsequent Grant award under this part.

Subrecipient has committed the amounts of match specified in the approved budget attached to this Agreement. Subrecipient shall report on the expenditure of these funds throughout the term of the Grant, and receive and expend all of the commitments by the expiration date of this agreement.

# 8. ADMINISTRATION OF GRANT

City appoints its Department of Community Development as the department which shall administer this Grant Agreement on behalf of City. The Department of Community Development is authorized to act on behalf of City in ascertaining entitlement to and authorizing disbursement of the Grant proceeds to Subreclpicnt in accordance with this Agreement, in holding and safekeeping all documents and papers which are or may be incident to this Agreement and in transactions with Subrecipient and HUD with respect to any matter which may arise or exist with respect to this Agreement or the use of the Grant funds provided parsuant to this Agreement.

## 9. SERVICES PROVIDED BY CITY

- City has allocated federal funds, all for the purpose, among others, of inducing Subrecipient to provide the services set forth in this agreement and its commitment letter.
- b. City agrees to provide a Grant to Subrecipient utilizing CDBG Funds to assist in providing affordable rental housing to benefit families whose income is eighty (80%) percent or below the area median income as defined by HUD.
- c. City shall determine compliance with applicable property standards requirements pursuant to 24 CFR 570, and housing quality standards requirements pursuant to 24 CFR 982.401.
- d. City agrees to provide any required environmental assessments and environmental clearances with respect to the Project in accordance with 24 CFR Part 58. In accordance with 24 CFR Part 52 and 58, and 24 CFR Part 570, no activity having potential environmental effect shall be undertaken until an environmental assessment of the eligible activity has been completed and the eligible activity has obtained all necessary environmental elearances.
- e. City will monitor and evaluate the construction, use of finals, Project requirements, and Grant supported activities to assure compliance with applicable federal regulations and requirements, and that performance goals are being achieved. City will review all request for payments to determine eligible, allowable, and reasonable costs. City will take any and all legal action deemed appropriate to enforce the regulations herein. Substandard performance as determined by City shall constitute non-compliance with this Agreement. If action to correct such substandard performance is not taken by **Subrecipient** within the time period set forth in the agreement herein, contract suspension or termination procedures may be obtained by City, at its discretion.

## 10. GENERAL PROVISIONS

- a. **Subrecipient** shall abide by all of City and HUD (or their successor agency) statutes, rules, regulations, and ordinances applicable to this Agreement.
- b. During the period of affordability, the eligible property shall be restricted to the use and requirements set forth in this Agreement and the CDBG Program Regulations. The housing units which are to be assisted with CDBG funds shall not be converted to a form of ship that is not eligible to receive CDBG Funds.
- c. Subrecipient and City herein expressly declare and acknowledge that Subrecipient is an independent contractor as defined in the Revised Statutes of the State of Louisiana and as such it is expressly agreed and understood between the parties hereto, that in entering into this Agreement, neither party shall be liable to the other for any benefits or coverage as provided by the Worker's Compensation Law of the State of Louisiana, and further under the provisions of R.S. 23:1034, any person employed by either party to this Agreement shall not be considered an employee of the other for purposes of Worker's Compensation Coverage.
- d. Subrecipient and City herein expressly declare and acknowledge that they are independent parties, and as such it is expressly declared and understood between the parties hereto that; a) each party has been and will be free from any control or direction by the other in the performance of services covered by this Agreement b) the service(s) to be rendered by one party to the other are outside the normal scope of each party's business operations; and e) neither party to this Agreement nor any person employed by either party to this Agreement shall be considered an employee of the other for the purpose of unemployment compensation coverage, the same being hereby expressly waived and excluded by the parties hereto.
- e. Subrecipient shall prepare, implement and maintain a Minority and Women-Owned Business Development Plan which contains specific measurable goals and an affirmative strategy to promote awareness and participation by such businesses in performing the obligations contracted for herein pursuant to 24 CFR 85.35(e). The plan is attached to this Agreement as Attachment "K" and shall remain in effect throughout the construction period.
- f. Subrecipient shall comply with applicable uniform administrative requirements as described in 24 CFR Part 570 (OMB Circular A-122 and applicable provisions at 24 CFR Part 84).
- g. **Subrecipient** shall comply with The Architectural Barriers Act of 1968 (42 U.S.C. 4151-4157), and the implementing regulations at 24 CFR Part which requires certain federal and federally-funded buildings and other facilities to be designed, constructed, or altered in accordance with standards that insure accessibility to, and use by, physically handicapped persons.
- h. **Subrecipient** agrees to comply with the Fair Housing Act Implemented at 24 CFR Part 100.205.

- i. Subrecipient shall comply with The Americans with Disabilities Act of 1968 (42 U.S.C12131; 47 U.S.C.155, 201, 218 and 225), which provides comprehensive rights to individuals with disabilities in the areas of employment, public accommodations, state and local government services, and telecommunications.
- j. In any action brought to enforce an obligation under this Agreement, the prevailing party will be entitled to recover reasonable attorney's fees and costs in addition to any other remedy.

## 11. RELIGIOUS OR FAITH-BASED ORGANIZATIONS

In accordance with CFR570, faith-based activities are as follows:

- (a) Organizations that are religious or faith-based are eligible, on the same basis as any other organization, to participate in the CDBG program. Neither the Federal government nor a State or local government receiving funds under CDBG programs shall discriminate against an organization on the basis of the organization's religious character or affiliation.
- (b) Organizations that are directly funded under the CDBG program may not engage in inherently religious activities, such as worship, religious instruction, or proselytize, as part of the assistance funded under this part. If an organization conducts such activities, the activities must be offered separately, in time or location, from the assistance funded under this part, and participation must be voluntary for the beneficiaries of the assistance provided.
- (c) A religious organization that participates in the CDBG program will retain its independence from Federal, State, and local governments, and may continue to carry out its mission, including the definitions, practice, and expression of its religious beliefs, provided that it does not use direct CDBG funds to support any inherently religious activities, such as worship, religious instruction, or proselytize. Among other things, fuitb-based organizations may use space in their facilities, without removing religious art, icons, scriptures, or other religious symbols. In addition, a CDBG-funded religious organization retains its authority over its internal governance, and it may retain religious terms in its organization's name, select its board members on a religious basis, and include religious references in its organizations mission statements and other governing documents.
- (d) An organization that participates in the CDBG program shall not, in providing program assistance, discriminate against a program beneficiary or prospective program beneficiary on the basis of religion or religious helief.
- (c) CDBG funds may not be used for the acquisition, construction, or rehabilitation of structures to the extent that those structures are used for inherently religious activities. CDBG funds may be used for the acquisition, construction, or rehabilitation of structures only to the extent that those structures are used for conducting eligible activities under this part. Where a structure is used for both eligible and inherently religious activities,

CDBG funds may not exceed the cost of those portions of the acquisition, construction, or rehabilitation that are attributable to eligible activities in accordance with the cost accounting requirements applicable to CDBG funds in this part. Sanctuaries, chapels, or other rooms that a CDBG-funded religious congregation uses as its principal place of worship, however, are ineligible for CDBG-funded improvements. Disposition of real property after the term of the Grant, or any change in use of the property during the term of the Grant, is subject to government-wide regulations governing real property disposition (see 24 CFR Parts 84 and 85).

(f) If a state or local government voluntarily contributes its own funds to supplement federally funded activities, the State or local government has the option to segregate the Federal funds or commingle them. However, if the funds are commingled, this section applies to all of the commingled funds.

## 12. METHOD OF PAYMENT

- a. The Grant funds shall be payable to **Subrecipient** as reimbursement for eligible costs. OMB Circular A-122, program regulations, and the terms of this Agreement shall be followed in determining the reasonableness, allowability, and allocability of costs. Any costs deemed unreasonable by City may be reduced accordingly.
- b. Subrecipient shall submit a monthly request for payment/financial status reporting form to City by the <u>26<sup>th</sup> day of each calendar month</u>, complete with all proper documentation, in accordance with Attachment "D" of this Agreement for approved budgeted items. Each request for payment shall state that the items contained in the current request have not been the subject of a previous request for payment.
- c. Subrecipient shall submit, as supporting documentation, original or certified copies of paid itemized invoices or receipts, checks, payrolls, time and attendance records, contract documents, or such other evidence requested by City for the services to be performed under this Agreement along with performance reports of the services performed during the reporting period. Upon City's receipt and approval of such documentation, the payment shall be charged against the Orant and due and payable by City, provided such request for payment shall not have been the basis of any previous disbursement or request for disbursement. Each request for disbursement will be processed upon compliance with all of the terms, conditions, and covenants of this Agreement. Payment, subject to the approval of the Director of Community Development or his designee, shall be remitted to Subrecipient within thirty (30) days of City's receipt and approval of the proper supporting documentation.
- d. If any item contained in a monthly request for payment is not supported by satisfactory evidence, City shall notify Subreelpient of the insufficiency within thirty (30) days of its receipt thereof. City may withhold payment until such time as City receives sufficient documentation of such item or expense.
- e. Prior to the initial disbursement of any of the Grant funds, cach of the following conditions shall have been satisfied, if applicable:

- 1. All governmental approvals and permits necessary for the Project shall be obtained.
- 2. All insurance requirements of this Agreement shall be met.
- 3. Documentation from Subrecipient that it has sufficient funds on hand or irrevocably available to it to complete its obligations under this Agreement and the identity of the sources for these funds.
- 4. A satisfactory progress inspection approved by City must accompany each draw request.
- f. **Subrecepient** shall not commingle CDBG Funds with any other funds in any manner which would prevent City from readily identifying program expenditures.
- g. The final request for payment may be submitted by January 15, 2022 or reimbursements ending December 31, 2021. Requests for payments shall not be accepted after this date.
- h. City will have a retainage of ten percent (10%) of the completed work until all work has been satisfactorily completed, inspected, and approved by City, and all liens have been released.

## 13. REPORTS AND INFORMATION

- a. Subrecipient shall submit a monthly request for payment/ financial status report to City to ensure compliance with the requirements of this Agreement and proper accounting of all Grant funds.
- b. **Subrecipicat** shall submit a monthly performance report to **City** in accordance with Attachment "E" to ensure compliance with the requirements of this Agreement and proposed goals and objectives of the Project. Performance reports shall generally contain brief information: (1) showing the number and classes of person(s) being assisted, (2) showing comparison of actual accomplishments with the goals and objectives established for the award period, and (3) reasons why established goals were not met, if appropriate.
- c. All monthly reports are due by the 20<sup>th</sup> day of each calendar month. Reports shall he submitted to City on the forms attached hereto and designated as Attachment "D" and Attachment "E". These reports shall accompany each request for reimbursement as a condition for payment.
- d. Subrecipient shall submit any other documentation as requested by City, and required by the CDBG Program regulations.

## 14. RECORDS AND AUDITS

- a. If Subrecipient expends \$500,000 or more in federal awards in a fiscal year, it must have a single or program-specific audit. Subrecipient shall furnish City with one (1) copy of all audits, covering funds awarded under this Agreement in accordance with 24 CFR Part 45 and OMB Circular A-133. Such audits shall be conducted by an independent certified public accountant. Subrecipient shall provide City with a copy of the Audit Report. The Audit Report shall be sent within thirty (30) days after the completion of the audit, but no later than six (6) months after the end of the audit period. The Auditor's report shall include a statement indicating:
  - 1. The financial statements of the organization representing its financial position and the results of its financial operations in accordance with generally accepted accounting principles;
  - 2. The organization has internal accounting and other control systems to provide reasonable assurance that it is managing federal financial assisted programs in compliance with applicable laws and regulations; and
  - 3. The organization has complied with laws and regulations that may have a material effect on its financial statements and on each major federal assisted program.
- b. City may review and copy any and all records of the services to be performed by Subrecipient under this Agreement. City is hereby granted the right to audit. Subrecipient shall permit City or its designated representative to audit and inspect all records, books and hillings relating to this Agreement anytime during normal business hours and under reasonable circumstances and to copy there from any information that City decms necessary concerning Subrecipient's operations hereunder. Subrecipient further understands and agrees that said audit and inspections may be made upon reasonable notice.
- c. Pursuant to 24 CFR Part 570, Subrecipient shall maintain financial records pertaining to all matters relative to this Agreement, and retain all of its records and supporting documentation applicable to this Agreement with City for a period of five (5) years, included but not limited to, the description which is attached hereto and made a part hereof as Attachment "F", except as follows:
  - 1. Records that are subject to audit findings shall be retained for three (3) years after such findings have been resolved.
  - 2. All such records and supporting documentation shall be made readily available, upon request, for inspection or audit by representatives of City. In the event **Subrecipient** goes out of existence, it shall turn over to City all of its records relating to this Agreement to be retained by City for the required period.
- d. if the records and books are not located within Caddo or Bossier Parish, in the event of an audit, Subrecipient agrees to deliver the records or have the records delivered to City or its designated representative at an address designated by City within City of

Shreveport. If City or its designated representative finds that the records delivered are incomplete, Subrecipient agrees to pay City's representative costs to travel to Subrecipient's office to audit or retrieve the complete records.

e. Failure to comply with any or all audit requirements may cause a loss of participation in this program and a return of the CDBG Funds.

## 15. INSURANCE REQUIREMENTS

- a. **Subrecipient** shall at its own expense provide and maintain certain insurance in full force and effect at all times during the term of this Agreement and any extensions thereto. Such insurance, at a minimum, must include the following coverage and limits of liability:
  - 1. Commercial General Liability Insurance in an amount not less than a combined single limit of \$1,000,000 per occurrence and \$1,000,000 annual aggregate. This policy should be endorsed to name City as an additional insured. It is the intent of City that the policy coverage should not be limited by an annual aggregate limitation. If this policy is to be limited by an aggregate unnual limitation, the aggregate limitation shall not be less than \$2 Million otherwise Subrecipient must provide a \$1,000,000 per Project aggregate applicable for the Project specified in this Agreement.
  - 2. Commercial Auto Liability Insurance, including hired, rented or non-owned automobiles, in an amount not less than \$100,000 per person and \$300,000 per each accident or a combined single limit of \$300,000 per occurrence. This policy shall be endotsed to name City as an additional insured.
  - 3. Workers' Compensation Insurance as required by the laws of the State of Louisiana and Employer's Liability Insurance in a minimum amount of \$1,000,000. This policy shall contain an Other States Coverage Endorsement. When required by City, this policy shall also be endorsed to include coverage required by the United States Longshoreman and Harbor Workers' Compensation Act and Maritime Coverage. The certificate of insurance required by section C, below, must have the following statement shown in the remark section: This policy for workers' compensation protects all members of the insured organization, including an employer a sole proprietor, a partner or bona fide officer of the insured organization, and all employees.
- b. All coverage provided for in Subsection A shall be effective under insurance policies issued by solvent insurance carriers qualified to do business in the State of Louisiana and having an A. M. Best Company rating of B+VII or better. This rating requirement will be waived for the workers' Compensation coverage only. City reserves the right to inspect any and all insurance policies required pursuant to this Agreement, prior to commencement of the services specified in the Agreement and anytime thereafter.
- c. Proof that such insurance coverage exists shall be furnished to City by means of Certificate of Insurance form provided by City before any part of the service specified

by this Agreement are commenced. The said Certificate shall name City as an additional insured as indicated in subsection A and include a provision that in case of cancellation or any material change in the coverage stated above City shall be notified thirty (30) day.; prior to such change or cancellation. Said provision shall include cancellation for nonpayment of premium. Subrecipient shall be liable for its subcontractors' insurance coverage of the types and in the amounts stated above, and shall furnish City with copies of such Certificates of Insurance.

- d. **Subrecipient** and all of its insurers shall, in regard to the above stated insurance, waive all right of recovery or subrogation against **City**, its officers, agents or employees and its insurance companies.
- e. Subrecipient shall be responsible for compliance with all safety rules and regulations of the Federal Occupational Safety and Health Act of 1970 and those of all applicable State Acts, Laws or Regulations during the conduct of Subrecipient's performance of the Agreement. Subrecipient shall indemnify City for fines, penalties and corrective measures that result from the acts of commission or omission of Subrecipient, its subcontractors if any, agents, employees and assigns and their failure to comply with such safety rules and regulations.
- f. City will give Subrecipient prompt notice in writing if the institution of any suit or proceeding and permit Subrecipient to defend same, and will give all needed information, assistance, and authority to enable Subrecipient to do so. Subrecipient shall similarly give City immediate notice of any claim arising out of the performance of the Agreement. Subrecipient shall furnish immediately to City copies of all perlinent papers received by Subrecipient.
- g. If any part of the services specified by this Agreement are sublet, similar insurance shall be provided by or on behalf of the subcontractor to cower their operations, and evidence of such insurance, satisfactory to City, shall be furnished to City by Subrecipient.

#### 16. AMENDMENTS

The parties may amend this Agreement at any time provided that such amendments make specific reference to this Agreement and are executed in writing, signed by a duly authorized representative of each organization, and approved by City. Such amendments shall not invalidate this Agreement, nor relieve or release City or Subrecipient from their obligations under this Agreement. City may, in its discretion, amend this Agreement to conform with Federal, State or local governmental guidelines, policies or available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment signed by both City and Subrecipient.

## 17. SECTION 3 REQUIREMENTS

a. The work to be performed under this Agreement is subject to the requirements of Section
 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of Section 3 is to ensure that employment and other economic

opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

- b. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.
- c. The Subrecipient agrees to send to each labor organization or representative of workers with which the Subrecipient has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the Subrecipient's commitments under this Section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the Section 3 preference, shall set forth minimum number and job titles subject to bire, availability of apprenticeship and training positions, the qualifications for each, and the name and location of the person(s) taking applications for each of the positions, and the anticipated date the work shall begin.
- d. The Subrecipient agrees to include this Section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The Subrecipient will not subcontract with any subcontractor where the Subrecipient has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.
- e. The Subrecipient will certify that any vacant employment positions, including training positions, that are filled (1) after the Subrecipient is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the Subrecipient's obligations under 24 CFR part 135.
  - f. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.
  - g. With respect to work performed in connection with Section 3 covered Indian housing assistance, Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of Section 3 and section 7(b) agree to comply with Section 3 to the maximum extent feasible, but not in derogation of compliance.

## 18. LABOR STANDARDS

If applicable, the Subrecipient shall comply with and cause any and all contractors and subcontractors to comply with the wage, safety, and other labor standards under the Davis-Bacon Act and the Contract Work Hours and Safety Standards Act.

If applicable, the Subrecipient agrees that any contract for construction of this Project assisted with CDHG funds will contain a provision requiring that not less than the wages prevailing in the locality, as predetermined by the Secretary of Labor pursuant to the Davis-Bacon Act (40 USC § 276a-276a-5), shall be paid to all laborers and mechanics and such contracts shall also be subject to the overtime provisions, as applicable, of the Contract Work Hours and Safety Standards Act (40 USC §§ 327-332). Subrecipient shall comply with all laws pertaining to labor standards.

## 19. EQUIPMENT/SUPPLIES REQUIREMENTS

The following procedures shall apply to the management of equipment/supplies (including replacement equipment/supplies), acquired in whole or in part with CDBG funds. These procedures shall remain in full force and effect until the equipment and supplies are disposed of in accordance with paragraph 16 of this Agreement:

- a. Equipment/supplies records shall be accurately maintained and shall include a description of the equipment, a serial number or other identification numbers, the source of equipment, the name or identity of the person holding title to the equipment, the acquisition date, unit acquisition cost, percentage of CDBG funds used in the purchase of the equipment, the location, use and condition of the equipment/supplies, and any ultimate disposition data including the date of disposal and sale price of the property;
- b. A physical inventory of the equipment/supplies shall be taken and the results reconciled with the equipment records at least once every two years;
- c. A control system shall be in effect to insure adequate safeguards to prevent loss, damage, or theft of the equipment. Any loss, damage, or theft of equipment/supplies shall be investigated and fully documented;
- d. Adequate maintenance procedures shall be implemented to keep the equipment/supplies in good condition;
- c. The purchase, rental, or lease of any electronic data processing equipment/supplies (i.e., computers, printers, networks, or internet, etc.) utilizing Grant funds must be approved by City's IT Department in advance; and,
  - d. Where **Subrecipient** is authorized by **City** or required to sell the equipment/supplies, proper sales procedures shall be established which provide for competition to the extent practicable and result in the highest possible return.

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## 20. DISPOSITION OF EQUIPMENT/SUPPLIES

When Subrecipient determines equipment/supplies purchased with the Grant funds are no longer needed for the original Project or program or for other activities currently or previously supported by CDBG funds, disposition of the equipment/supplies will be made as follows:

- b. Items of equipment/supplies with a current per-unit fair market value of less than \$200 may be retained, sold or otherwise disposed of with no further obligation to City;
- b. Items of equipment/supplies with a current per-unit fair market value in excess of \$200 may be retained for other uses provided that compensation is made to City in amount calculated by multiplying the current market value or proceeds from sales by City's share of CDBG funds used in the acquisition of equipment/supplies;
- c. If there is a residual inventory of unused equipment/supplies exceeding \$200 in total aggregate value upon termination or completion of the Project or program and the equipment/supplies are not needed for any other federally-sponsored Project or program, **Subrecipient** shall rotain the equipment/supplies for use and compensate City for its share.

## 21. PROGRAM INCOME

- c. All income carned by **Subrecipient** from activities financed in whole or in part by funds provided hercunder must be reported to **City**. The **Subrecipient** must report its plan to utilize such Program Income to **City**.
- d. **City** will allow **Subrecipient** to retain any income resulting from the investment of CDBG funds.
- e. Accounting and disbursement of Program Income shall comply with OMB Circular A-110 (Uniform Administrative Requirement for Federal Grants) and other applicable regulations incorporated herein by reference.
- b. Subrecipient must receive prior written approval from City of its intended use of the Program Income.
- Subrecipient must submit an annual program income budget to City, and must submit a quarterly program income status report.
- f. Any program income not used after two years of receipt will revert back to City.
- g. City retains the right to require Subrecipient to turn all program income over to City.

## 22. PROJECT REQUIREMENTS

Subrecipient hereby represents, covenants and agrees as follows:

a. To expand the eligible property in compliance with the Act, the Regulations, the commitment letter (except as otherwise specifically permitted by this agreement), and any other applicable law, regulations, and requirements (including record keeping requirements). Subrecipient also agree to ensure and to accept responsibility for such compliance by any other entity to which it subcontracts or makes CDBG funds available, or which it otherwise allows to participate in, the construction of the Project. The commitment letter may be amended only with the prior written approval of City, except as otherwise provided in this agreement. If prior written approval of an amendment is required by City, Subrecipient shall attach the proposed revision to the applicable pages of the agreement, together with a cover letter addressed as required below for notification to City and signed by the official representative of Subrecipient.

Subrecipient acknowledges that the use of CDBO funds subject the eligible property to extensive federal regulations and covenants and agrees that it shall comply with, conform to and obey (and take such steps as are necessary to enable City to comply with, conform to and obey) all federal statutes, regulations rules and policies applicable to the program or the Project.

- b. To maintain an up-to-date copy of its Agreement and all Project records, including all amondments approved in writing by City, in its files and have them available for audit or inspection by duly authorized representative of City or HUD.
- c. To assure that the affordability requirements of the CDBG Program are strictly adhered to and faithfully enforced.
- d. Statements made in the application and various certifications delivered to City are true and correct.

## 23. PROJECT COMPLETION

- a. **Subrecipient** acknowledges that City, in awarding CDBG funds to **Subrecipient** for the eligible activity, relied in material part upon the completion of the Project.
- b. In accordance with 24 CFR 570, should the Project be abandoned because of **Subrecipient's** fault or negligence, **Subrecipient** agrees to refund to City the full amount of CDBG funds expended as of the date the Project is abandoned by **Subrecipient** or deemed to be abandoned by City.

## 24. IMMOVABLE PROPERTY

a. Subject to the obligations and conditions set forth herein, title to any eligible property acquired with CDBG funds shall yest in Subrecipient.

- b. Except as otherwise provided by federal statutes, state law or local ordinance, any eligible property acquired hereunder shall be used for the originally authorized purpose during the Period of Affordability. Subrecipient shall not dispose of or encumber its title or any interest therein during such Period.
- c. When any eligible property acquired hercunder is no longer needed for the originally authorized purpose, Subrecipient shall dispose of said property in one of the following manners:
  - 1. Retain title to said property after compensating City as provided in sub-section d of this Article or
  - 2. Sell the property and compensate City as provided in sub-section (e) of this Article, or;
  - 3. Transfer title to City or to a nonprofit entity designated by City.
- d. Should Subrecipient choose to retain title to an eligible property, the amount of compensation to City shall be computed by applying City's percentage of participation in the cost of the original purchase to the fair market value of the property.
- c. Should Subrecipient choose to sell an eligible property, the amount of compensation to City shall be computed by applying City's percentage of participation in the cost of the original purchase to the proceeds of the sale after deduction of any actual and reasonable selling.
- f. If the Grant is still active, the net proceeds from the sale may be olliset against the original cost of the property.
- g. If **Subrecipient** disposes of an eligible property, and acquires replacement property under the same Project or program, the net proceeds from the disposition may be used as an offset to the cost of the replacement property.

## 25. CHANGE OF USE RESTRICTION

- a. Per 24 CFR Part 570.505, the standards described in this section apply to real property within the Subrecipient's control which was acquired or improved in whole or in part using CDBG funds in excess of \$25,000. These standards shall apply from the date CDHG funds are first spent for the property until five years after closeout of an entitlement recipient's Subrecipient in the entitlement CDBG program or, with respect to other recipients, until five years after the closeout of the grant from which the assistance to the property was provided.
  - i. A Subrecipient may not change the use or planned use of any such property (including the beneficiaries of such use) from that for which the acquisition or improvement was made unless the Subrecipient provides affected citizens with reasonable notice of, and opportunity to comment on, any proposed change, and either:

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(1)The new use of such property qualifies as meeting one of the national objectives in §570.208 (formerly §570.901) and is not a huilding for the general conduct of government; or

- (2) The requirements in paragraph (b) of this section are met.
  - ii. If the Subrecipient determines, after consultation with affected citizens, that it is appropriate to change the use of the property to a use which does not qualify under paragraph (a)(1) of this section, it may retain or dispose of the property for the changed use if City's CDBG program is reimbursed in the amount of the current fair market value of the property, less any portion of the value attributable to expenditures of non-CDBG funds for acquisition of, and improvements to, the property.

(c) If the change of use occurs after closeout, the provisions governing income from the disposition of the real property in 570.504(b)(4) or (5), as applicable, shall apply to the use of funds reindursed.

(d) Following the reimbursement of City's CDBG program by Subrecipient in accordance with paragraph (b) of this section, the property no longer will be subject to any CDBG requirements.

b. Upon the termination of all and several of the terms of this Agreement, the parties hereto agree to execute, deliver and record appropriate instruments of release and discharge of the terms hereof; provided, however, that the execution and delivery of such instruments shall not be necessary or a prerequisite to the termination of this Agreement in accordance with its terms.

## 26. COVENANTS TO RUN WITH THE LAND

- a. City and Subrecipient hereby subject the eligible property under the Project to the covenants, reservations and restrictions set forth in this Agreement. City and Subrecipient hereby declare their express intent that the covenants, reservations and restrictions set forth herein shall be deemed covenants running with the land to the extent permitted by law and shall pass to and be binding upon Subrecipient's successors in title to the eligible property under the Project throughout the term of this Agreement. Each and every contract, deed, mortgage or other instrument hereafter executed affecting or conveying the eligible property or any portion thereof shall conclusively he held to have been executed, delivered and accepted subject to such covenants, reservations and restrictions are set forth in such contract, deed or other instrument.
- b. City and Subrecipient hereby declare their, understanding and intent that the burden of the covenants set forth herein touch and concern the land in that Subrecipient's legal interest in the eligible property under the Project is rendered less valuable thereby. City and Subrecipient hereby further declare their understanding and intent that the benefit of such covenants touch and concern the land by enhancing and increasing the

enjoyment and use of the eligible property under the Project by low-income individuals and families, and by furthering the public purposes for which the CDBG fund allocation was made by **City** to **Subrecipients**. The covenants, reservations and restrictions hereof shall apply uniformly to the entire Project in order to establish and carry out a common plan for the use, development and improvement of the Project site.

#### 27. EVENTS OF DEFAULT

- a. The following shall constitute Events of Default by Subrecipient:
  - 1. Except as otherwise provided herein, the failure of Subrecipient to punctually and properly perform any material covenant or agreement contained in this Agreement or any provision of federal statute or law applicable to this Agreement, and such failure continues and remains unremedied by Subrecipient for a period of thirty (30) days after the Subrecipient receives written notice thereof from City, provided, however, if such failure cannot be remedied in such time, Subrecipient may have such additional time as City deams necessary to remedy such failure, so long as Subrecipient pursues such remedy diligently and in good faith. City shall not unreasonably withhold its consent to a longer remedial period.
  - 2. If at any time any representation or warranty made by **Subrecipient** herein shall be materially incorrect and threatens the viability of the Project.

If development of the Project does not occur in accordance with the Project Implementation Timeline attached hereto and made a part hereof as Attachment "I.".

b. The following shall constitute an Event of Default by City:

City fails or is unable to comply with any of the terms and conditions set forth in this Agreement, including, but not limited to, paying the Subrecipient's monthly invoice in accordance to the provisions in this Agreement, and such failure continues unremedied by City for a period of thirty (30) days after City receives written notice thereof from the Subrecipient; provided, however, that if such failure cannot be remedied in such time, City may have such additional time as Subrecipient deems necessary to remedy such failure, so long as City pursues such remedy diligently and in good faith. Subrecipient shall not unreasonably withhold its consent to a longer remedial period.

#### 28. NOTICE OF DEFAULT

If **Subrecipient** breaches its contractual obligations, City may issue a Notice of Default setting forth the events of default, and requiring a written response from **Subrecipient** outlining the reasons for the default(s), and stating the action(s) taken to correct the default. All issues must be resolved before any further requests for reimbursements can be submitted to Subrecipient.

## 29. ENFORCEMENT

- a. If Subrecipient materially fails to comply with the terms and conditions of an award, whether stated in this Agreement, federal statute, regulation, assurance, application or notice of award, and if such default remains unremedied for a period of thirty (30) days after written notice thereof shall have been given by City to Subrecipient, then City, acting on its behalf shall declare an "Event of Default" to have occurred hereunder, and, at City's option, may take any one or more of the following actions, as appropriate in the circumstances:
  - 1. Temporarily withhold payments pending correction of the deficiency by Subrecipient.
  - 2. Disallow (that is, deny both use of funds and any applicable matching credit for) all or part of the cost of the activity not in compliance.
  - Wholly or partly suspend or terminate the current award.
  - Withhold further awards for the Project or program.
  - Take other remedies that may be legally available to enforce the obligations.
- b. All fees, costs and expenses of City incurred in taking any action pursuant to this Section shall be the sole responsibility of Subrecipient.
- c. In taking an enforcement action, City shall provide Subrecipient an opportunity for hearing appeal, or other administrative proceeding to which Subrecipient is entitled and any statute or regulation applicable to the action involved.

## 30. SALE OR TRANSFER OF THE FACILITY

Subrecipient bereby covenants and agrees to utilize the property described herein only for the purpose specified in this Agreement. Subrecipient agrees that it shall not sell, transfer, sub-lease or to otherwise dispose of the property subject to this Project, or any portion thereof, without obtaining the prior written consent of City. In the case of a sale or transfer, the purchaser or transferce shall provide City with sufficient evidence reasonably satisfactory to City that: (i) said purchaser or transferce has assured in writing and in full, and is reasonably capable of performing and complying with Subrecipients duties and obligations under this Agreement, (ii) an opinion of counsel of the transferce, and that said purchaser or transferce has duly assumed the obligations of Subrecipient under this Agreement and that such obligations and this Agreement are binding on the said purchaser or transferce, and greed that any sale, transfer or other disposition of this Project in violation of this section shall be null, void and without effect, shall cause a reversion of title to Subrecipient and shall be ineffective to relieve Subrecipient of its obligations under this Agreement.

#### 31. HEARINGS AND APPEALS

2021 CDBG Grant Agreement Southern University at Shreveport Subrecipient agrees that except as otherwise provided in this Agreement, any dispute concerning a question of fact arising under this Agreement which is not disposed by agreement shall be decided by City, who shall reduce the decision to writing and mail or otherwise furnish a copy thereof to Subrecipient. The decision of City shall be final and conclusive unless within 30 calendar days from the date of Subrecipient's receipt of such copy, Subrecipient mails or otherwise furnishes to HUD a written appeal. The decision of HUD for the determination of such appeals shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, or capricious, or arbitrary, or so grossly erroncons as necessarily to imply bad faith, or not supported by substantial evidence. In connection with any appeal proceeding under this provision, Subrecipient shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending a final decision of a dispute heremater, Subrecipient shall proceed diligently with the performance of this Agreement and in accordance with City's or HUD's decision.

#### 32. VENUE

The parties hereto stipulate that the venne of any possible litigation arising under this Agreement shall be in the First Judicial District Court, Caddo Parish, Louisiana.

#### 33. BANKRUPTCY

Subrecipient agrees that if any execution or legal process is levied upon its intent in this Agreement or if any valid liens or privileges are filed against its interest, or if a petition in bankruptcy is filed against it, or if it is adjudicated bankrupt in involuntary proceedings, or if it should breach the Agreement in any respect, City shall have the right at its option to immediately cancel and terminate the Agreement.

## 34. THIRD PARTY BENEFICIARY

It is specifically agreed by and between the parties to this Agreement that no person or party is intended, deemed, considered, or construed to be a third party beneficiary of this Agreement. Subrecipient warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for Subrecipient, to solicit or secure this Agreement. Subrecipient further warrants that it has not paid or agreed to pay any company or person, other than a bonafide employee working solely for Subrecipient, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or this Agreement. For breach or violation of this warranty, City shall have the right to terminate this Agreement without liability.

## 35. CONFLICT OF INTEREST/PROHIBITED USE OF FUNDS

No member of **Subrecipient's** governing body and no other official, officer agent, immediate family member or employee of the same shall have a personal financial interest, directly or indirectly, in this Agreement; and **Subrecipient** will take appropriate steps to assure compliance herewith.

None of the funds, materials, property, or services provided or obtained directly or indirectly under the terms of this Agreement shall be used for any partian political activity, or to further the election or defeat of any candidate for public office.

Subrecipient covenants and agrees that it shall use the CDBG funds only to pay or reimburse eligible costs. If any of the CDBG funds are determined to have been used by Subrecipient for expenses other than an eligible cost, an equal amount from nonpublic funds ahall become immediately due and payable to City, provided, however, that Subrecipient shall, subject to its full cooperation with City, be entitled to participate in any opportunity to remedy, contest or appeal such determination.

No Subrecipient, Recipient, or sponsor of a Project assisted with CDBG funds (or officer, employee, agent, immediate family member or consultant of the **Subrecipient**, Recipient or sponsor) whether private, for profit (including **Subrecipient**) when acting as a Subrecipient, Recipient, or sponsor, may occupy a CDBG assisted affordable housing unit in a Project. This provision shall not apply to an individual who receives CDBG funds.

# 36. ANTI-LOBBYING AND DISCLOSURE REQUIREMENTS

Subrecipient shall comply with the disclosure requirements and prohibitions of U.S.C. 3537a and 3545 and 31 U.S.C. 1352 (the Byrd Amendment), and the implementing regulations at Parts 4 and 87 of this Title.

Subrecipient hereby certifies, to the best of its knowledge and belief: No federal appropriated funds have been paid or will be paid, by or on behalf of Subrecipient, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the rewarding of any federal contract, Grant, or cooperative agreement. Subrecipient shall require that the language of this certification be included in all subcontracts involving the expenditure of federal funds.

## 37. DEBARMENT AND SUSPENSION

No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from l'edeml Procurement or Non-procurement Programs in accordance with E.O.s 12549 and 12689. "Debarment and Suspension," as set forth at 24 CFR part 24. This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O.12549. Subrecipients with Awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

# 38. DRUG-FREE WORKPLACE REQUIREMENTS

The Drug-Free Workplace Act of 19813 (42 U.S.C. 01) requires Grantees (including individuals) of federal agencies, as a prior condition of being awarded a Grant, to certify that they will provide drug-free workplaces. Each potential recipient must certify that it will comply with drug-free workplace requirements in accordance with the Act and with HUD's rules at 24 CFR Part 24, Subpart F.

# 39. NONDISCRIMINATION AND EQUAL OPPORTUNITY

Subrecipient shall comply with E.O. 11246, "Equal Employment Opportunity", as amended by E.O. 11375, and 24 CFR Part 5. In additional to these requirements, use of CDBG Funds must comply with the requirement that Subrecipient makes known that use of the facilities and services are available to all on a nondiscriminatory basis. If the procedures that Subrecipient intends to use to make known the availability of such facilities and services are unlikely to reach persons with handicaps or persons of any particular race, color, religion, sex, age, national origin, familial status or disability area who may qualify for such facilities and services, Subrecipient must establish additional procedures that will ensure that such persons are made aware of the facilities and services, Subrecipient must also adopt and implement procedures designed to make available to interested persons information concerning the location of services and facilities that are accessible to person with disabilities.

## 40. TERMINATION FOR CAUSE

- a. City may, after giving at least thirty (30) days written notice, terminate this Agreement in whole or in part for cause, which may include, but shall not be limited to, the following: (a) failure, for any reason, by Subrecipient to fulfill in a timely and proper manner its obligations under this Agreement; (b) failure by Subrecipient to comply with the approved activities, and approved budget which are made a part of this Agreement; (c) failure by Subrecipient to comply with federal, state, or local laws or failure by Subrecipient to comply with the General Assurances and Other Certifications made a part hereto and designated as Attachment "H"; (d) or when sufficient funds are not available or sufficient funds are not appropriated by the City Council of the City of Shreveport during the term of this Agreement or any extension thereof.
- b. **Subrecipient** reserves the right to cancel this Agreement and terminate its obligations hereunder upon the occurrence of any Event of Default of City after providing written notice of the effective termination date after the 30-day right to cure.

## 41. TERMINATION FOR CONVENIENCE

Either party to this Agreement may terminate it at any time by giving at least thirty (30) days notice in writing to the other party in accordance with 24 CFR 85.44.

#### 42. CLOSEOUT OF AWARD

**RECIPIENT** acknowledges and agrees that the following requirements shall be satisfied prior to Closeout of the award of CDBG funds to Subrecipient by City:

- a. CDBG funds awarded have either been drawn down and expended or funds not drawn down and expended have been obligated by City.
- b. City has reviewed and audited Subrecipient and has determined that all requirements have been met and audit findings have been resolved.

2021 CDBG Grant Agreement Southern University at Shreveport

#### 43, RULES OF INTERPRETATION

This Agreement shall be interpreted in accordance with and governed by the laws of the State of Louisiana and such federal laws and regulations as may be applicable to the enforcement of this Agreement under and CDBG Program Regulations.

#### 44. INDEMNIFICATION

Subrecipient undertakes, agrees and does hereby indemnify, defend and hold City, its officers, agents, servants, employees, contractors and subcontractors, harmless from and against any and all claims, demands, losses, suits, damages, judgments, cost and expenses whether direct, indirect or consequential, and including but not limited to all fees, expenses and charges of attorneys and other professionals, and court cost and expenses, for injury, including death or personal injury and property damage, arising out of, in connection with or resulting from the performance of services under this Agreement and caused in whole or in part by any act, error, or omission of Subrecipient, its officers, agents, servants and employees or any subcontractor, other person or organization performing directly or indirectly with Subrecipient and regardless of whether or not caused in part by any party or person indemnified hereunder.

## 45. ASSIGNABILITY

Subrecipient shall not assign this Agreement or any interest herein and shall not transfer any interest in the same without the prior written consent of City.

## 46. MODIFICATION OF AGREEMENT

This Agreement shall not be modified, unless such modifications are mutually agreed upon, in writing and signed by both parties.

#### 47. AMENDMENTS

City and Subrecipient expressly agree that this Agreement and any exhibit or attachment, may be amended only by written agreement executed by City and Subrecipient, City's Department of Community Development may approve adjustments between line item amounts, scope clarifications, or an extension of time and schedule that do not change the Project, or exceed the amount funded by City, as stated herein. . If Subrecipient elects to proceed without formal notice of approval from City's Department of Community Development, it shall do so at its own expense and relinquish any liens or legal action to be paid for this work.

#### 48. ENTIRE AGRICEMENT

All provisions of the original and amended application, including the certifications and sources and uses therein, are hereby incorporated by reference into this Agreement and the contents of the application and the certifications contained therein shall constitute a material part of this Agreement and shall be deemed to have served as the inducement to City to provide CDBG funds referred to herein and shall have the same effect as they would otherwise have if fully set forth herein.

2021 CDBG Grant Agreement Southern University at Shreveport This Agreement constitutes the entire agreement between City and Subrecipient with respect to the matters contained herein and supersedes all prior oral and written agreements and all subsequent oral agreements between City and RECIPIENT with respect to such matters.

#### 49. SEVERABILITY

If any provision or item of this Agreement or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this Agreement which can be given effect without the invalid provisions, items or applications and to this end the provisions of this Agreement are hereby declared severable.

#### 50. NOTICES AND SUBMISSIONS

All notices or submission of material required or permitted under the terms of this Agreement shall be sent in writing, by Certified Mail, (Return Receipt Requested), at the address shown below, unless and until either party is otherwise notified by the other party at the following addresses:

#### TO CITY:

City of Shrevepori Department of Community Development 401 Texas Street (hand delivered only), Post Office Box 31109 Shreveport, LA 71130-1109 (318) 673-5900 Attn: Director

#### TO SUBRECIPIENT:

Southern University at Shreveport 3050 Martin Luther King Jr. Drive Shreveport, LA 71107 (318) 670-9318 Email: jsneed@susla.edu Atta: Chancellor

# THIS SPACE IS INTENTIALLY LEFT BLANK

## 51. SCHEDULE OF ATTACHMENTS

The following attachments are appended to this Agreement and are hereto incorporated by reference:

Attachment A: Commitment Letter & Proposal

Attachment B: Approved Budget

Attachment E: Monthly Performance Reporting Form

Attachment F: Reporting, Recordkeeping, and Monitoring Requirements

Attachment H: Certificate of Insurance

Attachment I: Resolution of the Board of Directors

Attachment J: General Assurances and Other Certifications

Attachment K: M/W/DBE Participation Plan

Attachment N: Criminal Conviction Certification

Attachment O: Debarment and Suspension Certification

Attachment P: Affidavit Attesting that Contractor Does Not Own Adjudicated or Lien Properties

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## EXECUTING SIGNATURES

IN WITNESS THEREOF, the parties have executed this Agreement in the presence of the undersigned competent witnesses on the dates as shown below.

## WITNESSES:

# SOUTHERN UNIVERSITY AT SHREVEPORT:

[ <sup>st</sup>	Witness	Signuture		

DR. RODNEY ELLIS, CHANCELLOR

PRINT NAME: \_\_\_\_\_

2<sup>##</sup>Witness Signature

DATE:

PRINT NAME:

WITNESSES:

CITY OF SHREVEPORT:

I <sup>st</sup> Witness Signature	ADRIAN PERKINS, MAYOR
PRINT NAME:	
	DATE:
2nd Witness Signature	
PRINT NAME:	

:

#### Site Control

The Milam Street Kitchen Incubator (MS KICK) is a component of the Southern University at Shreveport Small Business and Entrepreneurship program. The facility was built in partnership between Southern University at Shreveport (SUSLA) and Southern University at Shreveport Facilities Incorporated (SUSLA SFI). Site control is intact as the facility is owned by Southern University at Shreveport and said entity will partner with its affiliates (SUSLA SFI and SUSLA CDC) to carry out the requested addition to the MS KICK facility. The facility operations are managed through the SUSLA Community Development Corporation, a non-profit affiliate of the university. SUSLA Facilities Inc has a history of capital project planning and development to support the economic and workforce development initiatives in and around the SUSLA campuses. The purpose for creating the organization was to give the university the flexibility to complete projects more efficiently without the bureaucracy of the state planning. The university gave oversight to the SUSLA CDC to collaborate in the program operations.

# **Commitment to Provide Operational Support**

All pertinent entities will engage in the planning and implementation of the building expansion project. SUSLA 's Facilities, John Mills, will collaborate with Ms. Janice Sneed, Associate Vice Chancellor of Community and Workforce Development, to lead the development of the project. Representation from the SUSLA SFI or CDC will serve as the fiscal agent and project developer. Collectively the team will ensure that the project meets the standards set forth by the City, HUD and the Choice Neighborhood final proposal. Darrin Dixon, Director of Small Business Development Programs, will be the fialson between SUSLA and the City of Shreveport. Additionally, he will assist the team in the development of the project and take responsibility for developing the programming for entrepreneurs and small businesses that will utilize the additional space at the facilities. Monique Armand, Culinary Training Director, will assist and supervise the day to day operations of the entrepreneurs and small businesses in the facility.

## Are all Required Licenses Approved or Pending?

Louisiana Architect that was bired and used previously for the initial building is licensed. (#6505) No additional licenses will be needed on the part of SUSLA MS KICK.

#### Site Address and Property Description

1210 Milam Street Shreveport, LA 71101

2.2 Acre site in downtown Shreveport with improvements including a 5000 sf Kitchen Incubator and Culinary Education Facility and all required omenities. Improvements cover approximately % acre of the site, and the rest has been left for future phased improvements

#### Status of Zoning for the Proposed Site

C-UC (Commercial - Urban Corridor)

#### Is the Existing Parking Adequate?

The facility has adequate parking for the expansion as the facility has more parking spaces than needed now for the site zoning. Also, it is space left available to construct more parking if needed as the MS KICK facility further expands to accommodate the growth of the program.

GENERAL NARRATIVE

## Has an Architect been Hired?

The University has retained the services of IARCHITECTURE. This company was used in the initial build out.

#### Did he develop the budget?

The architect has developed a budget based on the specific needs of the expansion of the facility.

#### Using David Bacon Wages?

The Architect will update as needed if there are federal funds used on the project and have that in the specifications.

# Provide the Name of the firm and if the design work has been completed

The name of the firm that will be completing the project is iARCHITECTURE. The design work has not yet been completed fully until the funds are secured for the project. The Architect has submitted a rough draft of the blueprints for the design of the expansion to provide an example on how it could be built out.

#### List Outcomes, Specific Objectives, Time Frames and the Accomplishments

The building as currently configured, needs additional storage to further its mission and more conveniently accommodate everyday operations. Specific objectives are to design, get permitted, bid and construct a new approximately 800 sf addition on the rear of the building to accommodate the growing mission of the building. The design process is expected to take 4 weeks, permitting and bidding will take approximately 4 weeks, and construction will take 12-15 weeks. Name of Project: Milam Street Kitchen Incubator and Community Kitchen Expansion

Amount Requested: \$135,500.00

Amount of Matching Funds: \$1,400.000.00

Project Description: The Milam Street Kick Incubator and Community Kitchen (MS KICK)

Project is based in the Choice Neighborhood community to give access to commercial grade kitchen equipment for residents of the Choice community that have culinary-based business to expand their capacity. In addition, the MS KICK program of Southern University Shreveport Louisiana, is experiencing exponential growth and requires additional space in the facility to accommodate the expansion. This expansion includes more space for additional kitchen stations, storage for the facility and tenants, and a mock kitchen for hands on culinary training.

Project Address: 1210 Milam Street, Shreveport, LA 71101

Legal Name of Agency: <u>Southern University at</u> <u>Shreveport</u>	Address: 3050 Martin L. King Jr. Drive Shreveport, LA 71107			
Contact Person: Janice Sneed	Title: Associate Vice Chancellor of Academic Affairs and Workforce Development			
Telephone Number: <u>318-670-9318</u>	Fax Number:			
Tax Identification year of 501c(3):	Tax I.D. Number: 72-6000817			
*DUNS Number: 067030783	E-Mail Address: jsnecd@susla.edu			
Submitted by: <u>Darrin Dixon</u>	Title: Executive Director of Entrepreneurship			

## I CERTIFY THAT ALL OF THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT.

#### SIGNATURE OF AUTHORIZED REPRESENTATIVE

DATE

\* Duns & Bradstreet Data Universal Numbering System (DUNS): All applicants must obtain a DUNS number. Failure to provide a DUNS number will prevent you from obtaining an award. Applicants may obtain a DUNS number by calling the ioll-free request line at 1-866-705-5711 between 8:00 a.m. and 6:00 p.m.

	For Internal	Use:	-
Approved or denied	Awarded funds	Contract award date	



Dr. Rodney A. Ellis Chancellar

August 4, 2021

Ray L. Belton, Ph.D. President-Chancellor Southern University System 4<sup>th</sup> Floor, J.S. Clark Administration Building Baton Rouge, I.A 70813

# RE: Approval of Agreement with Alpha Management Pariner LLC and SUSLA

Excellence Integrity Accountability - Service

Office Of The Chancellor

Driversity

Dr. Belton:

Please find attached a new Housing Management Agreement for Southern University at Shreveport's Jaguar Courtyard. Jaguar Courtyard, the residential housing facility for our students, is currently managed by Rise Residential, LLC (as successor in interest to Ambling Management Company, LLC). Rise and SUSLA have mutually agreed to not renew the Rise's Management Contract for Jaguar Courtyard. Rise's management of Jaguar Courtyard will end October 31, 2021. The enclosed Housing Management Agreement is between Southern University at Shreveport (SUSLA) and Alpha Management Partners, LLC. This new agreement begins November 1, 2021 and covers a five-year term.

I respectfully ask your approval of this agreement and that of the Southern University System Board of Supervisors, if their approval is also required. Should you have questions or require additional information, please do not besitate to contact me.

Approved:

Respectfully submitted.

Rogney A, Ellis, Ed.D. Chancellor

RAE/lw

Disapproved: Dr. Ray I. Belton, President/Chancellor Date:

Dr. Ray L. Belton, President/Chancellor Date:

Attachment

3050 MARTIN LUTHER KING, JR. DRIVE," SHREVEPONT, LOUISIANA 71107 PHONE: (318) 670-9312 \* FAX (318) 670-6374 TOLL FARE: 1-800-458-1472, EXT 6312 WWW,SLISLA. EQU

"Southern University at Shreveport does not discriminate on the basis of race, color, age, national origin, gender, disability or any other protected class in its programs and activities". The following person(s) has been designated to handle inquirtes regarding the non-discrimination policies: <u>Title iX Coordinator</u>: Dr. Twesday Mahaney, College Success Cir. (318) 670-9201. <u>Socian 504 Coordinator</u>: Jerushka Ellis, Behavioral Science, (318) 670-9367

## PROPERTY MANAGEMENT AGREEMENT

THIS AGREEMENT (this "Agreement"), made as of \_\_\_\_\_\_, 2021, is by and between SOUTHERN UNIVERSITY AT SHREVEPORT, with an address at 3050 Martin Luther King Jr. Drive, Shreveport, LA 71107 ("Owner"), and Alpha Management Partners, LLC, a Louisiana limited liability company, with an address at 2851 Johnston Street, Suite 328 Lafayette, Louisiana 70503("Manager").

#### BACKGROUND

A. Owner is the owner of certain real property and improvements in Shreveport, Louisiana known as Jaguar Conrtyard, and having a street address at 3052 Dr Martin Luther King Dr, Shreveport, LA 71107 containing certain residential, parking and related improvements (which, together with all tangible and intengible personal property owned by Owner located on or in or used in connection with or pertaining to such real property and improvements, shall hereinafter be referred to as the "Property"), which consists of 120 units and 240 beds.

B. Owner desires to engage Manager to serve as Owner's sole and exclusive manager for the Property, with the responsibility for the management, operation, maintenance, leasing and other duties as herein specified for the Property, and Manager desires to accept such engagement, all subject to, and in accordance with, the terms, covenants, conditions, and provisions hereinafter set forth; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound hereby, Owner and Manager hereby agree as follows:

#### ARTICLE I DEFINITIONS

As used herein, the following terms have the meanings set forth helow:

"<u>Affiliate</u>" shall mean, with respect to any Person (hereinafter defined), any other Person which (a) directly or indirectly owns or "Controls" (hereinafter defined), is owned Controlled by, or is under common ownership or Control with, the Person in question, or (b) is an officer, director, member, general partner or trustee of (i) the Person in question, (ii) a general partner, manager or director in the Person in question, or (iii) any other Person described in clause (a) above with respect to the Person in question.

"Annual Operating Budget" is defined in Section 7.3(b).

"Approved Bank" shall mean a national or regional bank approved by Owner.

"Budget Increase Limit" is defined in Section 4.1.

"<u>Control</u>" shall mean the direct or indirect power to direct the management and policies of a Person and shall not be deemed affected by the right of one or more partners,

members, or shureholders to approve certain matters including, without limitation, the sale or financing of such Person's property.

"Diligent Efforts" is defined in Section 11.8.

"Emergency Situation" is defined in Section 4.1.

"Fiscal Year" shall mean the fiscal year of Owner from time to time.

"Governmental Requirements" is defined in Section 4.4.

"Gross Income" is defined in Section 8.1.

"Lease" is defined in Section 3.2(b).

"<u>Licenses</u>" shall mean all certificates of occupancy, licenses, authorizations, approvals, and permits issued by any federal, state, county, or municipal authority having jurisdiction relating to the ownership, operation, or maintenance of the Property.

"Management Fee" is defined in Section 8.1.

"Manager" is defined in the Preamble to this Agreement.

"<u>Mortgage</u>" shall mean any mortgage or deed of trust with respect to any Property which has been provided to Manager by Owner.

"Notice" is defined in Section 11.5.

"Nondiscretionary Expenses" is defined in Section 7.3(b).

"<u>On-Site Manager</u>" shall mean the senior employee of the Manager whose sole responsibility is to oversee the day to day operations of the Property.

"Owner" is defined in the Preamble to this Agreement.

"Owner's Account" is defined in Section 6.1(a).

"Person" shall mean an individual, partnership, limited liability company, corporation, trust, unincorporated association, or any other legal entity.

"Policies and Procedures Manual" is defined in Section 3.3 hereof.

"<u>Premises Statement</u>" means a statement or involce for services rendered or materials provided under any contract or purchase order made in accordance with the terms hereof (i) which Manager has identified to a specific line item in the Annual Budget and (ii) with respect to which Manager is willing to certify to Owner that the services or materials to be provided have been provided in accordance with such Contract or purchase order.

"Property" is defined in the Recitals.

"Proposed Operating Budget" is defined in Section 7.3(a).

"Rent" is defined in Section 3.1(b).

"Security Deposit Account" is defined in Section 3.2(c).

"<u>Service Contracts</u>" shall mean all agreements now or hereafter in force and effect which provide for the supply of utilities and other services, maintenance, repair, advertising, or promotion with respect to the Property, including without limitation, cable television, internet, landscaping, snow and ice removal, security, and trash removal.

"Tenant Leases" is defined in Section 3.1(a).

"Tenants" is defined in Section 3.1(a).

"<u>Term</u>" shall mean the initial term of this Agreement as set forth in <u>Section 10.2</u>, and any extensions or renewais thereof.

"Transfer" is defined in Section 11.1.

## ARTICLE II APPOINTMENT AND ENGAGEMENT OF MANAGER; GENERAL DUTIES AND STANDARDSERROR! BOOKMARK NOT DEFINED.

Appointment and Engagement. Subject to the terms, covenants, conditions, and 2.1 provisions hereinafter set forth, Owner hereby appoints and engages Manager as its sole and exclusive manager for the Property with the sole and exclusive authority as manager of the Property to observe and perform the services and obligations herein provided with regard to the management, operation, maintenance, leasing and other specified dealings involving the Property, and Manager hereby accepts such appointment and engagement. Manager shall have no right or authority, express or implied, to commit or otherwise obligate Owner in any manner whatsoever, except and to the extent provided herein or to the extent necessary to carry out the specific authority given to Manager bereunder, and Manager shall not hold itself out as having either the muthority or the responsibility to act on behalf of Owner in any manner which is beyond the scope of this Agreement. Owner and Manager confirm and agree that all prior management agreements between Owner and Manager or Owner's predecessor-ininterest and Manager relating to any or all of the Property have been, or hereby are, terminated effective on or prior to the commencement date of the Term, and that this Agreement represents the only agreement between the Owner and Manager with respect to the Property. Manager hereby represents and warrants that it has no rights or claims with respect to the Property other than as set forth herein.

2.2 <u>General Dutics</u>. Manager shall perform its duties hereunder in a diligent manner employing Diligent Efforts, consistent with management practices for similar student housing complexes containing residential apartments in the mea in which the Property is located. Manager, on behalf of Owner, shall implement, or cause to be implemented, the decisions of Owner and shall conduct the ordinary and usual business affairs of Owner as provided in this Agreement unless the same violates any law, regulation, rule, or court order.

2.3 <u>Status of Parties</u>. In the performance of its services hereunder, Manager shall be and act as an independent contractor. However, where Manager is either expressly permitted herein or as otherwise expressly authorized in writing by Owner to contract on behalf of Owner with a third party, Manager shall do so as an agent of Owner and shall represent the same to any such third party. Nothing in this Agreement, or in the relationship between Owner and Manager, shall be deemed to constitute a partnership, joint venture, or any other similar relationship.

2.4 <u>Continuing Standards</u>. Manager shall, in addition to its obligations pursuant to <u>Section</u> 7.2, and in keeping with the authority granted to Manager herein, keep Owner informed in a timely manner, regarding material matters relating to the Property.

## ARTICLE III SPECIFIC DUTIES AND RIGHTS

## 3.1 Actions Authorized with Respect to Leases.

(a) Unless instructed in writing otherwise by Owner, Manager shall perform or cause to be performed all duties of Owner under leases, licenses or other occupancy agreements currently in effect or hereafter authorized by Owner (referred to individually as a "Tenant Lease" and collectively as the "Tenant Leases") between Owner (and any Affiliate of or predecessor-ininterest to Owner), as landlord, and any tenant, licensee, concessionnire or other occupant, including, without limitation, a temporary tenant (referred to individually as a "Tenant" and collectively as the "Tenants"), with respect to the Property. Manager shall use Diligent Efforts to secure and enforce the compliance of each Tenant with all of the terms, covenants, and conditions of the applicable Tenant Lease. Without limiting the generality of the foregoing, Manager shall supervise the Tenant move-ins and move-outs in accordance with the provisions of the applicable Tenant Lease and Procedures Manual.

(b) Owner hereby authorizes Manager, as appropriate, to request or demand that Tenants pay Rent (either orally or in writing).

## 3.2 Leasing and Management Services.

(a) Manager shall use Diligent Efforts to (1) pre-lease the residential units and (2) lease the retail units, if applicable, both within the Property pursuant to the marketing plan contained, and upon the terms and conditions set forth, in <u>Schedule 3.3(A1)</u> hereto. Manager shall not enter into any Tenant Lease that materially differs from the market terms and rental rates previously approved by Owner without the prior written approval of Owner.

(b) Manager shall prepare all required documentation for any lease transaction, including, without limitation, new Tenant Leases, renewals, extensions, relocations, expansions, amendments, assignments, and terminations through final execution. Manager intends to use the standard form of lease for the residential units of the Property (as modified to conform to state law or otherwise), which standard form has been approved by Owner and is attached hereto as <u>Schedule</u> 3.3(A2) (the "Lease").

(c) All security deposits tendered under any Tenant Leases shall be deposited in an account at an Approved Bank (the "Security Deposit Account") and maintained, applied and/or returned to Tenants strictly in accordance with the provisions of the applicable Tenant Leases and all Governmental Requirements that pertain thereto. The Security Deposit Account shall be entitled <u>"SUSLA Jaguar Coartyard Tenant Security Deposit Account</u>" using the Owner's employer identification number. The Security Deposit Account shall have as authorized aignatories employees or other designees of Manager. Prior to opening the Security Deposit Account, Manager shall notify Owner, in writing, of the names of the Manager's signatories on such account. Manager agrees that upon termination of this Agreement, Owner shall have the right to remove any employee or other Person designated by Manager as a signatory on the Security Deposit Account. Funds in the Security Deposit Account shall not be commingled with any funds of Manager or any other funds of Owner's, Manager's, or Owner's other properties or of any Affiliates of Owner or Manager.

3.3 <u>Operating Manuals</u>. Manager shall operate the Property in accordance with its standard policies and procedures manual (collectively, the 'Policies and Procedures Manual'), which sets forth policies and procedures for pre-leasing and leasing, dealing with prospective tenants and Tenants and dealing with Tenant complaints, emergency response policies, including but not limited to emergency evacuation, hazardous materials response, hostage situations, natural disasters, utility equipment failures, medical emergencies, crowd control, crime reports and employee training and supervision. Manager shall also utilize a facilities and maintenance manual which outlines contractor's qualifications process, vendor insurance requirements, property emergency practices, loss prevention, property inspection process, personal property inventory, maintenance shop tools and equipment standards, unit cleaning and pest control check list.

3.4 <u>Access to the Property by Owner</u>. Owner and its duly appointed agents and representatives shall have access to the Property at all times for the purpose of inspecting the same and for any other purposes. Owner shall also have the right to periodically contact the On-Site Manager, but agrees not to issue any direction or instruction with regard to the management of the Property without issuing prior or simultaneous notice to Manager.

Personnel. Subject to the Annual Operating Budget, Manager shall cause to be hired, 3.5paid, and supervised, as employees of Manager, all on-site personnel which Manager reasonably deems necessary to maintain and operate the Property, including, but not limited to, any On-Site Manager and such other on-site personnel. Subject to prior written approval of Owner, any employee, with the exception of the On-Site Manager, may simultaneously be assigned to other properties managed by Manager, provided that such practice does not adversely affect the ownership, management, leasing, operation, or condition of the Property in any material respect. In such cases, Manager will allocate the costs of such employees to the Property based on the amount of time committed to the Property. Such proposed allocation shall be subject to written approval of Owner, and shall be included in the Annual Operating Budget. All such employees shall be hired, paid, and supervised by Manager, the cost of which (including salary, bonuses, paid time off, payroll taxes, insurance, worker's compensation, training, and other benefits and payroll burdens) shall be reimbursed by Owner to the extent contained in the Annual Operating Budget or as otherwise set forth in this Agreement or approved in writing by Owner. Notwithstanding anything to the contrary in this Agreement, Manager shall use due care in the selection, supervision, retention, and discharge, as necessary, of personnel or independent contractors employed in the operation and maintenance of the Property, and of each person in the general employ of Manager to whom said duties are delegated. Irrespective of the foregoing, Manager shall not select, retain, or discharge the On-Site Manager without prior written approval of Owner. At all times, Manager shall employ, or actively seek to employ, at least one individual who holds those licenses required by iaw in the operations, regular maintenance and ordinary repair of the Property's HVAC and pool systems. Any person employed by Manager shall be deemed an independent contractor or employee of Manager and not an independent contractor, employee, or agent of Owner. Manager shall comply with all local, state, and federal labor and tax laws and regulations, including, without limitation, worker's compensation, social security, unamployment insurance, hours of labor, wages, working conditions, and other employer-employce related subjects. Manager shall file all local, state, and federal labor payroll tax reports and other similar reports, and shall timely make payments of all withholding and other payroll taxes with respect to such persons. At Manager's sole cost, Manager shall also be required to train and supervise all onsite personnel in the operation, maintenance, and leasing of the Property, as may be applicable, including, without limitation, training and supervision on the Policies and Procedures Manual and compliance with the provisions of this Agreement.

3.6 <u>Employce Records</u>. Manager shall keep adequate payroll records bearing titles and job descriptions, which payroll records shall be available for inspection by Owner or its authorized representatives, and Manager shall deliver copies thereof to Owner upon request. In selecting and biring, promoting and/or dismissing employees, Manager shall comply with all laws and regulations relating to equal opportunity employment.

3.7 <u>Cleaning and Repairs</u>. Subject to the limits of the Annual Operating Budget, Manager shall keep the Property in a clean and sightly condition, recommend and make all repairs and changes approved by Owner, arrange for all decorating, and purchase all supplies, necessary for the proper operation of the Property or the fulfillment of Owner's obligations under any Property Document or the compliance with all Governmental Requirements.

Insurance Losses. Manager shall promptly, upon obtaining knowledge thereof, notify 3.8 Owner of any personal injury (including death) or property damage occurring to or claimed by any Tenant or third party against Manager, Manager's personnel, or Owner on or with respect to the Property, of any fire or other casualty causing damage to the Property or of any other claims made against Owner, Manager, or any Manager personnel with respect to the Property. Manager shall promptly forward to the carrier, with copies to Owner, any summons, subpoena, or other like legal document served upon Manager relating to actual or alleged potential liability of Owner or Manager with respect to the Property, and Manager shall give such notification within the time period required in any applicable insurance policy. In the case of any fire or other casualty causing material damage to any Property, Manager shall also upon obtaining knowledge thereof promptly give notice thereof to Owner's designated casualty insurance carrier. Manager shall cooperate, and at Owner's sole cost and expense, shall cause its employees to cooperate, in instituting, filing and pursuing any insurance claim, including, without limitation, providing the agents and representatives of each insurance carrier with reasonable access to the Property, making any Manager's employees reasonably available to such agents and representatives and providing such agents and representatives with copies of all documents of books and records related to such claim.

3.9 <u>Real Estate and Property Taxes</u>. Manager shall review and keep Owner advised in writing with respect to increases in real estate and property tax assessments relating to the Property

and assist Owner to try to reduce such assessments and taxes. Manager may, upon receiving Owner's prior written approval, engage outside property tax consultants and attorneys, for the benefit of and at the sole cost and expense of Owner, to assist Manager in connection with such tax and assessment matters.

3.10 <u>Rebates and Discounts</u>. Manager shall use Diligent Efforts to obtain for the benefit of Owner all wholesale or bulk purchase discounts and rebates made available to Manager for all services, products, insurances, and supplies used, ordered, obtained, or consumed by Manager in connection with the operation, maintenance, leasing and management of the Property.

3.11 <u>Property Management Offices</u>. Owner shall provide Manager with space at the Property to establish an on-site property management office, and, subject to the provisions of this Agreement, the cost of staffing and maintaining such office shall be reimbursed by Owner as set forth in the Annual Operating Budget.

#### ARTICLE IV OPERATION AND MAINTENANCE

Maintenance. Manager shall maintain the Property in accordance with and subject to 4.1 the provisions of this Agreement, the Annual Operating Budget, the Policies and Procedures Manual and Tenant Leases. Subject to the applicable provisions of this Agreement, maintenance shall include, but shall not be limited to: (i) cleaning of areas used in common by Tenants and routine maintenance of plumbing, carpentry, roof, parking areas, HVAC and electrical and other mechanical systems; (ii) completing preventative maintenance; (iii) contracting by Manager on behalf of the Owner with qualified independent contractors for the mnintenance and repair of heating and air conditions systems, and for other extraordinary repairs beyond the capability of regular maintenance employees; (iv) systematic and prompt receipt and investigation of all service requests from Tenants, taking prompt action thereon as may be justified in Manager's reasonable determination and keeping complete records of the same; (v) prompt reporting in writing of all complaints to the Owner after investigation and (vi) to the greatest extent reasonably feasible, all maintenance and repairs of and to the Property will be handled using the services of the on-site maintenance employees. Unless other payment arrangements, mutually agreed upon, are employed, Manager shall pay on behalf of Owner the expenses incurred in connection with the maintenance of the Property in accordance with the Annual Operating Budget, the Budget Increase Limit, and the terms of this Agreement by applying the funds deposited in the Owner's Account. Unless specifically anthorized in advance by Owner in writing, Manager shall not make any expenditure that is not authorized under Annual Operating Budget, which would cause the total Annual Operating Budget of the Property to be exceeded by 3% (in the aggregate) in any fiscal year; provided, however, that if Manager, in its reasonable business judgment, concludes that emergency repairs or replacements are immediately necessary for the preservation of any portion of the Property or safety of persons or are required to avoid the suspension of any necessary service in the Property or to provent a material defoult of Owner under the Tonant Leases (individually, or collectively, an "Emergency Situation"), and Manager, after using Diligent Efforts, is unable to consult with Owner prior to taking any action in such Emergency Situation, then Manager may take said action without the prior approval of Owner and the limitations on expenditures set forth above shall not apply to such action. Manager shall be under no duty to attempt to consult with, or to receive the prior approval of Owner, however, if, in Manager's reasonable business judgment, the Emergency Situation requires an immediate response. If Manager takes such action by reason of an Emergency

Situation, Manager shall notify Owner orally or in writing as quickly as possible after taking such action and shall specify in reasonable detail the reason for taking such action and the cost thereof. The Manager's right to exceed the Annual Operating Budget as expressly set forth in this <u>Section 4.1</u>, is referred to herein as the "Budget Increase Limit."

4.2 <u>Utilities, Services and Equipment</u>. Subject to <u>Section 4.3</u>, Manager shall, , enter into or renew Service Contracts to provide the following services (to the extent the same are utilized at the Property) to the Property in accordance with the Annual Operating Budget: electricity, gas, steam, landscaping, gardening, telephone, television, internet, fuel, oii, maintenance, cleaning, painting, vermin extermination, laundry equipment, refuse and anow removal and such other services as are required in order to maintain and operate the Property consistent with similar student housing apartment complexes in the area in which the Property is located. Manager shall use all Diligent Efforts to ensure that all terms of any Service Contract shall be consistent with market practices and pricing. Manager shall also purchase or lease for the benefit of Owner all supplies and equipment which Manager shall deem reasonably necessary to maintain and operate the Property, subject in each case to the Annual Operating Budget and the Budget Increase Limit. Manager shall deliver to Owner a true, correct, complete and executed copy, including any exhibits and schedules, of each such Service Contract within three (3) days of execution.

4.3 <u>Approval of Contracts and Other Agreements</u>. Subject to <u>Section 4.2</u>, Manager may enter into Service Contracts or other similar agreements without Owner's consent, provided that each such agreement (a) (i) is routinely required for the management, operation or maintenance of the Property and/or relates to the provision of utility, maintenance or other services to Tenants, (ii) is terminable on not more than thirty (30) days notice by Owner without penalty or additional payments (except waste management and elevator contracts), (iii) would not cause the Annual Operating Budget to be exceeded, subject to the Budget Increase Limit, and (iv) if said contract exceeds Fifteen Thousand Dollars (\$15,000.00), is only entered into if it is the lowest bid of three competitive bids solicited by Manager or has otherwise been approved by Owner, or (b) is made necessary by an Emergency Situation. Manager shall not enter into any other Service Contract without Owner's prior written approval.

4.4 <u>Compliance with Governmental Orders</u>. Manager, at Owner's sole cost and expense, shall use Diligent Efforts to cause the Property to be in compliance with any and all laws, ordinances, codes, rules, regulations and orders applicable to the Property promulgated by any federal, state, county or municipal authority having jurisdiction and the orders of the board of fire underwriters or other similar body having jurisdiction (collectively, "<u>Governmental Requirements</u>"), which shall necessarily include Manager's Diligent Efforts to enforce such compliance by Tenants as may be required under their Tenant Lease, provided that, unless specifically authorized in advance by Owner in writing, Manager shall not incur any expenditure for such compliance which would cause the Annual Operating Budget to be exceeded, subject to the Budget Increase Limit, except if, in Manager's reasonable business judgment, such compliance is required by an Emergency Situation in accordance with <u>Section 4.1</u> hereof.

4.5 <u>Signs</u>. Manager, at Owner's sole cost and expense, shall place and remove, or cause to be placed and removed, such signs on the Property as Manager in the exercise of its reasonable business judgment deems appropriate, subject to Governmental Requirements. Notwithstanding the foregoing, upon Owner's written request, Manager shall place or remove any signs which Owner

requests be placed or removed from the Property, subject to all Governmental Requirements. Manager shall have the right, at its sole cost and expense, to place its signs on the Property identifying Manager as the management company for the Property in Owner-approved locations. Upon termination of this Agreement, Manager shall, at Manager's sole cost and expense and within not more than three (3) days of such termination, remove all signage identifying Manager as the Property Manager and restore or replace any damage to the Property caused by such removal.

## ARTICLE V REPRESENTATIONS AND WARRANTIES

5.1 <u>Owner's Representations and Warranties</u>. Owner hereby represents and warrants to Manager that the following are true, correct, and complete as of the date bereof:

(a) Owner has the power and authority to execute and deliver this Agreement and to perform its obligations arising hereunder with respect to the Property.

(b) This Agreement constitutes the legal, valid, and binding obligation of Owner, enforceable in accordance with its terms, subject to bankruptcy, reorganization and other similar laws affecting the enforcement of creditors' rights generally and except as may be limited by general equitable principles.

5.2 <u>Manager's Representations and Warranties</u>. Manager hereby represents and warrants to Owner that the following are true, correct, and complete as of the date hereof:

(a) Manager has the power and authority to execute and deliver this Agreement and to perform its obligations arising hereunder with respect to the Property.

(b) This Agreement constitutes the legal, valid, and binding obligation of Manager, enforceable in accordance with its terms subject to bankruptcy, reorganization and other similar laws affecting the enforcement of creditors' rights generally and except as may be limited by general equitable principles.

(c) Manager is qualified to do business in the state where the Property is located, is in good standing in its state of domicile and in the where the Property is located, and has obtained all licenses required for the provision of its services and the performance of its obligations hereunder.

## ARTICLE VI DEPOSIT OF COLLECTIONS AND PAYMENT OF EXPENSES

## 6.1 Deposit of Collections.

(a) Manager shall maintain a separate bank account for the Property (the "<u>Owner's Account</u>") in an Approved Bank. The Owner's Account shall be entitled "<u>SUSLA</u> <u>Jaguar Courtyard Operating Account</u>" using the Owner's EIN. The Owner's Account shall have as authorized signatories at least one signatory that is an employee or other designee of Manager and at least two other Persons as Owner may designete. Prior to opening the Owner's Account, Manager shall notify Owner, in writing, of the names of the Manager's signatories on such account.

Manager agrees that upon termination of this Agreement, Owner shall have the right to remove any employee or other Person designated by Manager os a signatory on the Owner's Account. Funds of Owner shall not be commingled with any funds of Manager, Owner, Manager or Owner's other properties or of any Affiliates of Owner or Manager. All monies collected by Manager from the operation of the Property shall be deposited by Manager promptly in the Owner's Account. Manager shall have no liability for the loss, the diminution in value, the nonperformance, or the under-performance of any monies invested pursuant to the requirements of this <u>Section 6.1</u>.

Note/FYI: SUSLA will collect rent/lease money from the students and provide funding to the Management company based upon an agreed upon budget and/or any other mutually agreed upon expense.

Manager shall deposit in the Owner's Account all funds of Owner collected ക്ര or otherwise received by Manager on behalf of Owner, including, without limitation, all Rent and other sums for operating, maintaining, repairing, and providing services to the Property, which become due from Tenants. Manager shall act in a fiduciary capacity with respect to the cash and cash equivalent assets of Owner which are within the custody or control of Manager. Manager shall use the funds deposited in the Owner's Account to pay all expenses of the Property in accordance with the Annual Operating Budget and the Budget Increase Limit and the terms of this Agreement. At least quarterly commencing April 1, 2022, or more frequently as requested by Owner, Manager shall disburse to Owner, any funds in the Owner's Account in excess of the amounts necessary to pay foregoing expenses plus the reserve contained within the Annual Operating Budget. If Manager determines that there will not be sufficient funds in the Owner's Account to cover the anticipated expenses for the Property (including the Management Fee), Manager shall, within two (2) days, notify Owner in writing of the amount of such additional funds required and the purpose(s) for which such funds shall be required. If such anticipated expenses are consistent with the Annual Operating Budget and the Budget Increase Limit, Owner shall, within thirty (30) days of receipt of such notice, deposit into the Owner's Account an amount sufficient to pay such auticipated expenses or shall instruct Manager not to pay such expenses, in which latter event, Owner will indemnify, defend and hold Manager harmiess from and against any and all costs, expenses, damages and liabilities arising out of such non-payment. Nothing herein shall require Manager to advance its own funds to pay expenses of Owner in connection with the Property.

6.2 <u>Authorized Expenditures at Property</u>. Manager shall review all bills for goods and services received by Manager in connection with the operation, maintenance, leasing and management of the Property. Manager's review of such expenditures shall take place in a timely fashion. To the extent authorized by the Annual Operating Budget, and subject to Owner's right at any time to instruct Manager not to pay any bill otherwise payable hereunder, Manager shall pay from Owner's Account in accordance with <u>Section 6.1</u> to the extent available, in a timely manner so that late charges are not incurred or default notices issued, all expenses of Owner or Manager incurred in connection with the operation of the Property including, without limitation, the following expenses in connection with the Property to the extent authorized in the Annual Operating Budget (subject to the Budget Increase Limit) or that are otherwise expressly authorized in writing by Owner or this Agreement:

(a) all amounts of principal and interest due on any Mortgage and/or ground lease repts;

(b) real estate and personal property taxes and assessments with respect to the Property;

(c) insurance premiums due in connection with insurance policies required to be maintained by Owner;

- (d) utilities, water, and sewer charges;
- (e) assessments of every nature;
- (f) License fees;

(g) any expenses to correct any violation of or to comply with Governmental Requirements or the Tenant Leases;

(h) actual and reasonable expenses incurred by Manager in connection with any and all maintenance, repairs, replacements, decorations, and alterations made by Manager in accordance with the provisions of this Agreement;

(i) amounts due and payable to service providers pursuant to the terms of any and all Service Contracts or other agreements and equipment leases entered into in accordance with the provisions of <u>Section 4.2</u> or <u>Section 4.3</u>;

- (j) capital expenditures;
- (k) the cost of printed checks for each bank account required by Owner;

(1) actual and reasonable expenses incurred in connection with any marketing and advertising;

(m) the cost of all supplies and equipment required for use at the Property;

(n) expenses incurred in connection with record retention services for the documentation and/or files with respect to the Property;

(u) third party expenses incurred in connection with an Emergency Situation;

(p) the cost of salary and wages, payroll taxes, insurance, vacation pay, workers compensation, pension benefits and any other benefits of all personnel employed by Manager and directly engaged in the management of the Property up to the level of onsite manager and his or her support personnel (but expressly excluding home office expenses, including, without limitation, salary and wages, payroll taxes, insurance, pension benefits and any other benefits of the Manager's regional and home office employees and executive officers);

(q) all reasonable and necessary office supplies for the Property, all as provided in the Annual Operating Budget;

(r) sums payable to Manager hereunder, including the Management Fee and reimbursements payable pursuant to the provisions of <u>Section 6.4</u> and <u>Article VIII</u>; and

(s) all other expenses in respect of the Property properly incurred in accordance with the terms hereof, it being understood that expenses duly and validly incurred by Manager tu connection with the operation and management of the Property in accordance with the terms of this Agreement shall be considered authorized expenses.

6.3 <u>Manager's Expenses at the Property</u>. The following expenses or costs incurred by or on behalf of Manager shall be the sole cost and expense of Manager and shall not be paid from the Owner's Account or otherwise reimbursable by Owner, unless contained in the Annual Operating Budget or otherwise expressly approved by Owner:

(a) home office expenses incurred by Manager whether or not attributable to the maintenance, operation, management and leasing the Property;

(b) gross salary and wages, payroll taxes, insurance, pension benefits and any other benefits of all of the executive officers or home office employees of Manager;

(c) insurance required to be carried by Manager as provided in <u>Section 9.4</u> hereof; and

(d) the cost of performing property accounting, cash management, collection (accounts receivable) and producing financial reports, including the cost and expense of the reports prepared and delivered by Manager to Owner in accordance with <u>Section 7.2</u> and <u>Exhibit A</u> hereto and the Annual Operating Budget prepared and delivered by Manager to Owner in accordance with <u>Section 7.3</u> hereto: provided, however, that notwithstanding the foregoing, Property specific software costs shall be borne by Owner, as outlined in the Annual Operating Budget.

6.4 <u>Reimbursement for Expenses at Property</u>. If Manager shall incur any expense or advance its own funds voluntarily, for an amount not to exceed \$5,000, for Owner's benefit for the performance of any obligation or payment of any expense authorized pursuant to <u>Section 6.2</u>. Owner shall, upon notice from Manager, promptly reimburse Manager therefor, without interest. Notwithstanding the foregoing, nothing herein shall be construed as requiring Manager at any time to advance its own funds or to make any expenditure not authorized hereunder.

#### ARTICLE VII FINANCIAL RECORDS AND REPORTS

#### 7.1 Inspection and Audit of Records.

(a) Manager shall maintain at the Manager's office at the Property or at its corporate office: (i) the original Lease (electronic form shall be sufficient) and files for each Tenant, (ii) the Service Contracts, (iii) complete and accurate books and records for the Property. Such books and records shall always be maintained for each Fiscal Year in accordance with sound accounting practices. At reasonable times and upon two (2) business days notice to Manager and at Owner's expense, Owner and its accountants and authorized representatives shall have the right to examine, copy, inspect and audit all books, files, contracts, documents, agreements, and records for the Property. Owner and its accountants and authorized representatives also shall have the right to conduct, at Owner's expense, an audit of all books, files, contracts, documents, agreements, and records for the Property for any Fiscal Year at any time and for any period during normal

business hours and upon reasonable advance notice to Manager. If an audit performed in accordance with the provisions of this <u>Section 7.1(a)</u> by an independent certified public accountant or firm of certified public accountants discloses an overpayment or underpayment of the Management Fee, reimbursements, or other payments hereunder, Manager or Owner shall promptly pay to the other party the amount of such overpayment or underpayment, as the case may be.

(b) The books and records described in <u>Section 7.1(a)</u> shall belong to Owner and shall be maintained by Manager on behalf of Owner for three (3) years or such longer period as may be required by law. Upon the earlier to occur of the expiration of said three (3) year period, termination of this Agreement or at Owner's request, Manager shall turn over such books and records to Owner, or upon Owner's instruction, destroy them.

7.2 <u>Periodic Reports</u>. Manager shall prepare and deliver to Owner, at Manager's sole cost and exponse, such periodic reports as to the operation, maintenance, leasing and management of the Property as are set forth on <u>Exhibit A</u> hereto. Manager shall also prepare and forward to Owner such other reports and information as Owner reasonably requests from time to time subject to additional compensation if the provision of such other reports and information entails significant additional time or cost to Manager. To the extent that Manager proposes to use a third-party accounting service for the preparation of the Annual Operating Budget and/or any periodic reports, then such third party provider, and the terms and conditions of its engagement, shall be subject to the prior written approval of Owner.

## 7.3 Annual Operating Budget.

(a) On or before April 15<sup>th</sup> of each subsequent year, Manager shall prepare and submit to Owner, at Manager's sole cost and expense, for Owner's approval a Proposed Operating Budget for the next succeeding academic year. The Proposed Operating Budget shall include a reasonable amount for reserves and contingencies, shall otherwise be in the form attached as <u>Schedule 7.3</u> or as otherwise approved by Owner and shall establish a "Pro Forma Net Operating Income" for the Property.

Owner reserves the right to request, without limitation, any information it (b) deems necessary to evaluate the Proposed Operating Budget. Manager and Owner shall meet, at a mutually convenient location or telephonically, within twenty (20) days following the receipt by Owner of the Proposed Operating Budget to discuss and, to the extent required, revise such Proposed Operating Budget. Manager and Owner shall use their Diligent Efforts to complete all revisions to the Proposed Operating Budget within twenty (20) days following their meeting so as to finalize the Annual Operating Budget (as defined below) no later than June 1st of each year. The Proposed Operating Budget as approved by Owner, as the same may be amended from time to time in accordance with the terms hereof, is herein refetred to as the "Annual Operating Budget." If all or any portion of the Proposed Operating Budget is disapproved by Owner, then the prior Annual Operating Budget or the portion thereof relating to the portion of the Proposed Operating Budget disapproved by Owner shall be deemed to constitute the Annual Operating Budget or portion thereof for the relevant year until such time as the current Proposed Operating Budget or portion thereof is approved by Owner; provided, applicable line item of whatever additional amount is necessary to cover actual increases in expenses resulting from substantial increases in occupancy. For the purposes of this Agreement, "Non-discretionary Expenses" shall include, without limitation, expenditures for required debt service and ground lease payments, taxes, utilities, obligations imposed by governmental authorities, insurance and contractual obligations incurred under contracts executed in a preceding period (collectively, the "Nondiscretionary Expenses").

(c) Manager and Owner shall meet (i) at least quarterly, or more frequently as requested by Owner, to discuss, without limitation, the Property and variances from, and proposed revisions and updates to, the Annual Operating Budget and (ii) periodically on Owner's request, but not less frequently than semi-annually, to review the operation of the Property, including, without limitation, the leasing status of the Property, and variances, proposed revisions and updates to the Annual Operating Budget. Such meetings shall take place, at Owner's election, either telephonically, at Manager's principal place of business or at the Property. Manager shall make itself and its employees, available by telephone as requested by Owner to discuss the operation of the Property.

(d) Except as otherwise instructed by Owner, Manager shall comply with each Annual Operating Budget in the performance of its duties hereunder and, except as expressly provided herein (including, without limitation, the Budget Increase Limit), may not deviate from the Annual Operating Budget without the prior written consent of Owner. Subject to the provisions hereof, Manager shall cooperate with and give reasonable assistance to any independent certified public accountant or other financial consultant of any Owner or of any partner of Owner.

#### ARTICLE VIU COMPENSATION OF MANAGER

#### 8.1 Management Fcc.

Unless Owner and Manager otherwise expressly agree to the contrary in writing, Manager shall be entitled to receive out of the Owner's Account, as compensation for the services rendered by Manager pursuant to this Agreement (1) from September 1, 2021 through October 31, 2021, a consultant start-up fee of Fifteen Thousand Dollars (\$15,000) with the full payment paid within 2 weeks of contract execution, and (2) from <u>November 1, 2021 through June 30, 2022</u>, an amount payable monthly equal to Five percent (5.00%) of Gross Income actually collected by the Manager derived from the Property (the "Variable Fee") or \$7,000.00 per month (the "Fixed Fee"), whichever is greater (the "<u>Management Fee</u>").

For purposes of this Agreement, "Gross Income" shall mean all Rent collected in connection with the Property, less and excluding, however, the following:

(a) the cost of all Terant concessions and/or incentives;

(b) security deposits, unless and not until such deposits are applied as rental income, after deducting therefrom the costs of collecting and/or applying such security deposit as rental income, including legal fees, but excluding any security deposits applied to cure any default by a tenant, including the repair of any damage to the Property caused by a Tenant;

(c) reimbursements, settlements, awards, fees, interest, adjustments, and other amounts from Tenants that are not derived from basic rent or additional rent under Tenant Leases;

(d) amounts collected from any Tenant to cure a default by such tenant under such Tenant's Tenant Lease, including the repair of any damage to the Property caused by such tenant;

(e) cleaning, damage, or lost key deposits;

(f) interest on bank accounts for the operation of the Property;

(g) proceeds from the sale or refinancing of the Property;

(h) condemnation awards or payments received in lieu of condemnation of the

Property;

(i) sales and use taxes to the extent collected or received by the Manager and/or the Owner with respect to any Gross Income;

(j) proceeds received with respect to any insurance policy maintained by Owner for the Property (except for insurance proceeds for loss of rental income);

(k) any trade discounts and rebates received in connection with the purchase of personal property or services in connection with the operation of the Property; and

(1) incentives paid by federal, state, and local authorities to Owner, or applied to, or for the benefit of, the Property.

8.3 <u>Disbursement</u>. Manager shall have the right to disburse the Management Fee and expenses payable to Manager hereunder out of the Owner's Account. The Management Fee and the costs and expenses incurred by the Manager during the previous month shall be payable in arrears on a monthly basis and due within five (5) days of the end of the month for which such compensation and reimbursement relates.

In addition to the management fee (the "Variable Fee" or "Fixed Fee") above, Owner shall pay to Manager the following fees, as applicable:

(a) Reimbursement of all operating expenses and direct cost associated with the operation of the Project, including, but not limited to, data processing expenses, travel, long distance charges, postage, delivery charges, copy charges, software licensing and support, computer set-up, email bosting, employee training and data storage expenses directly related to the operation of the Project.

(b) A service fee to complete any significant or material services and reports that are specifically outlined herein, should Owner request such services or reports, the amount of which shall be agreed upon by Owner and Manager in writing at the time such request is made.

(c) A construction supervision fee for supervising construction, renovation, or deferred maintenance work at the Project. The terms, fees and scope of any construction supervision shall be mutually agreed upon by Owner and Manager prior to commencement of such services, The construction supervision fee shall be payable monthly, based on the percentage of completion of the work.

(d) A close-out fee equivalent to Fifly and No/100 (50.00%) percent of the last month's full management fee for providing and services to be performed by Manager, if and to the extent requested by Owner, for more than thirty (30) days after the termination of this Agreement, including, but not limited to: entering invoices and cutting checks, recording post-closing entries, and preparing financial statements, reconciling bank statements and consulting with tax preparers or auditors.

(e) If owner enters into a Purchase and Sales Agreement upon the sale of the Property closing, Agent shall be paid by Owner a post-closing fee of \$50,000.

(f) With respect to leasing of the Project, should Manager lease-up the property to ninety-five (95%) percent occupancy no later than 2 weeks after Fall move-in, at rental rates and terms acceptable to Owner, Manager shall be paid Incentive Bonuses of Ten Thousand (\$10,000) Dollars. Should Manager lease-up the property to one hundred (\$100%) percent no later than 2 weeks after Southern University at Shreveport start date, at rental rates and terms acceptable to Owner, Manager shall be paid extra Incentive Bonuses of Five Thousand (\$5,000) dollars.

If any sales tax or other tax (except deferral and state income tax) is imposed on any of the fees, commissions, reimbursements or other compensation payable to Manager or its affiliates hereunder, then Owner shall pay such tax.

#### ARTICLE IX INSURANCE

#### 9.1 Insurance Requirements.

Unless otherwise directed by Owner, Manager shall maintain, at Owner's (a) expense, commercial general liability insurance for the Property (said commercial general liability insurance having coverage limits of no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000.00) each occurrence, TWO MILLION AND NOV100 DOLLARS (\$2,000,000.00) annual aggregate for property damage and bodily injury and Umhreila limit of TEN MILLION AND NO/100 DOLLARS (\$10,000,000.00) cach occurrence and annual aggregate) naming Owner as an additional insured and property insurance at coverages established by Owner. Notwithstanding the foregoing, or anything to the contrary in this Agreement, Owner's liability insurance shall be primary and non-contributory in nature (without right of subrogation against Manager) with respect to any and all claims against Manager in Manager's performance of its duties under this Agreement, except for those losses, specifically arising from items, which are covered by Manager's indemnification of Owner of this Agreement or as the result of Manager's gross negligence or willful misconduct. Owner hereby releases Manager, its affiliates and their respective partners, members, officers, directors, agents, contractors, and employees, from any and all liability and responsibility to Owner or anyone claiming by, through or under Owner by way of subrogation or otherwise, for any loss covered by the Owner's insurance that Owner is required to carry hereunder (even if Owner did not have the required coverage)

(b) In addition, Manager shall maintain, at its expense (except as otherwise provided herein with respect to Manager's Employees), insurance coverage in the following minimum amounts:

Worker's Compensation	Statutory Amount;
Employer's Liability	\$1,000,000.00 each accident \$1,000,000.00 disease policy limit \$1,000,000.00 disease per employee;

Comprehensive General Liability:

(i) \$1,000,000 bodily injury per person, \$2,000,000 aggregate for property damage and bodily injury; and

Auto Insurance

\$1,000,000 combined single limit

Employment Practices coverage of \$500,000 per occurrence and aggregate including third party liability; and a fidelity bond or other surety acceptable to Owner in an amount not less than \$500,000.00.

(c) Upon request, Manager shall furnish a certificate to Owner of the aforesaid coverage, which shall include provisions to the effect that either party will be given at least thirty (30) days prior written notice of cancellation. The insurance company issuing the policy, all policies of insurance contemplated above by Section 7 shall name both Owner and Manager as insured.

(d) If Owner elects to procure its own liability insurance for the Property, the insurance coverage listed above and in the limits listed above must be maintained by the Owner at its expense, and Manager must be listed as a named insured on each of the policies. Upon request, Owner shall furnish a certificate to Manager of the aforesaid coverage, which shall include provisions to the effect that either party will be given at least thirty (30) days prior written notice of cancellation.

(e) Manager shall either pay the premiums, or monthly escrow deposit, for Owner's insurance required parsuant to <u>Section 9.1(a)</u> hereof to the extent the same are included in the Annual Operating Budget from the Owner's Account. Owner shall be responsible for such premiums even if they exceed the Budget Increase Limit and shall provide any necessary funds therefor. Each such policy shall contain an endorsement requiring not less than thirty (30) days written notice from the insurance company to Manager and Owner before cancellation or change in the coverage, scope, or amount of any such policy. Within thirty (30) days after the commencement date of the Term hereof, and within ten (10) business days after the date of the issuance of any renewal, replacement or additional insurance policies, Owner shall provide Manager with certificates of insurance evidencing the types and amounts of coverage in force and the names of all applicable insureds under each policy. Manager shall promptly investigate and, to the extent the amount in issue is or may be in excess of Five Thousand Dollars (\$5,000.00), deliver a written report to Owner concerning all accidents or claims for damage relating to the ownership, operation or maintenance of the Property, including any occurrences of personal injury (including death) or property damage at the affected Property, shall obtain estimates for the cost of any repairs necessary, and shall cooperate with and deliver reports to all insurers in connection with such accidents and claims. Manager shall promptly notify appropriate insurance carrier of any claim of which Manager has knowledge. Owner and Manager hereby agree that, except to the extent otherwise specifically provided herein, the insurance required hereunder may be provided in the form of master or blanket policies covering the Property as well as other properties owned by Owner.

9.2 <u>Compliance with Insurance Requirements</u>. Subject to the provisions of this Agreement, Manager shall use Diligent Efforts to cause the Property to be in compliance with the terms of any insurance policies affecting the Property. Manager shall provide reasonable access to the Property to agents of any and all insurance companies who may, from time to time, be involved with the issuance of insurance policies for the Property or with inspections of the Property in connection with insurance policies then in force.

9.3 <u>Contractors' Insurance</u>. Manager shall require that all independent contractors performing work at any Property shall maintain insurance coverage at such contractors' expense. At a minimum, such insurance shall include the following:

(a) Workers' compensation and all other insurance pertaining to employees required by Governmental Requirements; and

(b) Primary commercial general liability and automobile liability insurance covering owned, hired, and non-owned vehicles with liability limits of not less than Two Million Dollars (\$2,000,000.00), combined single limit coverage for each occurrence or in such other amount as Owner may approve. The insurance referred to in this <u>Section 9.3</u> shall, without additional cost to Owner or Manager, include Owner, Owner's mortgagee, and Manager as additional insureds. Higher coverage may be required if the work to be performed is sufficiently hazardous. Manager shall obtain and keep on file for each such contractor a certificate of insurance which shows that the contractor is so insured.

#### ARTICLE X TERM, RENEWALS AND CANCELLATION

10.1 <u>Effective Date</u>. This Agreement shall become effective as of the date first above written.

10.2 <u>Term</u>. Subject to earlier termination as bereinafter provided, this Agreement shall have a term (the "<u>Term</u>") commencing on the Effective Date hereof and ending on the date that is five (5) years after the Effective Date. Thereafter, the Term of this Agreement will be renewed automatically for an additional six (6) months and the Parties are required to renegotiate more definitive terms within that time, subject to the remaining provisions of this <u>Anticle X</u>. Notwithstanding anything to the contrary herein, in the event that either party wishes to terminate the automatic renewal provision above, such party shall provide written notice to the other party not less than One Hundred Twenty (120) days prior to the expiration of the Term stating such party's intent.

#### 10.3 Owner's Rights of Termination.

(a) Owner may terminate this Agreement immediately upon notice to Manager for "cause," if Owner has given Manager prior notice of the existence of a Manager default under this Agreement, and Manager has failed to cure such default within thirty (30) days after the date of such notice, or in the case of a default not reasonably susceptible of cure within such thirty (30) days, if Manager has failed to commence such cure within such thirty (30) day period and to diligently pursue the cure thereof to satisfaction, but in no event later than forty-five (45) days after the date of Owner's notice; provided that Manager shall not be entitled to any notice or cure rights where the default by Manager hereunder results from the frand, criminal acts or other willful and intentional misconduct of Manager by one of its members, partners, directors, shareholders or officers, agents or employees, or in the event of a termination under subparagraph (ii) immediately below.

(i) For purposes of this <u>Section 10.3(a)</u>, the term "cause" shall be deemed to he any failure by Manager to keep, observe or perform any of the covenants and provisions of this Agreement following notice and the lapse of the cure period described above without cure.

(b) Notwithstanding anything to the contrary contained herein, this Agreement shall automatically terminate upon written notice to Manager in the event:

(i) the Property or all of Owner's interest in the Property is sold, transferred, assigned, or otherwise conveyed, including, without limitation, a sale accomplished indirectly by the sale of all of the ownership interests of Owner to an unrelated third party in a bona fide sale for value;

(ii) all or substantially all of the Property is condemned or acquired by eminent domain or deed in lieu thereof;

(iii) all or substantially all of the Property is destroyed, or otherwise impaired so as to render it materially untenantable or accessible, by fire or other casualty, and Owner notifies Manager that the Property will not be restored, or if Owner elects to restore the Property, but such restoration cannot be accomplished prior to the last day of the Term;

(iv) Manager files a voluntary petition for bankruptcy, reorganization or arrangement under any state statute or makes an assignment for the benefit of creditors, or takes advantage of any insolvency statute; or

(v) an involuntary petition in bankruptcy is filed against Manager and such petition is not diamissed or stayed within one hundred twenty (120) days.

10.4 <u>Manager's Right of Tennination</u>. In addition to the automatic termination rights in <u>Section 10.3(b)</u>, Manager may terminate this Agreement in the case of a default by Owner that continues for thirty (30) days after written notice of such default is delivered to Owner, provided that

Owner does not cure such default within such thirty (30) day period. In addition, Manager may terminate this Agreement for any reason, or no reason, in its sole and absolute discretion, upon one hundred twenty (120) days prior written notice to Owner.

#### 10.5 Procedures on Cancellation or Termination.

(a) On the expiration or earlier termination of this Agreement as provided above, Manager shall, at its sole cost and expense:

(i) Deliver to Owner, or such other Person designated by Owner, (A) within two (2) days after the effective date of termination all books and records of, and all Tenant Leases and other documents relating to, the Property and (B) on the effective date of termination all funds in its possession belonging to Owner or received by Manager on behalf of Owner in connection with the Property and not previously expended or remitted to Owner in accordance with the terms of this Agreement;

(ii) Within forty-five (45) days after the effective date of termination, deliver to Owner (A) a final accounting, reflecting the balance of income and expenses for the Property as of the effective date of termination, and (B) a statement outlining any Management Fee and reimbursements due to Manager or any refund of Management Fee due to Owner hereunder in connection with the Property;

(iii) Within 30 days after the effective date of the termination, evidence acceptable to Owner that neither Manager nor any employee of Manager is a signatory on either the Owner's Account or the Security Deposit Account; and

(iv) Within three (3) business days of the termination, remove all marks and other signs identifying Manager, remove all of Manager's personal property and repair or replace any damage to the Property caused by such removal.

(b) The early termination of this Agreement under any of the provisions of this <u>Article X</u> shall not release either party hereto from liability for breach of this Agreement with respect to the Property based on events theretofore occurring or its indemnification obligations under <u>Article XI</u>.

(c) In the event of an early termination pursuant to this <u>Article X</u>. Owner shall promptly pay the Management Fee and other reinbursable expenses owed to Manager pursuant to this Agreement through the termination date. Furthermore, Owner will assume responsibility for payments of all approved or authorized unpaid bills of the Property.

#### ARTICLE XI GENERAL PROVISIONS

#### 11.1 Assignability.

(a) Owner may sell, assign, delegate, transfer, convey, or encumber (cach, a "<u>Transfer</u>") all or a portion of its rights or dutics under this Agreement without Manager's prior consent to any Person to whom Owner Transfers the Property or to the holder of any Mortgage.

Upon Owner's Transfer of its rights or duties hereunder, Owner shall be relieved of all obligations under this Agreement with respect to the Property transferred arising after the date of such Transfer. If Owner shall collaterally assign this Agreement in connection with a Mortgage or other financing of a Property, Manager shall execute such documents as are reasonably requested by the mortgagee or beneficiary concerning Manager's consent to Owner's collateral assignment of this Agreement.

(b) Manager shall not Transfer its rights or duties under this Agreement with respect to the Property without the prior written consent of Owner, which consent may not be unreasonably withheld or delayed. If Manager shall at any time or times desire to assign this Agreement, Manager shall give notice thereof to Owner, which notice shall be accompanied by a statement setting forth in reasonable detail the identity of the proposed assignee and current financial information and relevant experience with respect to the proposed assignee.

11.2 <u>Successors and Assigns</u>. The terms, covenants, agreements, representations, and warranties contained herein shall inure to the benefit of the respective permitted successors and assigns of the parties hereto and shall be binding upon all successors and assigns of the parties hereto.

11.3 Entire Agreement: Construction. This Agreement, together with the schedules and exhibits attached hereto, constitutes the entire agreement between Owner and Manager relating to the subject matter hereof as it may pertain to the Property and supersedes all previous contracts, agreements, and understandings of the patties, either oral or written, relating to the Property. This Agreement shall be construed and interpreted without the aid of any canon, custom or rule of law requiring construction against the party causing this Agreement to be drafted. In addition, all parties hereto acknowledge that their respective counsel have participated in the preparation of this Agreement and that, therefore, in the event of any ambiguity in, or controversy with respect to the meaning of, any term or provision contained in this Agreement, no presumption shall exist against any party's interpretation of this Agreement. No implications or inferences shall be drawn from the deletion from the terms and provisions of this Agreement of any of the terms or provisions contained in any unexecuted drafts of this Agreement.

11.4 <u>Governing Jurisdiction</u>. This Agreement shall be governed by and construed under the laws of the state of Louisiana.

11.5 <u>Notices</u>. Except as to an Emergency Situation as provided in <u>Section 4.1</u>, all notices, elections, offers, acceptances, demands, consents, approvals, communications and reports (each, a "<u>Notice</u>") provided for in this Agreement or given in connection with this Agreement shall be in writing (whether or not the text hereof specifically indicates that such Notice must be written) and shall be given to Owner or Manager at the addresses set forth below or at such other addresses or FAX Nos. or email addresses and such other persons as Owner or Manager may hereafter specify in writing given in accordance with this <u>Section 12.6</u>:

Owner

(a)

Southern University at Shreveport Attention: Rodney Ellis, Chancellor 3050 Martin Luther King Jr. Drive Shreveport, Louisiana 71107 Email: rellis@susla.edu

With a copy to:

General Counsel J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, LA 70813 Email: <u>corinne\_blache@sus.edu</u>

Manager:

Alpha Management Partners, LLC Attention: Michael A. Davis 2851 Johnston Street, Suite 328 Lafayette, LA 70503 E-mail: <u>mdavis@alphamp.com</u> Facsimile: 337-284-3090

With a copy to:

OneBanc Law Firm Attention: Emily B. Wright 1200 Camellia Boulevard, Ste. 300 Lafayette, LA 70508 E-Mail: wrighte@onebane.com Office: 337.237.2660

Notices shall be (i) personally delivered, (ii) sent by a nationally recognized overnight courier delivery service, (iii) mailed by United States registered or certified mail, return receipt requested, postage prepaid, deposited in a United States post office or a depository for the receipt of mail regularly maintained by the post office, (iv) forwarded by facsimile transmission, with a confirming copy sent by overnight courier delivery service, or (v) forwarded by electronic mail transmission, with a read receipt verification. If a Notice shall be sent (A) by personal delivery, facsimile transmission, or electronic mail transmission, then the notice shall be deemed to have been received by the addressee on the day given if delivered or transmitted by 5:00 p.m. on a business day, otherwise, on the next following business day, (B) by overnight courier delivery

service, then Notice shall be deemed to have been received by the addressee on the next business day following the date so sent, and (C) by mail, then Notice shall be deemed to have been received by the addressee on the date received as evidenced by the return receipt. The inability to make delivery because of changed address of which no notice was given or hy reason of rejection or refusal to accept delivery of any Notice shall be deemed to be receipt of the Notice as of the date of such inability to deliver or rejection or refusal to accept.

11.6 <u>No Waiver</u>. The failure of Owner or Manager to seek redress for violation, or to insist upon the strict performance of any term, covenant, agreement, provision, or condition of this Agreement shall not constitute a waiver thereof, and Owner and Manager shall have all remedies provided herein and by applicable law with respect to the same or any subsequent act which would have originally constituted a violation. Except for the deemed approvals expressly provided herein, no waiver of any provision hereof shall be binding unless in writing and signed by the party waiving such provision.

11.7 <u>Limitation of Liability</u>. Except as specifically provided in Section 11.1 above, none of the respective Affiliates, partners, members, trustees, directors, officers, shareholders, employees or agents of Owner or Manager shall be personally liable in any manner or to any extent under or in connection with this Agreement. Furthermore, notwithstanding any contrary provision of this Agreement, Manager shall be required to perform its agreements and obligations hereunder only to the extent of Owner's funds which are made available therefor, and Manager shall not be liable for any nonperformance or any delay, loss or damage to Owner to the extent that such delay, loss or damage is caused by (i) Owner's failure or refusal to provide Manager with funds necessary to permit Manager to perform hereunder, or (ii) Owner's failure or inability to provide Manager with appropriate information or documentation with respect to the Property, provided the same is timely requested in writing by Manager. The foregoing limitations of liability shall be in addition to, and not in limitation of, any limitation of liability applicable to Owner or Manager by law or agreement or otherwise.

11.8 <u>Approvals</u>. Whenever an approval, concurrence or agreement is sought from either party pursuant to the terms of this Agreement, the requesting party shall transmit in writing to the other party its request for approval, concurrence, or agreement, and shall attach to each such transmittal the information, documentation, and relevant facts necessary or appropriate to permit consideration of the matter for which approval, concurrence or agreement is sought.

11.9 <u>Diligent Efforts</u>. For the purposes of this Agreement, the term "<u>Diligent Efforts</u>" means that the obligated party is required to make a diligent, commercially reasonable, and good faith effort to accomplish the applicable objective. Such an obligation, however, does not require (i) the expenditure of funds not reasonably contemplated by the parties hereto with respect to Manager's services hereunder, (ii) the incurrence of any material liability or obligation by a party which such party is not otherwise expressly obligated to expend or incur, (iii) the obligated party to act in a maaner which would otherwise be contrary to prudent business judgment or normal commercial practices in order to accomplish the objective, or (iv) the obligated party to commence litigation to accomplish the objective except as expressly required hereunder. The fact that the objective is not actually accomplished is no indication that the obligated party did not in fact utilize Diligent Efforts in attempting to accomplish the objective. 11.10 <u>Further Assurances</u>. Each party shall, at any time and from time to time, execute, acknowledge where appropriate and deliver such further instruments and documents and take such other action as may be reasonably requested by a party hereto in order to carry out the intent and purpose of this Agroement, in each case, at the requesting party's expense, and provided that no party shall be required to incur any unreimbursed expense or incur any liability or obligation not contemplated hereby or which would otherwise materially adversely affect its rights hereunder.

11.11 <u>Rights Cumulative</u>. Except as otherwise expressly provided herein, no remedy conferred upon a party in this Agreement is intended to be exclusive of any other remedy provided or permitted herein or by law or in equity, but each shall be cumulative and shall be in addition to every other remedy provided herein or now or hereafter existing at law or in equity.

11.12 <u>No Third-Party Beneficiary</u>. This Agreement is intended for the exclusive benefit of the parties hereto and, except as otherwise expressly provided herein, shall not be for the benefit of, and shall not ereste any rights in, or be enforceable hy, any other Person.

11.13 <u>No Oral Modification</u>. This Agreement may not be modified, supplemented, or terminated, nor may any of the obligations of the parties hereunder be waived, except by an instrument executed by the parties hereto.

11.14 <u>Hendings</u>. The table of contents and the headings and captions of the various articles and sections of this Agreement have been inserted only for purposes of convenience, are not part of this Agreement and shall not be deemed in any manner to modify, explain, expand, or restrict any of the provisions of this Agreement.

11.15 <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which when so executed and delivered shall be deemed an original, but all of which taken together shall constitute but one and the same original.

11.16 <u>References</u>. Whenever the terms "this Agreement," "hereof," "herein," "hereto," "hereunder" or "hereby" are used, such terms shall include, and shall be deemed to include, this Agreement and all of the schedules and exhibits hereto. All personal pronouns used in this Agreement, whether in the masculine, feminine or neuter gender, shall be deemed to include, and to refer also to, all other genders; all references in the singular shall be deemed to include, and to refer also to, the plural, and vice versa. The use of the term "including" shall be deemed to mean "including, without limitation," whether or not expressly so stated.

11.17 <u>Non-Solicitation of Employees</u>. Without the prior written consent of the other party, neither party to this Agreement shall, during the Term, directly or indirectly, on its own behalf or on behalf of others, solicit or divert, or attempt to solicit or divert, any person who is employed by such other party.

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Agreement as of the date first written above.

#### OWNER:

#### SOUTHERN UNIVERSITY AT SHREVEPORT

By:\_\_\_\_\_ Name: Dr. Rodney A. Ellis Title: Chancellor Southern University at Shreveport

\_\_\_\_\_

\_\_\_\_\_

By:\_\_\_\_

Name: Dr. Ray L. Belton Title: President-Chancellor Southern University and A&M College

MANAGER:

### Alpha Management Partners, LLC

Ву:\_\_\_\_

Nume: Michael Davis Title: Chief Executive Officer + President

### EXHIBIT A

### PERIODIC REPORTS

1. <u>Monthly Reports</u>. Manager shall furnish to Owner a monthly report containing the following:

- (a) a balance sheet for the Property;
- (b) an income statement for the Property;

(c) a statement showing (A) the cost allocation for direct employee costs on an accrual basis and (B) a detailed calculation of the Management Fee paid during the reporting period, prepared on an accrual basis;

(d) a summary report of all Premises Statements paid during the reporting period by line item of the Annual Budget in effect during the applicable reporting period, including a reconciliation of such Premises Statements paid against the monthly statement of balances in the Operating Account;

(c) a descriptive summary in narrative form of the operations of the Property during the reporting period, highlighting all significant occurrences and any anticipated problems and explaining all material variances (in excess of 10% of the Annual Budget line item amount) of a line item of income or expense on the Annual Budget (actual compared to Annual Budget) for such reporting period;

(f) a leasing report detailing leasing activity, lease defaults and vacancy for the reporting period, describing any written offers, requests for proposal, or proposals received or made by Manager during the reporting period for the lease of the Property, and detailing all withdrawais made by Manager from the Security Deposit Account;

(g) a detailed listing of items and expenses paid by Manager from the Operating Account (including any such item detailed on a Premisco Statement) prepared on an accrual basis;

- (h) general lodger;
- (i) check register;
- (j) income register; and
- (k) incident reports.

In addition, Manager shall provide each of the foregoing reports in a quarterly format each quarter.

Each of the above-described reports shall, as applicable, be prepared in accordance with generally accepted accounting principles, consistently applied, on an account basis except as

otherwise provided herein. Reports will be provided by the 20<sup>th</sup> calendar day after the end of the month or quarter, as applicable. Any additional accounting services required by Owner other than as are needed to prepare the reports described above or reasonable replacement or additional reports requested by Owner and other than as are required in this Exhibit A, shall be at Owner's expense.

2. <u>Annual Reports</u>. Manager shall furnish to Owner an annual report containing the following:

(a) A certification by Manager of the final year end Income Statement and Bałance Sheet;

(b) Upon request, original receipts for all expenditures;

(c) An annual inventory of personal property owned or leased by Manager in connection with the management of the Property. Inventory shall exclude office supplies and other expendable items.

(d) An annual assessment of the "physical" premises with a list of recommended repairs, modifications and/or upgrades.

3. <u>Tax Package</u>. As part of the annual reporting, Manager shall furnish a package containing a balance sheet as of December 31 with supporting lead schedules with necessary supporting documentation (e.g. reconciliations, detailed inventory reports) for each balance sheet account.



Dr. Rodney A. Ellis Chancellor



August 4, 2021

Ray L. Belton, Ph.D. President-Chancellor Southern University System 4<sup>th</sup> Floor, J.S. Clark Administration Building Baton Rouge, LA 70813

#### **REF:** Southern University at Shreveport Naming Policy

Dr. Belton:

This communication is to request approval for the attached Policy entitled "Naming Policy". Ms. Stephanie Rogers, Chief Advancement Officer, is submitting this policy for approval after a thorough collaboration. This is policy is designed to help in naming buildings, facilities, grounds and organizational units of Southern University at Shreveport, Louisiana.

The policy is attached. I am submitting this policy for your approval as well as the Southern University System Board of Supervisors.

Thank you in advance for your kind consideration.

Respectfully submi

Rouncy M. Ellis, Ed.D. Chancellor

RAE/lw

Attachment

Approved: Dr. Ray L. Belton, President/Chancellor Date:

Disapproved: Dr. Ray I. Belton, President/Chancellor Date:

3050 MARTIN LUTHER KING, JK. DRIVE,\* SHREVEPORT, LOUISIANA 71107 PHONE: (318) 670-9312 \* FAX (318) 670-5374 TOIL FREE: 1-800-458-1472, Ext 6312 WWW.SUSLA.tex

"Southern University at Shreveport does not discriminate on the basis of race, color, age, national origin, gender; disability or any other protected class in its programs and octivities". The following person(s) has been designated to handle inquiries regarding the non-discrimination policies: <u>Title IX Coordinator</u>: Dr. Tuesduy Mahonay, College Success Ctr. (318) 670-9201. <u>Section 504 Coordinator</u>: Jerushka Ellis, Behavioral Science, (318) 670-9367



POLICY TITLE Naming Policy

## POLICY NUMBER 9-002

Responsible Unit:	Effective Date:	
Office of Institutional Advancement	September 1, 2021	
Responsible Official: Chief Advancement Officer	Last Reviewed Date:	
Policy Classification:	Origination Date:	
Institutional Advancement	May 26, 2021	

## I. POLICY STATEMENT AND RATIONALE

The naming of buildings, facilities, grounds, and organizational units of Southern University at Shreveport, Louisiana (the University) for individuals, businesses, or groups who have made significant contributions to society is an honored tradition of higher education. Naming a unit is to be approached with thought and concern for how that action will be viewed in the retrospect of decades. The purpose of naming facilities at Southern University at Shreveport (SUSLA), in addition to scholarships, endowments and specialized programs is to bring honor and distinction to the University and to provide appropriate recognition to an individual, family, corporation, or nonprofit organization that by virtue of their monetary contributions and/or their dedication and service to the University, have set an example in the community and in the State for others to follow.

#### II. POLICY SCOPE AND AUDIENCE

Buildings, portions of buildings, including but not limited, to classrooms, auditoria, laboratories, lounges, fountains, and other features on the University grounds, as well as scholarships, endowments, and specialized programs, may be considered for naming tributes. Buildings named for their general purpose or function are only subject to this policy if the naming tribute acknowledges and/or includes this general purpose or function. The audience includes all

1|Page

individuals, family, group or individual affiliated or non-affiliated entities, corporation, or nonprofit organizations.

### III. POLICY COMPLIANCE

This policy applies to all Southern University at Shreveport facilities governed by the Southern University System Board of Supervisors (SUS Board), and all monetary gifts in the form of scholarships, endowments or specialized program funding that benefit the University and its students, faculty or staff.

Only the Chancellor of the University can offer a naming opportunity to a donor. Only the Chancellor (or his/her designee) can negotiate a naming tribute agreement. The Chancellor (or his/her designee), SU System Foundation CEO (or his/her designee) and the University's Office of Institutional Advancement shall work collaboratively with the designated fiscal agent to negotiate such agreements. The SUS Board is the final authority for all naming tributes.

## IV. POLICY DEFINITIONS

<u>Facilities/Portions of Facilities</u>: Newly constructed buildings, existing buildings or portions of facilities such as classrooms, lobbies, hallways, boardrooms, atriums, auditoria, laboratories, lounges, fountains, common use spaces and other features on the University grounds.

<u>New</u>: For new construction and major renovation or expansion of an existing building (built or renovated within the last 10 years), the minimum gift amount should be at least 50% of total cost of the project or 50% of actual fundraising goal. New construction project and/or major renovation project costs must be a rate of \$1 million or higher for naming consideration.

Existing: For an existing space (10 years and older)

Endowments: A financial asset donation made to a non-profit group, fiscal agents or institution in the form of monetary gift, investment funds or other property that has a stated purpose at the bequest of the donor. Most endowments are designed to keep the principal amount intact while using the investment income from dividends for charitable efforts.

<u>Scholarships/Programs:</u> A scholarship is an award of financial aid for a student, faculty member or staff person to further his or her education. Scholarships are awarded based upon various criteria, which the University shall reflect the values and purposes of the donor or founder of the award. Scholarship money is not required to be repaid. Special Program funding is awarded to provide financial assistance in support of or to start a program or service initiative consistent with the University's mission, goals and values. Special Program funding also reflects the values and purposes of the donor or founder of the award. Special Program funding is not required to be repaid.

## V. POLICY IMPLEMENTATION PROCEDURES

### Responsibility.

### University Advancement

The Office of Institutional Advancement manages the donor-funded naming opportunity process.

#### University Naming Committee

The University Naming Committee is accountable for adherence to the standards and procedures within The University Naming Policy and this document.

#### Members

The University Naming Committee shall be led by the Chief Advancement Officer for the University and composed of the following members:

- Chief Advancement Officer (chair)
- Chief of Staff or equivalent position
- Vice Chancellor for Finance and Administration
- Vice Chancellor for Academic Affairs and Workforce
- Director of Marketing and University Relations
- Director of Stewardship and Donor Engagement
- SU System Foundation Liaison
- Director of Facilities Planning, Design & Construction
- Unit Designee Representative(s) for the Space/Program/Service to be named (appointed by Vice Chancellor or executive team member of the respective reporting Unit/Program/Service)
- Others as needed and approved by committee

#### Role and Purpose

The committee is responsible to review and advise the Chancellor on matters relating to naming opportunities, minimum gift requirements, and donor recognition. Review and recommendation of the names of the University's existing and new properties are submitted to the committee regardless of whether or not there are donor or sponsor funds involved.

#### Meetings

The committee shall convene as needed to review naming proposals in a timely manner. The committee will deliver its recommendations to the Chancellor, who may solicit discussion with the Executive Council, the SUS Board, or SU Foundation Board before final approval.

#### Periodic Review

The University Naming Committee will review processes, procedures, and support levels outlined in this document at least every three to five years to determine if they should be adjusted.

#### Naming Process

The following steps outline the process for naming a university property, facility, academic or nonacademic program, including college, school, department, institute or center. Before discussing naming opportunities or soliciting gifts for such opportunities from donors, development officers (or anyone working directly with donors) must secure approval from the Chancellor (or his/her designee). A thorough analysis of the proposal in relation to naming policy and guidelines will be conducted.

Donors and honorces should be informed that authorization of naming opportunities rests with the Chancellor, and also require the approval of the SUS Board.

## Steps for Proposed Naming Opportunities

- 1. Submit a <u>Request for Naming Form</u> to the Office of Institutional Advancement request that includes the following information:
  - Relationship between the use of the property, facility or program and the person for whom it is named
  - A detailed communication plan, including elements for donor solicitation and stewardship, public announcements, and participant accountability

In the case of a proposed renaming, the Naming Form also includes:

- History of prior naming and surviving family members that may need to be notified of the name change
- o Gift documents pertaining to the original gift and related naming
- o A plan to cover costs associated with renaming and recognition of the replaced name
- o Suggestions for appropriately preserving and recognizing the original name
- 2. The University Naming Committee reviews all applicable materials, giving due attention to both the long-term and short-term propriety of a naming and recognition, including the potential effect on other philanthropic relationships. Upon completion, the Committee then forwards the official naming recommendation to the Chancellor.
- The Chancellor may approve or deny proposals for naming most physical spaces and entities. Upon approval, the Chancellor forwards approved proposals to name spaces or programs to the SUS Board for final approval.
- 4. If a recommendation to rename a facility or proposed space is denied, the existing name remains unchanged.
- 5. If honorary naming has a donor component, a formal gift agreement will be drafted. Contact the Chief Advancement Officer for assistance.

- Honorary naming without philanthropic support shall be documented by the University Naming Committee with a memorandum and retained in the University Archives and Office of Institutional Advancement.
- Proposals for all SUSLA naming tributes shall be submitted by the Chancellor to the Southern University System President for approval and recommendation to the SUS Board for final approval.
- 8. The following are excluded from eligibility for naming tributes:
  - Current public office holders or candidates for office;
  - Current members of the SUS Board or past members for a period of two years from service on the Board; or
  - Individuals, families, group or individual affiliated or non-affiliated entities, corporations or non-profit groups whose public character or actions may bring dishonor to SUSLA and/or any campus within the Southern University System.
- 9. Official signage identifying the naming tribute shall include the name of the University, "Southern University at Shreveport, LA."
- 10. A naming tribute on a building or portion of a building in no way implies a right of use by the honoree.
- 11. SUSLA and the designated fiscal agent (SU Shreveport Foundation or the SU System Foundation) must enter into a signed agreement with donors/honorces for naming tributes that are consistent with the University's naming policy and all applicable state laws and Board policies. No tribute agreements shall in any way limit future opportunities for contributions to the University.
- 12. SUS Board reserves the right to rename buildings, portions of buildings, including but not limited, to classrooms, auditoria, laboratories, lounges, fountains, common use spaces and other features on the University grounds as well as scholarships, endowments and specialized programs in the event of natural disasters, change of function, or dishonor brought by the donor/honoree.
- 13. The Guidelines set forth in this policy statement shall not be deemed all-inclusive.
- 14. The SUSLA Chancellor and the SUS Board reserve the right to consider any and all factors regarding the privilege of name association with the program, fund or physical aspect of SUSLA as particular acts and circumstances warrant. Decisions will be made consistent with the stated mission of Southern University System.

Entities (Colleges, Schools, Departments, Programs, Centers, Institutes, or other organizational units)

In naming an entity for a person, a family, or an organization, the University confers a high and conspicuous honor, bestowed only upon those who have made a substantial and sustained contribution to the University or have brought special distinction to the University, to the State, or to society at large by services rendered. A significant portion of donated funds shall be used to establish an endowment that will provide support to the unit.

Entities eligible for naming include colleges, schools, and departments, as well as programs, multidisciplinary academic centers, and institutes. Other namable entities may include endowments for student support, faculty support, faculty development funds, research funds, speaker series and awards.

### Allowable Funding

Naming gift opportunities may be extended to donors of annual gifts, major gifts, planned or deferred gifts, and gifts-in-kind. To fund a naming opportunity, the University accepts donations of cash, securities, and pledges to be fulfilled within five years. Also, an entity naming may be funded by gifts-in-kind that can be converted to cash and used to fund the endowment. Planned gifts may fund a named entity if at least 2% of the future bequest amount is given annually in cash.

#### New and Existing Spaces Funding Levels

## Valuing Physical Spaces for Fundraising

The Chief Advancement Officer shall work with the Chancellor (or his/her designee) and the Vice Chancellor for Finance and Administration to set minimum gift levels for all capital projects. Once a capital project is approved and the function, design and funding plan are known, values can be calculated for naming opportunities:

- For new construction and major renovation or expansion of an existing building (built or renovated within the last 10 years), the minimum gift amount should be at least 50% of total cost of the project or 50% of actual fundraising goal.
- For an existing space (10 years and older) that is not named, calculate at the estimated depreciated value or 50% of the project cost.

#### VI. POLICY RELATED INFORMATION

Reference policies:

State of Louisiana 2019 ACT No. 356 (<u>ViewDocument.aspx (la.gov</u>) Louisiana State University (LSU) Policy Statement 70 – Naming University Facilities and Academic Units (<u>ps\_70.pdf (lsu.edu</u>) Sowela Technical Community College Policy No: 10.002.1 – Naming Policy Utah State University Policy – Naming Procedures

Pertinent Statutes:

Louisiana Revised Statute 42:267

Louisiana Revised Statute 17:3351(G)

Secondary Sources:

Louisiana Attorney General Opinion 86-814 Louisiana Attorney General Opinion 00-66

## VII. POLICY HISTORY AND REVIEW CYCLE

The is a new policy and is subject to review in accordance with the Southern University System five-year policy review cycle.

#### VIII, POLICY URL

This policy will be posted at <u>https://www.susla.edu/subhome/policy-and-procedures</u> upon approval of the Southern University Board of Supervisors.

#### IX. POLICY APPROVAL

**Rodney A. Ellis, Ed.D.** Chancellor, Southern University at Shreveport Effective Date of Policy

Ray L. Belton, Ph.D. President-Chancellor, Southern University and A&M College System Effective Date of Policy

The Honorable Domoine D. Rutledge, Esq. Chairman - Southern University System Board of Supervisors Effective Date of Policy



# SOUTHERN UNIVERSITY AT SHREVEPORT, LA (SUSLA) NAMING REQUEST FORM

REQUESTING AGENT:	REQUEST DATE:
DIVISION/DEPARTMENT:	SUBMISSION DATE:
<b>Responsible Division Head:</b>	BUDIMISSION DATE.
Responsible Unit Official(s):	POLICY REFERENCE NUMBER: 9-002

For additional guidelines prior to submitting request, please refer to the full policy posted at <u>Policy</u> and <u>Procedure</u> | Southern University <u>Shreveport Louisiana</u> (susla.edu)

	REQUEST	
	rm to complete your request. Please answer all questions and a the Office of Institutional Advancement at <u>srogers@susla.edu</u>	submit
□ Name New Building /Room	□ Name or Re-name Existing Building/Room (Current Name)	
Name New Program*	Rc-Name Existing Program* (Current Name)	
🗆 In Memory:	[] In Honor:	
Honoree Contact:	Phone: Email:	
	Phone: Email: Please contact the Office of the Chancellor or the Office of Institutional Advancement at (	318) 670-
*Additional information may be required	Please contact the Office of the Chancellor or the Office of Institutional Advancement at (	318) 670-
*Additional information may be required 9244 Person / organization required	Please contact the Office of the Chancellor or the Office of Institutional Advancement at (	
*Additional information may be required 9244 Person / organization reque SUSLA Space/Program to 1	Please contact the Office of the Chancellor or the Office of Institutional Advancement at (	

	Is this person a current or former State of Louisiana or U.S. public servant? □ Yes □ No Is this person a current or former LOCAL public servant? □ Yes □ No
3.	If current, in what capacity/office do they serve?
4.	If former, how long has it been since he/she left office?
5.	Is this person Living OR U Deceased?
6.	Please describe the relationship between the use of the property, facility or program and the person for whom it is to be named.
7.	<b>ABOUT THE HONOREE:</b> In the space provided below, please describe how this naming request will bring honor and distinction to the University, provide appropriate recognition to the individual, family, corporation, or nonprofit organization. Please describe how, by virtue of their monetary contributions and/or their dedication and service to the University, they have set an example in the community and in the State for others to follow (250 words max. Additional document/bio may be attached to request).

Only the Chancellor of the University can offer a naming opportunity to a donor. Only the Chancellor (or his/her designee) can negotiate a naming tribute agreement. The Chancellor (or his/her designee) and the University's Office of Institutional Advancement shall work collaboratively with the designated fiscal agent to negotiate such agreements. The Southern University System Board of Supervisors is the final authority for all naming tributes.

# APPROVALS

Division Head	Date	
Chief Advancement Officer, Stephanic Rogers Division of Institutional Advancement	Date	
Office of the Chancellor, Rodney A. Ellis, Ed.D. Chancellor, Southern University at Shreveport	Date	

How to Submit: Form must be submitted to the Office of Institutional Advancement at srogers@susla.edu for processing and submission to the Office of the Chancellor.

If approved, the Responsible Party will be contacted for additional steps. A detailed communication plan, including elements for donor solicitation and stewardship, public announcements, and participant accountability will be formulated will be coordinated by the Office of Marketing and University Relations.



SOUTHERN UNIVERSITY AT NEW ORLEANS 6400 Press Drive New Orleans, LA 70126 Phone: (504) 286-5311 Fax: (504) 286-5000 www.suno.edu

Office of the Chancellor

August 5, 2021

Dr. Ray L. Belton President-Chancellor Southern University System 801 Harding Blvd. Baton Rouge, Louisiana 70713

## RE: Southern University at New Orleans Distance Education Attendance Policy

Dear Dr. Belton:

Please find attached the proposed Distance Education Attendance Policy for Southern University at New Orleans. This campus policy is consistent with the Southern University System's Distance Education Attendance Policy, which was adopted in August, 2020. It is required to comply with the federal Title IV Aid regulations. The Division of Academic Affairs, the University Registrar, deans, and faculty are primarily responsible for ensuring compliance with recording and reporting attendance as required by the Distance Education Attendance Policy.

I seek your approval and submittal to the Southern University and A&M College System Board of Supervisors for consideration at the August 21, 2021 meeting. Thank you for your consideration.

With kind regards,

James H. annon

James 11. Ammons, Jr., Ph. D. Vice-President - Chancellor Southern University at New Orleans



# POLICY TITLE: Distance Education Policy

# POLICY NUMBER: *SUNO – 1-020*

Responsible Unit:	Effective Date:
Office of Academic Affairs (SUNO)	08/20/2021
<b>Responsible Official:</b> Vice Chancellor for Academic Affairs	Last Reviewed Date
Policy Classification: Academic Affairs	<b>Origination Date:</b> 08/02/2021

## I. POLICY STATEMENT AND RATIONALE

Institutions that are required to take attendance are expected to have a procedure in place to routinely monitor attendance records in distance education courses to determine when a student withdraws. Faculty members must certify that students are actively attending a distance education course. Based on guidance from the Federal Student Aid Handbook, specific criteria for measuring attendance in distance education courses must be established, along with processes for recording, and reporting attendance. If records indicate a registered student has not attended or engaged in academically related activities, a school must perform a Return of Title IV Aid calculation for students who have withdrawn or otherwise ceased attendance in a distance education course.

# II. POLICY SCOPE AND AUDIENCE

The primary audiences for this policy are academic units, including faculty and students. This policy on attendance in distance education courses shall operate in addition to any attendance requirements imposed by institutional and programmatic accrediting agencies. Faculty will be apprised of their obligations to record attendance in distance education courses along with the criteria to be used to measure attendance. Students will be advised of the attendance obligations associated with enrollment in distance education courses, consequences of failure to attend distance education courses, and the criteria that may be used to establish attendance.

## III. POLICY COMPLIANCE

This policy is required to comply with the federal Title IV Aid regulations. The Division of Academic Affairs, the University Registrar, deans, and faculty are primarily responsible for ensuring compliance with recording and reporting attendance as required by the Distance Education Attendance Policy. The Division of Finance, and the Division of Enrollment Management and Student Success are responsible for reconciling the attendance reports from the University Registrar with the obligations imposed upon the University under the Title IV Regulations.

## IV. POLICY DEFINITIONS

As used in the policy statement and except where indicated, the following definitions apply and are adopted from the definitions in the NC-SARA manual, and the Federal Student Aid Handbook:

*Attendance:* Per the *Title IV Program Integrity Final Rules*, "academic attendance" and "attendance at an academically-related activity" in distance education courses include, but are not limited to, the following:

- Physically attending a class where there is direct interaction between the instructor and students
- Submitting an academic assignment
- Taking an exam, an interactive tutorial, or computer-assisted instruction
- Attending a study group that is assigned by the institution
- Participating in an online discussion about academic matters
- Initiating contact with a faculty member to ask a question about the academic subject studied in the course.

*Branch Campus*: refers to a campus or site of an educational institution that is not temporary and is in a community beyond a reasonable commuting distance from its parent institution, and offers full programs of study, not just courses.

*Distance Education:* refers to instruction offered by any means where the student and faculty member are in separate physical locations. It includes, but is not limited to, online, interactive video and correspondence courses or programs at branch campuses.

*Excessive Absences:* the number of absences beyond the allowable number based on the instructional term, instructional modality, and the applicable attendance reporting periods. The instructional terms are as indicated in the attached Implementation Guidelines

*Hybrid Course:* refers to an educational program or course that includes both face-to-face and distance education. It is also known by the name "blended" and, sometimes, other terms.

*Main Campus*: refers to the principal campus designated as such by the Institution's Accrediting Agency or, if the Accrediting Agency does not designate a Main Campus or designates multiple such campuses, the principal campus designated by the U.S. Department of Education through a

Title IV aid agreement or, in the event that the Institution does not participate in Title IV programs, designated by the applicant Institution's Home State.

*Online Course*: refers to a course offered asynchronously, via the institutions' Learning Management System.

*Other Attendance Reporting Period:* refers to deadlines established by the University Registrar for reporting attendance that establish student's last day of attendance (LDA).

## V. POLICY IMPLEMENTATION PROCEDURES

See the Attachment A Distance Education Attendance Policy Implementation Procedures.

# VI. POLICY RELATED INFORMATION

For additional information on taking attendance in distance education courses, refer to https://ifap.ed.gov/sites/default/files/attachments/fsahandbook/1617FSAHbkActiveIndexMaster.pdf

## VII. POLICY HISTORY AND REVIEW CYCLE

This is a new policy. The effective date of this policy is determined by the approval dates of both the Chair of the Southern University System Board of Supervisors and the President-Chancellor of the Southern University and A&M College System. Additionally, the policy last review and origination dates are identified. This policy is subject to a five-year policy review cycle.

## VIII. POLICY URL

The approved policy will be posted on the Southern University at New Orleans website under Board Policies at <u>www.suno.edu</u>.

## IX. POLICY APPROVAL

James H. Ammons Ph.D. Chancellor, Southern University at New Orleans Effective Date of Policy

*Ray L. Belton, Ph.D. President-Chancellor, Southern University and A&M College System*  Effective Date of Policy

*The Honorable Attorney Domoine D. Rutledge Chair - Southern University System Board of Supervisors*  Effective Date of Policy



### **POLICY TITLE:**

## Policy on Student-Athlete Name, Image and Likeness (NIL)

## **POLICY NUMBER:**

#### 15-001

Responsible Unit:	Effective Date:
Athletics Department	08/20/2021
<b>Responsible Official:</b> <i>Athletics Director</i>	Last Reviewed Date:
<b>Policy Classification:</b> <i>Athletics</i>	<b>Origination Date:</b> 08/02/2021

## I. POLICY STATEMENT AND RATIONALE

Pursuant to Act 479 of the 2021 Regular Session of the Louisiana Legislature, student-athletes are permitted to receive compensation for use of their name image and likeness. The law requires that the management board adopt a policy containing the requirements of the law prior to implementing the provisions contained in the bill. This policy applies to all campuses of the Southern University System.

## II. POLICY SCOPE AND AUDIENCE

All student-athletes, campus staff, campus administrators, campus faculty, and all other internal constituencies of the Southern University System are expected to comply with this policy.

## III. POLICY COMPLIANCE

Each institution within the Southern University System must abide by this policy.

## IV. POLICY DEFINITIONS

**Intercollegiate Athlete Name, Image and Likeness (NIL):** An initiative to allow an intercollegiate athletethe opportunity to benefit from the use of their NIL in ways that are consistent with the recommendations by the NCAA Name, Image and Likeness Legislative Solutions Group.

Examples of how intercollegiate athletes could use their NIL (not an exhaustive list):

- a) Promote their own business
- b) Promote a corporate entity (e.g., brand ambassador, social media influencer)
- c) Establish their own camp/clinic
- d) Make an appearance at any location and receive compensation
- e) Sign autographs and receive compensation

Athlete Agent: Any individual who, directly or indirectly, represents or attempts to represent an individual for the purpose of marketing his/her athletics ability or reputation for financial gain or seeksto obtain any type of financial gain or benefit from an intercollegiate athlete's potential earnings as a professional athlete.

Athletics Booster: A person or entity that has participated in or has been a member of an organization promoting a postsecondary education institution's athletic program.

**Athletics Eligibility:** A term used to reference whether an intercollegiate athlete is "eligible" to compete for a postsecondary education institution's intercollegiate athletics program.

Athletics Program: The intercollegiate athletics department of a postsecondary education institution.

Attorney: A person appointed to act for another in business or legal matters.

Endorsement: An act of giving one's public approval or support to someone or something.

**Grant-in-Aid (including Cost of Attendance):** Athletically related financial aid to assist an intercollegiate athlete with costs associated with attending a postsecondary education institution.

**Intercollegiate Athlete:** Student who is enrolled at postsecondary education institution and participates in a sponsored sport of the postsecondary education institution's athletics department.

**Institutional Staff Member:** an officer, director, employee or agent of a postsecondary educationinstitution.

**Market Value:** A rate of compensation to an intercollegiate athlete for the use of their NIL based on acurrent and open market.

**Postsecondary Education Institution:** A Louisiana public/non-public college that receives or disbursesstate student financial assistance, which includes scholarships and grants.

**Prospective Student-Athlete:** An individual who has started classes for the ninth grade in high school.

**Recruiting Inducement:** Arrangement or other direct or indirect method to give or offer to give aprospective student-athlete or their family that is not expressly permitted by NCAA regulations.

**Team Contract:** Any agreement between an intercollegiate athlete and a postsecondary education institution that could impact the intercollegiate athlete's eligibility to participate in an intercollegiatesport, including, but not limited to, scholarship agreements or participation agreements.

#### V. POLICY IMPLEMENTATION PROCEDURES

#### **Intercollegiate Athlete's Compensation Guidelines**

An intercollegiate athlete at a postsecondary education institution may earn compensation for the use of their NIL provided:

- a) The compensation is not provided in exchange of athletics performance;
- b) The compensation (or prospective compensation) is not provided as an inducement to attend the institution ("recruiting");
- c) The compensation is commensurate with market value; and
- d) The compensation is not provided by the postsecondary education institution, an entity whose purpose includes supporting or benefitting such postsecondary education institution or its intercollegiate athletics program, or an officer, director, employee or agent of the postsecondary education institution or entity.

Compensation earned by the intercollegiate athlete in a manner consistent with the guidelines outlined herein will not affect the intercollegiate athlete's grant-in-aid or athletics eligibility. The grant-in-aid (including cost of attendance) that is awarded to an intercollegiate athlete by a postsecondary education institution shall not be considered compensation and shall not be revoked or reduced as a result of an intercollegiate athlete's earnings through a permissible NIL agreement.

#### **Institutional Responsibilities**

Student-athletes will have the freedom to earn compensation for their name image and likeness, subject only to certain limitations contain in statute and this policy.

a) A postsecondary education institution may prohibit an intercollegiate athlete from using their NIL for compensation if such opportunity conflicts with an existing institutional sponsorship agreement or contract or goes against the values of the postsecondary education institution.

\*"Institutional Values" shall be based upon the current limitations and parameters placed on organizations (and products) that may engage in university sponsorships.

- b) The institution shall educate student-athletes on the limitations described above and promptly determine where conflicts exist and notify student-athletes.
- c) An institutional staff member of a postsecondary education institution shall not be involved in arranging compensation for an intercollegiate athlete or providing compensation themselves.
- d) Athletics boosters are prohibited from creating or facilitating NIL compensation opportunities for prospective student-athletes as a recruiting inducement or current

student-athlete as an inducement to remain enrolled at her respective postsecondary institution.

#### Use of Institutional Marks

An intercollegiate athlete shall not use a postsecondary education institution's facilities, uniforms or any aspect thereof, registered trademarks, products protected by copyright, or official logos, marks, and colors without the express written permission of the postsecondary education institution.

#### **Representation from Agent/Attorney**

The postsecondary education institution may not prevent or restrict an intercollegiate athlete from obtaining representation by an athlete agent or an attorney for the sole purpose of representing the intercollegiate athlete in matters pertaining to the use of the intercollegiate athlete's NIL.

Any representation by an athlete agent obtained by an intercollegiate athlete for the purpose of representing the intercollegiate athlete in matters pertaining to the use of the intercollegiate athlete's NIL shall be from an individual registered with the state in accordance with, and in compliance with, the provisions of Chapter 7 of Title 4 of the Louisiana Revised Statues of  $1950^1$ . However, notification provisions of R.S. 4:424 (D)(3) are not required when athlete agent contacts an intercollegiate athlete for the sole purpose of representing the intercollegiate athlete in matters pertaining to the use of the intercollegiate athlete's NIL.<sup>2</sup>

Any attorney retained by an intercollegiate athlete for the purpose of representing the intercollegiate athlete in matters pertaining to the use of the intercollegiate athlete's NIL, shall be licensed to practice law. The attorney shall provide a letter of good standing showing his law license and state of issuance and it shall be kept on file with the postsecondary education institution's compliance office.

#### Education/Workshop

The postsecondary education institution shall conduct a financial literacy and life skills educational workshop in areas such as, but not limited to:

- a) Financial aid;
- b) Debt management;
- c) Budget information; and
- d) Time management.

The workshops shall be for a minimum of five hours total and shall be offered at the beginning of an intercollegiate athlete's first and third academic years.

<sup>&</sup>lt;sup>1</sup> Entire Chapter 7 of Title 4 found here: <u>link</u>

 $<sup>^{2}</sup>$  Full text of R.S. 4:424(D)(3): "A duty to notify the athletic director of the institution or school that the athlete attends and the head coach of the sport in which the athlete competes seven days in advance of any contact with an athlete of an intent by the agent to contact the athlete."

The postsecondary education institution shall provide education to its intercollegiate athletes on:

- the process to gain express permission by the postsecondary education institution to use its facilities, uniforms, registered trademarks, products protected by copyright, and official logos, marks, colors for the sole purpose of the intercollegiate athlete's NIL;
- the process to disclose any agreements with an athlete agent and/or attorney for the purpose of the intercollegiate athlete's NIL;
- the method used to disclose any agreements using the intercollegiate athlete's NIL; and, endorsements by an intercollegiate athlete's NIL that are prohibited in the following areas: tobacco, alcohol, illegal substances or activities, banned athletic substances, and gambling.

#### Additional General Guidelines

A contract for compensation for the use of the NIL of an intercollegiate athlete under eighteen years of age shall be executed on the intercollegiate athlete's behalf by their parent or legal guardian.

An intercollegiate athlete shall not enter into a contract for compensation for the use of the intercollegiate athlete's NIL if a term of the contract conflicts with a term of the intercollegiate athlete's athlete's athletics program's team contract.

An intercollegiate athlete must disclose any agreements made for the use of an intercollegiate athlete's NIL to the postsecondary education institution. Any compensation earned by an intercollegiate athlete shall not be for an endorsement of tobacco, alcohol, illegal substances or activities, banned athletic substances, or any form of gambling. Each postsecondary education institution or the postsecondary education institution's athletics program shall have the discretion to determine what constitutes an endorsement of a prohibited area in these categories.

The duration of a contract for representation of an intercollegiate athlete or compensation for the use of an intercollegiate athlete's NIL shall not extend beyond their participation in an athletics program at a postsecondary education institution.

International student-athletes should not enter into any name, image, or likeness agreements without guidance from the Southern University Office for International Students to guard against any potential student visa issues.

#### **Reporting Requirements:**

Each postsecondary education institution will adopt its own policies and procedures in accordance with Louisiana law for its intercollegiate athletes to report agreements using the intercollegiate athlete's NIL.

#### **Monitoring:**

Each postsecondary education institution will adopt its own policies and procedures for monitoring contracted and non-contracted agreements of their intercollegiate athlete's use of their NIL.

#### **Enforcement/Sanctions:**

Each postsecondary education institution will adopt its own enforcement guidelines and sanctions when an intercollegiate athlete does not abide by this policy.

#### VI. POLICY RELATED INFORMATION

This section may provide links to applicable federal, state, and local laws, policies, or regulations that impact this policy.

- Louisiana Laws Title 4, Chapter 7 (La. R.S. 4:420 et seq.)
- Act 479 of the 2021 Regular Session of the Louisiana Legislature (SB 60) enacting Chapter 30 of Title 17 (La. R.S. 17:3701-7303)
- NCAA Division I Name, Image and Likeness Legislative Solutions Group- Legislative Recommendations (Updated: October 8, 2020)

#### VII. POLICY HISTORY AND REVIEW CYCLE

This is a new policy. The effective date of this policy is determined by the approval dates of both the Chair of the Southern University System Board of Supervisors and the President-Chancellor of the Southern University and A&M College System. Additionally, the policy last review and origination dates are identified. This policy is subject to a five-year policy review cycle.

#### VIII. POLICY URL

The approved policy will be posted on the Southern University System website under Board Policies at <u>www.sus.edu</u>.

#### IX. POLICY APPROVAL

Ray L. Belton, Ph.D.	
President-Chancellor, Southern	University and A&M College System

Effective Date of Policy

*The Honorable Attorney Domoine D. Rutledge Chair - Southern University System Board of Supervisors*  Effective Date of Policy



Memorandum

To: President/Chancellor Dr. Ray Belton and The Honorable Members of The Board of Supervisors

From: Director of Athletics Roman Banks

Date: August 18, 2021

RE: Request Authorization to Name the Field at A.W. Mumford Stadium The Pete Richardson Football Field

Pete Richardson Bio –

Upon his arrival to Baton Rouge in 1993, Pete Richardson ushered in the golden era of Southern University Football compiling 128 wins during a 17-year career and is the second winningest coach in Southern history in wins and winning percentage. Richardson, affectionately known as "Coach Pete" won five SWAC titles (1993, 97, 98, 99 & 2003) and four HBCU National Championships (1993, 95, 97 & 2003) in route to birthing the greatest fan base in college athletics, The Jaguar Nation.

Richardson lead the Jaguars to six Heritage Bowls appearances and went 4-2. Richardson owns the distinction of being the only coach to go undefeated against Grambling's iconic coach Eddie Robinson. He was named the SWAC Coach of the Year five times (1995, 97, 98, 99 & 2003).

I am requesting authorization to name the field at A.W. Mumford Stadium The Pete Richardson Field.

Thanks

Roman Banks Director of Athleics Southern University and A&M College



### SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

J.S. CLARK ADMINISTRATION BUILDING 4TH FLOOR BATON ROUGE, LOUISIANA 70813

OFFICE OF THE PRESIDENT - CHANCELLOR (225) 771-4680

FAX NUMBER (225) 771-5522

August 16, 2021

#### VIA HAND DELIVERY

Dr. Ray L. Belton President-Chancellor Southern University and A &M College System J.S. Clark Administration Building, 4th Floor Baton Rouge, Louisiana 70813

#### Re: Position Authorization and Search Waiver - Associate General Counsel

Dear Dr. Belton:

The loss of our previous Associate General Counsel & Executive Director for Compliance and Ethics exposed an area where we could strengthen operations and delivery. In an effort to thwart attrition and continue to provide timely and quality legal representation, I'm requesting the consideration of having two Associate General Counsel. One would be Associate General Counsel over Procurement, Contracts, Leases, and Public Records. The other would be over Civil Rights, Employment Law, and Policies and Procedures. I have identified two exceptional candidates to fill these positions. This letter is submitted to request authorization to divide the Associate General Counsel position into two, waive the search for both positions, and appoint Thomas D. Bates and Ashley N. Butler to the positions.

Mr. Bates has over fifteen years of experience as a practicing attorney in which his experience includes contracts, procurements, civil litigation, federal grant management, and land acquisition. Mr. Bates' background will inure to the benefit of the System as his previous positions as a state employee, has provided him the opportunity to understand the importance of providing quality service to constituents, customers, and other stakeholders. Mr. Bates would be AGC over Contracts, Leases and Procurement, and Public Records.

Ms. Butler has been a practicing attorney for over seven years. Her experience includes the preparation, review and negotiation of contracts and other legal documents for the Department of Education and the Recovery School District, proactively implementing procedures that will mitigate potential legal exposure, and collaborating with the Louisiana State Board Elementary and Secondary Education. Ms. Butler's substantive knowledge of state and federal laws as it relates to education, will be an added benefit to the System. Ms. Butler would be AGC over Civil Rights, Employment Law, and Policies and Procedures.

> "Five Campuses, One Vision... Global Excellence" www.sus.edu

Dr. Belton Re: Search Waiver Bates and Butler August 16, 2021 Page 2

Ideally these positions need to be filed expeditiously due to the volume of work the Office of General Counsel handles and the newly enacted laws affecting higher education. Hiring Mr. Bates and Ms. Butler without the need of a search will continue to allow us to provide timely and thoughtful guidance to the administration and reduce liabilities and losses across the System.

Considering the foregoing, I request that you divide the position of AGC and Executive Director for Compliance and Ethics into two (AGC over Procurement, Contracts, Leases, and Public Records and AGC over Civil Rights, Employment Law, and Policies and Procedures), authorize a waiver of a formal search and appoint Thomas Bates and Ashley Butler as Associate General Counsel at a salary of \$80,000 each. As such, I am also requesting this matter be place on the Board of Supervisors' agenda for approval at its August 2021 meeting.

All applicable application materials are attached to this request. I would appreciate your consideration and approval.

Sincerely,

Corinne M. Blache General Counsel

**APPROVED:** 

Dr. Ray L. Belton, President/Chancellor

#### Associate General Counsel

To support Southern University and A&M College System's leadership in fulfilling its mission and commitments to the highest standards of ethics and integrity and to the principles of equal access and equal opportunity. To that end, the candidate will work cooperatively with campuses within the system to:

1. Promote and enhance a climate that ensures equal access and equal opportunity for all members of the University community and participants in its activities and service.

2. Promote and enhance a culture of ethical behavior and compliance with applicable policies, laws and regulations.

3, Reduce liabilities and losses associated with failures to comply with applicable laws and regulations.

Reporting to the General Counsel, the position is responsible for overseeing and coordinating system-wide compliance activities, including the evaluation and monitoring of the university's operational and strategic risks, as well as seeking to ensure that the university and its employees are complying with federal regulatory requirements, as well as internal policies and procedures.

#### **Minimum Qualifications:**

- 1. Juris Doctorate degree
- 2. 2+ years of relevant experience as inside or outside counsel, ideally supporting universities or boards/commissions.
- 3. Experience in structuring, drafting, and negotiating a wide variety of commercial contracts.
- 4. Demonstrated ability to prioritize and handle multiple tasks, and deliver results in a fast-paced, deadline-driven environment.
- 5. Experience working on compliance and regulatory requirements in a higher education and government environments will be considered highly valuable.
- 6. Investigatory experience, excellent verbal and written communication skills required, as are strong presentation, interpersonal skills, and an ability to work collaboratively with various campus representatives.
- 7. Member in good standing of the Louisiana Bar Association.
- 8. Energetic, self-starting problem-solver who can work collaboratively and autonomously.

#### **Compensation:**

\$75,000 - \$85,000 - Based on a review of similarly situated universities, both in size and scale of operations.

#### Job Duties and Responsibilities:

- 1. Review contracts, leases and procurement and public records request to ensure compliance with local, state, and federal rules.
- 2. Draft terms and conditions in agreements.
- 3. Research legal issues impacting the organization by identifying applicable statues, judicial decisions, and codes.
- 4. Perform pre-litigation work to minimize risks and maximize legal rights.
- 5. Develop solutions to legal questions.
- 6. Provide training to university and its affiliates on substantive legal topics.
- 7. Anticipates, listens to, understands and responds to the needs of members of the University community.
- 8. Deliver quality work product and services in a way that reflects positively upon the system.
- 9. Keep abreast of higher education laws and regulations, including Title IX, FERPA, Clery Act, and ADA.
- 10. Monitor and implement as necessary policies and procedures in compliance with state and federal regulatory oversight.
- 11. Monitor risk assessments and as appropriate, develop solutions to ensure compliance and minimize risk.
- 12. Foster a university culture that does not tolerate illegal or unethical behavior and prompts faculty and staff to consider the potentially adverse consequences of unethical conduct.
- 13. Build collaborative relationships with personnel across the university system and foster a collegially through excellent written and verbal communication skill.
- 14. Meet system needs by demonstrating an ability to multi-task, organize, and plan in accordance to the task assigned.
- 15. Meet system needs by demonstrated fiscal responsibility.
- 16. Reduce the risks of non-compliance, while increasing the likelihood of early detection and correction.
- 17. Provide a source of best practices and assistance for the entire university community.
- 18. Assumes additional responsibilities and performs special projects as needed or requested.

## Thomas D. Bates Attorney

#### Summary

I am an effective attorney with over 15 years of legal experience in various areas of law including but not limited to property law, contracts, federal grants management, procurement, mineral law, and civil litigation. I am a dedicated attorney with a wealth of legal knowledge and a strong desire to deliver successful outcomes. I possess a proven track record of dependability and positive results. Also, because of my positive attitude and patience, I can work closely with legal professionals, elected officials, department heads, consultants, engineers, community leaders, and support staff to accomplish my objectives. My deliverables include cooperative endeavors, public-private partnerships, right of way agreements and various contracts.

#### Experience

City of New Orleans City Attorney's Office-Code Enforcement Unit Assistant City Attorney-II

Serves as the Code Enforcement Office's expert and legal advisor regarding housing code violations, dispositions of adjudicated properties and legal services such as:

New Orleans, LA

2018

- Initiating foreclosure actions to eliminate blight.
- Filing and monitoring writ proceedings in Civil District Court
- Facilitating the sale of adjudicated properties to the public.
- Initiating code enforcement cases according to strategic planning.
- Coordinating with government agencies and non-governmental organizations to eliminate blight and spearhead economic development.
- Searching public records and examining titles to determine merchantability of property titles and identification property owners.
- Responding to request according to the Freedom of Information Act
- Performing other duties as assigned by the City Attorney or Deputy Director of Code Enforcement.

#### Experience at a Glance

#### Attorney Experience

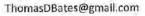
- 3+ years Land Acquisition
- 4+ years Grant management
- 6+ years Management/team leadership
- o 15+ years Legal experience

#### Agencies/Organizations

- Dept. of Culture Recreation & Tourism Office of the Lt. Gov. (DCRT)
- LA. Dept. of Wildlife and Fisheries
   New Orleans Redevelopment
- o Metro South Title Company
- o U.S. Small Business Administration

#### Significant Accomplishments

- Instrumental in the establishment of DCRT's Private-Public Partnership Initiative
- Sell and Exchange of a 16<sup>th</sup> Section
   Property.
- Acquisition of a 2,500-acre parcel of land for reforestation and public recreational use in Morehouse Parish LA
- Coastal Restoration of Elmer's Island Wildlife Refuge through Cooperative Endeavor with CPRA
- Acquisition of over 10,000 acres of land for conservation and recreational purposes



## **Thomas D. Bates**

2016-2017 Office of the Lieutenant Baton Rouge, LA Governor-Department of Culture, Recreation and Tourism, (DCRT) Attorney IV Provided legal representation and guidance for the agencies within the Office of Lt. Governor- Department of Culture, Recreation and Tourism (Office of State Parks, Louisiana State Museums, Louisiana State Libraries, Office of Tourism, Louisiana Office of Cultural Development, and the Louisiana Seafood Promotion Board) including but not limited to: Private-public partnerships Federal grants management 0 Cooperative endeavor agreements Policies and procedures Litigation (defense) Public record requests State Procurement claims 0 2013-2016 Louisiana Dept. of Wildlife and Fisheries Baton Rouge, LA Land Acquisition Attorney Spearheaded Land Acquisition transactions including the following: Negotiated production pipeline servitudes agreements. Negotiated leases, sales, and exchanges. 0 Wetlands mitigation banking o Acquired properties for inclusion into the Wildlife Management Area program, Conservation Servitudes, and the creation of Wildlife Refuges. Property transaction negotiations with private, corporate, and governmental landowners Inter-governmental transactions with federal agencies: U.S. Fish and Wildlife Service, U.S. Parks Service, Dept. of O the Interior, Army Corp of Engineers, etc. Federal grant management including the following: Drafting and reviewing grant proposals 0 Grant compliance reviews 0 Grant program monitoring Legal documentation includes: o Act of sales Purchase Agreements o Leases Cooperative Endeavor Agreements o Inter-agency agreements Licensing Agreements 0

- o Right of Ways
- o Resolutions
- o Memorandums of Understanding
- o Proclamations

### REFERENCES AVAILABLE UPON REQUEST

## Thomas D. Bates

#### New Orleans Redevelopment Authority

Compliance/Grant Manager

Provided oversight and administration of consortium members and development partners participating in the 0 Neighborhood Stabilization Program Grant Phase II (NSP2)

New Orleans, LA

2010-2012

2006-2010

2005-2006

- Conducted site visits.
- Provided quarterly progress reports. 0
- Managed and implemented the NSP Phase II Program for the Lake View Subdivision Ö
- Established and implemented vacant lot sales program. 0
- Determined applicant eligibility. 0
- Conducted Covenant closings 0
- Review contractor submissions packets for compliance
- Provided Legal research 0
- Assisted in coordinating procurement for various redevelopment initiatives.
- Provided legal support and worked closely with management, developers, and City of New Orleans officials on O various agency programs such as Community Development Block Grant (CDBG), New Orleans East Phase II and The Lot Next Door Program

Baton Rouge, LA

Baton Rouge, LA

#### Metro South Title, LLC

#### Attorney/Owner-Partner

- Performed closings for commercial and residential real estate transactions.
- Supervised office staff
- Reviewed abstracts and provided title opinions.
- Cured title defects through successions, donations, and settlements.
- Notarized title documents 0

#### U.S. Small Business Administration (SBA)

#### Attorney/Team Leader

- Managed the Disaster Recovery legal staff. 0
- Trained legal staff on the SBA's Disaster Recovery policies and procedures. 0
- Revised SBA's Multiple Indebtedness Mortgage document to include Louisiana terminology.
- Drafted of policies and procedures for the Disaster Recovery Center as needed
- Determined applicant eligibility. Ó.
- Conducted loan closings. 0
- Performed quality control reviews of applicant files. 0

#### Credentials

B.S. Criminal Justice - 1997	Southern University at New Orleans, New Orleans, LA
J.D. – 2004	Southern University and A&M College, Baton Rouge, LA

#### Licenses

Louisiana State Bar Bar License # 29753

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	POSITION '	VACANCY AUTHORIZATI	ON	
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REQUEST THAT THE POS	<u>_</u> ]	AGC- Procurement, Contracts, Leases and Public Records	AS DESC	RIBED BELOW
BE AUTHORIZED AS A VAC	CANCY FOR	Office of General Counsel (Department or Unit)		
ReplacementCivil ServiceTenured	New Posit	ion 🔲 Unclassified	Source of Funds           State           Grant -in-Aid           System Rever           Agency Fund	iue
Human Resources). See attached job descripti	on and responsi	bilities.		
Salary/Range: \$75,000 - 8	35.000	Previous Incumbent (if replacement):	Jeremy R. Gath	e
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		Department Head		/ Date
Approved I	Disapproved			
		Dean/Director/Supervisor of Bu	dget Unit	Date
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		Employee Class:	Job Cla	ss:
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		Chancellor/Vice Preside	nt	Date
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Name Thomas D. Bates	SS#(Last 4 digit:		M Race* B				
Position Title: AGC- Procurement, Contracts, Public Records			of the President/Chancellor				
Check One Existing Position	*Visa T	ype (See Reverse Sid	ie):				
New Position (Position vacancy authorization form must be existing and new positions. Position must be adv applicable.)	processed and approved to vertised before processing PAI	Expiration Da fill 7, if	ate:				
Years Experience 15	Southern Unive	ersity Experience	0				
BS - Criminal Justice	Institution/Location (SU- Southern University at N Southern University Law	lew Orleans	Year: 1997 2004				
Current Employer City of New Orleans							
P	ersonnel Action						
	inuation Sabbat	ical (Specify)	Leave of Absence				
Recommended Salary \$80,000	Salary	Budgeted	00				
Source of Funds							
Identify Budget:		Location					
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Supervisor	Date Dean/	Unit Head	Iðate				
Vice Chancellor	Date Chance	cellor	McCent				
Director/Personnel		President/Finance ness Affairs/Comptre	Date				
President		man/S.U. Board pervisors	Date				

California California

This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

	ETHNIC ORGIN (Please	e check one):	
	_ Hispanic or Latino	x	Non-Hispanic or Non-Latino
	RACE (Please check all t	hat apply):	
	_ White, not of Hispanic ori	gin. A person havin	g origins in any of the original people of Europe, North Africa, or the Middle East.
x	_ Black. not of Hispanic Or	igin. A person ha	aving origins in any of the Black racial groups of Africa.
	Hispanic. A person of Mo regardless of race.	exican, Puerto Ric	an, Cuban, Central or South American, or other Spanish culture or origins,
_		1	rigins in any of the original peoples of the Far East, Southeast Asia, the Indian neludes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
			son having origins in any of the original peoples of North American, and who filiation or community recognition.

COMMENTS:

EMPLOYEE REGU	LAR WORK SCHEDULE:	8:00 am – 5:00 pm Monday thru Friday		
EMPLOYEE DIREC	CT SUPERVISOR:	Corinne M. Blache, General Counsel		
SUPERVISOR/DEP	ARTMENT CONTACT NUMBER	225-771-4093		
NUMBER OF EMP	LOYEES SUPERVISED, (if any)	0		
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT	

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

Documentation must be provided for review and approval by Human Resources before employment is offered.

#### CLASS OF EMPLOYMENT (VISA STATUS):

TYPE	CODE	EXPIRES
United States Citizen/Certificate of Naturalization	US	
Resident Alien	RA	
H-1 Visa (Distinguished Merit & Ability)	H1	
J-1 Visa (Exchange Visitor Program)	.J1	
F-1 Visa (Student Emp. FT Student at S.U.)	F1	
OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")	F0	

#### Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

#### PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

Approved Position Vacancy Authorization Form (applicable for new and replacement positions)

Position Vacancy Announcement (position advertised before processing PAF, if applicable)

- Application for Employment Form Admin/Fac/Uncl Positions(Civil Service Application for classified employees)
- Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Check form)
  - Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)
- Exemptions Survey Form (signed by employee and budget head)
- \_\_\_\_\_ Proposed Employee Appointment
- Proposed Employee Clearance
- Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)



SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

J.S. CLARK ADMINISTRATION BUILDING 4TH FLOOR BATON ROUGE, LOUISIANA 70813

Office of the President - Chancellor (225) 771-4680

Fax Number (225) 771-5522

August 16, 2021

#### VIA HAND DELIVERY

Dr. Ray L. Belton President-Chancellor Southern University and A &M College System J.S. Clark Administration Building, 4th Floor Baton Rouge, Louisiana 70813

#### Re: Position Authorization and Search Waiver - Associate General Counsel

Dear Dr. Belton:

The loss of our previous Associate General Counsel & Executive Director for Compliance and Ethics exposed an area where we could strengthen operations and delivery. In an effort to thwart attrition and continue to provide timely and quality legal representation, I'm requesting the consideration of having two Associate General Counsel. One would be Associate General Counsel over Procurement, Contracts, Leases, and Public Records. The other would be over Civil Rights, Employment Law, and Policies and Procedures. I have identified an exceptional candidate to fill the position of AGC over Civil Rights, Employment Law and Policies and Procedures. This letter is submitted to request authorization to divide the Associate General Counsel position into two, waive the search for both positions, and appoint Ashley N. Butler to the position of AGC over Civil Rights, Employment Law and Policies and Procedures.

Ms. Butler has been a practicing attorney for over seven years. Her experience includes the preparation, review and negotiation of contracts and other legal documents for the Department of Education and the Recovery School District, proactively implementing procedures that will mitigate potential legal exposure, and collaborating with the Louisiana State Board Elementary and Secondary Education. Ms. Butler's substantive knowledge of state and federal laws as it relates to education, will be an added benefit to the System. Ms. Butler would be AGC over Civil Rights, Employment Law, and Policies and Procedures.

Ideally these positions need to be filed expeditiously due to the volume of work the Office of General Counsel handles and the newly enacted laws affecting higher education. Hiring Ms. Butler without the need of a search will continue to allow us to provide timely and thoughtful guidance to the administration and reduce liabilities and losses across the System.

"Five Campuses, One Vision... Global Excellence" www.sus.edu Dr. Belton Re: Search Waiver Butler August 16, 2021 Page 2

Considering the foregoing, I request that you divide the position of AGC and Executive Director for Compliance and Ethics into two (AGC over Procurement, Contracts, Leases, and Public Records and AGC over Civil Rights, Employment Law, and Policies and Procedures), authorize a waiver of a formal search and appoint Ashley Butler as Associate General Counsel at a salary of \$80,000. As such, I am also requesting this matter be place on the Board of Supervisors' agenda for approval at its August 2021 meeting.

All applicable application materials are attached to this request. I would appreciate your consideration and approval.

Sincerely,

Corinne M. Blache General Counsel

APPROVED:

Dr. Ray L. Belton, President/Chancellor

#### Ashley N. Butler

#### PROFESSIONAL EXPERIENCE

Sept 2018-Present

#### Attorney-Louisiana Department of Education, Baton Rouge, LA

- Prepare, review and negotiate contracts and other legal documents for the Department of Education and the Recovery School District (RSD), including lease agreements, construction agreements and employment documents
- Provide legal counsel on matters pertaining to the operation of the RSD such as compliance with building regulations and facilities management agreements
- Draft and negotiate contracts as well as Memorandum of understanding with various outside entities to provide services to the RSD schools
- Review confidentiality matters of agreements for compliance with all State and Federal laws
- Ensure charter school compliance with State and Federal special education law and the Charter Demonstrations law
- Collaborate with the Louisiana State Board of Elementary and Secondary Education (BESE) pertaining to the operation of Type 2 charter schools
- Proactively implement procedures that will mitigate potential legal exposure

## June 2016-Sept 2018 Assistant Attorney General-Louisiana Department of Justice, Baton Rouge, LA

- Conducted written discovery, drafted dispositive and pretrial motions
- Appeared as lead counsel on hearings in several areas including special exceptions, motions to compel, and summary judgment
- Deposed plaintiffs and non-parties, prepared and defended clients at deposition, and participated in mediations
- Provided detailed case analysis and evaluation discussing key legal and factual issues to the client
- Successfully represented the State of Louisiana during jury and bench trials

## Feb 2015-June 2016 Administrative Law Judge- Louisiana Workforce Commission, Baton Rouge, LA

- Conducted administrative hearings as defined by Louisiana Revised Statutes of 195. Title 23, Chapter 11
- Drafted final orders including summary of testimony, findings of act and the final disposition of administrative hearings
- Examined legal and administrative documents, rules on admissibility of evidence, submitted objections and exceptions, resolved procedural questions, and granted or denied postponements and continuances

#### ADMISSIONS, AFFILIATIONS AND SERVICE

- Admittance: Louisiana State Bar, November 2014
- Membership: Louisiana State Bar, Member, November 2014 present

Baton Rouge Bar Association, *Member*, November 2014 - present Young Lawyers Section Council, *Secretary*, 2016 – present Young Lawyers Section *Member*, 2014-present

Louis A. Martinet Legal Society, Member, 2014-present

#### **EDUCATION**

#### Southern University Law Center, Baton Rouge, LA

Juris Doctor - May 2014

- Southern University Law Center Moot Court Board, Parliamentarian
- Journal of Race, Gender and Poverty, Articles Editor
- CALI Award Recipient, Trial Advocacy

#### Columbia College, Columbia, SC

Bachelor of Arts in Psychology with a minor in Child and Family Studies - May 2008

Pre-law Society, Chairperson

#### **REFERENCES AVAILABLE UPON REQUEST**

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REQUEST THAT THE F		AGC- Civil Rights, Employment Law, and Policies and Procedures	AS DESCRI	BED BELOW
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		Dean/Director/Supervisor of Bu	lager Unit	Date
FINANCE/BUDGET Funds Ava			RESOURCES OFFIC	
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		Employee Class:	Job Class:	
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		Vice Chancellor		Date
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		An Equal Opportunity Employer		

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-	Hispanic or Latino	x	Non-Hispanic or Non-Latino
	RACE (Please check all th	at apply):	
	White, not of Hispanic origi	n. A person havin	ng origins in any of the original people of Europe, North Africa, or the Middle East.
x	Black. not of Hispanic Orig	in. A person h	aving origins in any of the Black racial groups of Africa.
	Hispanic. A person of Mex regardless of race.	ican, Puerto Ric	can, Cuban, Central or South American, or other Spanish culture or origins
			origins in any of the original peoples of the Far East, Southeast Asia, the India includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
			rson having origins in any of the original peoples of North American, and whe ffiliation or community recognition.

COMMENTS:

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#### Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

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- Proposed Employee Clearance
- Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

#### Associate General Counsel

To support Southern University and A&M College System's leadership in fulfilling its mission and commitments to the highest standards of ethics and integrity and to the principles of equal access and equal opportunity. To that end, the candidate will work cooperatively with campuses within the system to:

1. Promote and enhance a climate that ensures equal access and equal opportunity for all members of the University community and participants in its activities and service.

2. Promote and enhance a culture of ethical behavior and compliance with applicable policies, laws and regulations.

3, Reduce liabilities and losses associated with failures to comply with applicable laws and regulations.

Reporting to the General Counsel, the position is responsible for overseeing and coordinating system-wide compliance activities, including the evaluation and monitoring of the university's operational and strategic risks, as well as seeking to ensure that the university and its employees are complying with federal regulatory requirements, as well as internal policies and procedures.

#### **Minimum Qualifications:**

- 1. Juris Doctorate degree
- 2. 2+ years of relevant experience as inside or outside counsel, ideally supporting universities or boards/commissions.
- 3. Experience in structuring, drafting, and negotiating a wide variety of commercial contracts.
- 4. Demonstrated ability to prioritize and handle multiple tasks, and deliver results in a fast-paced, deadline-driven environment.
- 5. Experience working on compliance and regulatory requirements in a higher education and government environments will be considered highly valuable.
- 6. Investigatory experience, excellent verbal and written communication skills required, as are strong presentation, interpersonal skills, and an ability to work collaboratively with various campus representatives.
- 7. Member in good standing of the Louisiana Bar Association.
- 8. Energetic, self-starting problem-solver who can work collaboratively and autonomously.

#### **Compensation:**

\$75,000 - \$85,000 - Based on a review of similarly situated universities, both in size and scale of operations.

#### Job Duties and Responsibilities:

- 1. Review, modify as appropriate, and ensure compliance with civil rights, system policies and procedures, and employment law.
- 2. Draft terms and conditions in agreements.
- 3. Research legal issues impacting the organization by identifying applicable statues, judicial decisions, and codes.
- 4. Perform pre-litigation work to minimize risks and maximize legal rights.
- 5. Develop solutions to legal questions.
- 6. Provide training to university and its affiliates on substantive legal topics.
- 7. Anticipates, listens to, understands and responds to the needs of members of the University community.
- 8. Deliver quality work product and services in a way that reflects positively upon the system.
- 9. Keep abreast of higher education laws and regulations, including Title IX, FERPA, Clery Act, and ADA.
- 10. Monitor and implement as necessary policies and procedures in compliance with state and federal regulatory oversight.
- 11. Monitor risk assessments and as appropriate, develop solutions to ensure compliance and minimize risk.
- 12. Foster a university culture that does not tolerate illegal or unethical behavior and prompts faculty and staff to consider the potentially adverse consequences of unethical conduct.
- 13. Build collaborative relationships with personnel across the university system and foster a collegially through excellent written and verbal communication skill.
- 14. Meet system needs by demonstrating an ability to multi-task, organize, and plan in accordance to the task assigned.
- 15. Meet system needs by demonstrated fiscal responsibility.
- 16. Reduce the risks of non-compliance, while increasing the likelihood of early detection and correction.
- 17. Provide a source of best practices and assistance for the entire university community.
- 18. Assumes additional responsibilities and performs special projects as needed or requested.



Office of the Executive Vice Chancellor

J.S. Clark Administration Building Post Office Box 9820 Baton Rouge, Louisiana 70813 Office: 225 771-2360

July 10, 2021

Dr. Ray L. Belton President & Chancellor Southern University Baton Rouge, LA 70813

RE: Request to Change Job Title to Assistant Vice Chancellor from Assistant to Senior Associate Vice-Chancellor, Academic Affairs, Southern University A & M College, Baton Rouge, LA

Dear President Belton,

Kindly consider my request to change the job title for Dr. Jocelyn D. Harrison who presently serves as the Assistant to the Senior Associate Vice Chancellor for Academic Affairs. Her proposed title is that of Assistant Vice Chancellor for Academic Affairs. Dr. Harrison over the last two years has demonstrated proficiency and ability to address academic issues independently and has taken the initiative to implement several activities that resulted in digitizing forms and processes that were inefficient and prone to error. She should receive due credit and accolades for implementing Concourse, our new digitized syllabus management system.

Dr. Jocelyn Harrison as Assistant Vice Chancellor will still report to the Senior Associate Vice Chancellor but will have more defined responsibilities. At the discretion of her immediate supervisor she will coordinate activities related to students and manage the tenure-promotions and appointment to the Chair Professors position. Until the time we select a person to serve as Senior Associate Vice Chancellor Dr. Harrison will report to me.

Dr. Harrison's change in title is better aligned with the organizational structure that we need in the Academic Affairs Division. She is appropriately qualified and has the right mix of academic and administrative experience to very meaningfully contribute to,

assure continuity, and manage the workflow with minimal disruption. Further, she will not require any additional training to understand the expanded need in academic affairs and to operate guided by existing policies and processes.

In her new position as Assistant Vice-Chancellor Dr. Harrison will assist with coordinating the recruitment, retention and review of probationary faculty. She will ensure that the promotion and tenure review process at our university is completed timely as per policy. Dr. Harrison will also (2) coordinate the appointment, the performance and the compensation of endowed chairs and professors. The job description also includes organizing faculty development programs, managing curricular, including program review and assisting with institutional and specialized accreditations. More tasks and responsibilities may be assigned upon subsequent review of emerging needs.

Dr. Joycelyn's Curriculum Vitae is attached for your review. I am offering her a revised salary of \$105,000 for twelve-month period. The proposed salary will not need any extra allocation as I am transferring funds from another position in my office. Kindly allow this change in title and the salary to better serve the needs of the Academic Affairs Division. Thank you for your time and your kind attention.

With kindest regards,

**Bijoy K Sahoo** 

DATE:

APPROVED:

Mr. Benjamin Pugh Vice Chancellor for Finance and Administration

APPROVED:

Ray L. Belton, Ph.D.

Ray L./Belton, Ph.D. President-Chancellor

DATE:

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This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

ETHNIC ORGIN (Please check one):

Hispanic or Latino Non-Hispanic or Non-Latino

RACE (Please check all that apply):

White, not of Hispanic origin. A person having origins in any of the original people of Europe, North Africa, or the Middle East.

Black, not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa. Х

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origins, regardless of race.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, Cluna, Japan, Korea, the Philippine Islands, and Samoa.

American Indian or Alaskan Native. A person having origins in any of the original peoples of North American, and who maintains cultural identification through tribal affiliation or community recognition.

COMMENTS: Position title is changing from Assistant to Vice Chancellor; to Assistant Vice-Chancellor in accordance to approval of President/Chancellor. There will also be a salary adjustment.

EMPLOYEE REGULAR WORK SCHEDULE:		8:00 A.M5:00 P.M. Monday-Friday				
EMPLOYEE DIRECT SUPERVISOR:		Dr. Bijoy Sahoo				
SUPERVISOR/DEPARTMENT CONTACT NUMBER		2 771-2360				
NUMBER OF EMPL	OYEES SUPERVISED, (if any)					
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT			

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources before any employment is offered and before starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

Documentation must be provided for review and approval by Human Resources before employment is offered.

CLASS OF EMPLOYMENT (VISA STATUS):

TYPE	CODE	EXPIRES
United States Citizen/Certificate of Naturalization	US	
Resident Alien	RA	
H-1 Visa (Distinguished Merit & Ability)	Hl	
J-1 Visa (Exchange Visitor Program)	JI	
F-1 Visa (Student Emp. FT Student at S.U.)	F1	
OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")	F0	

#### Do Not Write Below This Area For Human Resource and Budgetary Control Use Only!

#### PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

Approved Position Vacancy Authorization Form (applicable for new and replacement positions)

- Position Vacancy Announcement (position advertised before processing PAF, if applicable)
- Application for Employment Form Admin/Fac/Uncl Positions(Civil Service Application for classified employees)
- Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Check form)
- Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor) Exemptions Survey Form (signed by employee and budget head)
- Proposed Employee Appointment
- Proposed Employee Clearance
  - Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

## **JOYCELYN DENISE HARRISON**

#### QUALIFICATIONS SUMMARY

- More than 44 years in the education arena with a record of significant achievement and professional advancement in teacher education reform, student affairs, academic affairs, faculty and instructional development, professional development and training, program monitoring and evaluation
- Ability to work collaboratively with businesses, industries, and other agencies to produce positive outcomes
- Ability to direct operating entities to develop and implement strategic plans
- Successful grant writing initiatives

#### PROFESSIONAL EXPERIENCE

#### 8/2019 – Present Assistant to the Senior Vice-Chancellor for Office the Academic Affairs Southern University and A & M College

#### **Program Prioritization Taskforce**

- Serve as Co-Chair with Dr. Bijoy Sahoo
- Schedule meetings for the taskforce
- Write the final report of the taskforce accomplishments

#### **Teacher Education Taskforce**

- Serve as the coordinator of the taskforce
- · Work collaboratively with the taskforce chair
- Schedule the meetings and logistics for the taskforce
- · Write the final report, in conjunction with the task force chair

#### **Retention, Tenure, and Promotion Committee**

- Serve as the coordinator of the committee
- · Work collaboratively with the committee chair
- Update and submit documents for approval of the policy for the Retention, Tenure, and Promotion processes
- Schedule the meetings and logistics for the committee's operations
- · Write procedures and best practices for the committee's operations
- · Maintain the committee members appointments and tenure on the committee
- · Convert the application from paper submission to an electronic submission
- Establish and adhere to the timelines for the application admission processes
- Prepare documentation for Tenure and Promotion recipients to be submitted for approval for the Southern University Board of Supervisor

#### **Digitalization Committee**

- Established the committee
- Serve as the chair of the committee
- Schedule the meetings and logistic for the committee
- Work collaboratively with the committee members to develop policy, procedures, and best practices for digitalization for office processes

- Establish faculty and staff professional developments
- Revise all Academic Affair forms that require completion, converting them from paper/pencil to digital documents with the approval of the Academic Deans and the Academic Council
- Establish a format for digital office utilization, includes of necessary software and equipment

#### **Convocation Planning Committee**

- Establish the agenda for the convocation
- Work with the other committee members on the task assigned
- Assist with process and procedures for expediting the event

#### **Concourse Implementation and Management**

- Co-Chair the establishment, development, and implementation of Concourse for the SUBR Campus
- Schedule all meetings and training sessions for the implementation processes
- Work collaboratively with the Concourse staff, deans, faculty, and staff for the implementation of converting to the use of Concourse syllabi
- Continuously work with IT to ensure the smooth operations of all components of the Concourse implementation
- Monitor the use of Concourse by university faculty
- Make the university update to the syllabi, as needed
- Provide continuous professional development to faculty for effective use of Concourse

#### Endowed Professorships and Endowed Chairs

- Serve as the coordinator of the committee
- Work collaboratively with the college deans regarding the application process
- Update and submit for approval the policy for the Endowed Professorship and Endowed Chairs
- Write procedures and best practices for the endowed professor and endowed chairs processes
- Convert the application from paper submission to an electronic submission
- Establish and adhere to the timelines for the application admission processes

#### **Student Concerns**

- Have the office staff to date stamp student concerns received in the Office of Academic Affairs
- Address student concerns received in the Office of Academic Affairs with 48 hours
- Keep records of the concerns that are addressed by colleges and by departments
- Provide periodic reports in the Academic Deans and Academic Council meetings regarding student concerns
- Implement processes that can help eliminate students concerns, when possible

#### **Student Grievances**

- Receive, after being date stamped in, the student grievances that have been through the process before coming to the Office of Academic Affairs
- Notify the student upon receipt of the grievance
- Follow the timelines for the review period
- Forward the grievance back to the student upon completion of the review

#### Late Graduation Applications

- Have the office staff to date stamp graduation applications received in the Office of Academic Affairs
- Review, approve or deny applications
- Forward applications to the next department
- Keep a log of the request by colleges and departments.

#### **Course Substitution**

- · Have the office staff to date stamp course substitutions received in the Office of Academic Affairs
- Review, approve or deny
- Forward to the next level
- Keep a log of the request by colleges and departments

#### Course Withdrawals

- Have the office staff to date stamp course withdrawals received in the Office of Academic Affairs
- Review, approve or deny
- Forward to the next level
- · Keep a log of the request by colleges and departments

#### **Course Overrides**

- Have the office staff to date stamp course overrides received in the Office of Academic Affairs
- Review, approve or deny overrides
- Forward to the next department
- Keep a log of the request by colleges and departments

#### **Course Overload**

- Have the office staff to date stamp course overloads received in the Office of Academic Affairs
- Review, approve or deny overloads
- Forward to the next level department
- Keep a log of the request by colleges and departments

#### Academic Clemency

- · Have the office staff to date stamp academic clemency received in the Office of Academic Affairs
- Review, approve or deny clemency
- Forward to the next level department
- Keep a log of the request by colleges and departments

#### Human Resources Faculty Hiring Processing

- Assist the deans with the hiring of new faculty for their respective colleges
- Work with Human Resources for the posting of the new faculty positions
- · Keep records of vacant positions in the various colleges

#### **Professional Development for Department Chairs**

- Plan and implement professional development for department chairs
- Survey the needs for further professional development training

#### Academic Dean's Council

- Attend the meeting
- Participate in task developments
- Other Duties as Assigned

#### Academic Council

- Attend the meeting
- Participate in task developments
- Other Duties as Assigned

#### 8/2013 - 8/2019

#### Department Chair

## School of Education, Department of Counseling and Educational Leadership Southern University and A&M College

- Manage the academic, research, administrative and fiscal affairs of the department under the supervision of the Dean
- Serve as a liaison between the department and university administration.
- Maintain a collegial environment, which promotes professional development of the faculty and promotes optimal career patterns.
- Assist with meeting the needs of a diversity faculty
- Enforce the policies that promote the fulfillment of the University and college

#### 4/2007 - 12/2013

#### President

#### Compass Consultants, LLC

- Provide technical assistance for grant writing and capacity-building solutions for nonprofits, foundations, and government agencies.
- Utilize a 360-degree approach to assess organizations' consulting needs. Services include certifications, change management, facilitation, financing, fundraising, grant writing, performance evaluation, requests for proposal process, resource development, and trainings.
- Work with organizations to build a sound infrastructure, increase internal capacity, and position the organization for long-term self-sustainability.
- Conduct thorough organizational assessments and tailor services to address the unique realities and needs of organizations
- Provide technical assistance and strategic advisory services.

#### 8/2006 - 4/2007

#### Executive Director

### **Greater Baton Rouge Literacy Coalition**

- Managed the organization's staff operations and resources to ensure that the mission of the agency was successfully implemented.
- Supervised and evaluated the staff
- Managed affiliate financial matters
- Assisted with the development of new activities and events
- Prepared and reported on grant applications
- Established and maintained relationships with community members

#### 7/2002 - 8/2006

#### **District II Dean of Student Affairs**

## Louisiana Community and Technical College System (LCTCS)

- Coordinated and supervised the delivery of student affairs at six campuses within District II
- Served on the advisory council for the Vice-Chancellor of Student Affairs and supervised student affairs directors at six campuses within the district
- Conducted performance evaluation and assisted campus deans in the resolution of student complaints, grievances, and disciplinary actions
- Supervised staff for the delivery of all student affairs programs, including financial aid, admissions, records, job
  placement counseling and assistance, academic advising, and student life
- Reviewed completer exit interviews, post-completion follow-up surveys, and alumni relations
- Coordinated student affairs requirements and programs with individual campus deans, administrators, and provosts

#### 7/2001 - 11/2004

#### Dean

Louisiana Community and Technical College System - Westside Campus (Main Campus) Port Allen Branch, Elayn Hunt Correctional Center, and Louisiana Correctional Institute for Women Extensions

- Managed academic affairs student affairs, finance, administration as well as facilities, security, and safety on the Louisiana Technical College Westside campus
- Provided administrative oversight and direction for the campus within the mission and scope of the Louisiana Community and Technical College System (LCTCS)
- Prepared a business plan for the campus
- Developed and managed budgets and financial affairs in conjunction with appropriate staff
- Coordinated space utilization, administering campus use and service contracts Recommended employment of campus personnel pending appropriate approvals and ensuring correct interpretation and application of personnel performance
- Evaluated and implemented personnel policies, as well as oversight of the quality assurance of instructional programs in coordination with the District Dean of Instruction
- Coordinated articulation efforts with the K-12 system
- Maintained compliance with accrediting agency policies and procedures, initiation and coordination of community relations and economic development
- Supervised student affairs concerns in conjunction with the Vice-Chancellor of Student Affairs,
- Assisted with the resolution of faculty and staff complaints, grievances, and disciplinary actions

#### 11/2000 - 6/2001

#### Interim Dean

Louisiana Community and Technical College System - Westside Campus (Main Campus) Port Allen Branch, Elayn Hunt Correctional Center, and Louisiana Correctional Institute for Women Extensions

Provided the same administrative support and supervision as well as the instructional management listed above.

#### 11/2000 - 6/2001

#### Assistant Dean

# Louisiana Community and Technical College System - Westside Campus (Main Campus) Port Allen Branch, Elayn Hunt Correctional Center, and Louisiana Correctional Institute for Women Extensions

- Assisted the Dean in the administration of the Louisiana Technical College Westside Campus, its branch, and extensions
- Provided instructional management techniques that enhanced a positive organizational climate conducive to learning

#### 1999 – 2000

#### Program Director for Adult Education Developmental Education and Career Guidance

### Louisiana Community and Technical College System

- Developed, implemented, and coordinated a comprehensive developmental plan for the LCTCS in consultation with the Developmental Education programs offered in higher education institutions throughout Louisiana
- Provided, in collaboration with the Perkins Articulation Officers, leadership in the planning of two statewide articulation models to include: (1) Adult Education and (2) Career Guidance, which spans both Secondary and Postsecondary Education in Louisiana
- Participated in the state and national Guidance Counselors Association (secondary and postsecondary organizations) and the state and national Association of Adult Education.
- Identified and communicated with the LCTCS Vice-President of Instruction and Learning, through the Director of Vocational-Technical Education about national trends and standards in Adult Education, Developmental and Career Guidance

#### 1998 - 2013 Adjunct Professor **Continuing Education** Southern University and A&M College

Taught psychological foundation courses undergraduate and graduate courses in behavior studies.

#### 1992 - 1999

#### Program Manager (Guidance Counseling/Special Populations) Louisiana Department of Education

- Administered the Career Guidance and Vocational Counseling Program and coordinated and monitored services and activities for special populations and guidance counseling,
- · Addressed the needs of counselors and special populations' coordinators through professional development activities
- Provided technical assistance and recommendations for developing, enhancing and implementing career guidance and vocational counseling, special populations' components of educational and community-based institutions.
- Served as acting Administrator for the Sex Equity and Single Parents Program, Displaced Homemakers, and Single Pregnant Women Program from 1993-1994.
- Administered programs by providing technical assistance and advice to community-based secondary and postsecondary institutions.

#### 1984 - 1991

## Southern University and A&M College, Baton Rouge, Louisiana

During the period 1984-1991, served in the following positions at Southern University-Baton Rouge campus:

#### Faculty Member Mentor

Mentored up to 20 students per semester who were on academic probation;

### Principal Investigator for the Grant Program

 Assisted with the Reformation of the Teacher Education Instructional Program for Improved Performance on the Examination for Southern University

#### **Director of the COPE Center**

Operated a computer laboratory for the preparation of students scheduled to take the National Teachers • Examination:

## Title III Grant Program Project Director - Strengthening Historically Black Colleges and Universities

Purchase of equipment for educational activities;

### National Teachers Examination (NTE) Coordinator

- Developed and implemented an innovative NTE preparation program defining five substantive areas: Student Assessment, Faculty Development, Curriculum Reform, Instructional Development, and Program Monitoring and
- Devised strategies for successful completion of the NTE requirements. Also, served as a staff member for the Dean of the College of Education; and

## Instructor - Behavioral Studies and Educational Leadership

Taught Adolescent Psychology, Child Psychology, Educational Psychology, Assertiveness Training, Counseling the . Culturally Different, and Clinical Assessment courses

#### 1977 - 1984

Experience in the following Educational Arenas:

## Durham County Schools - North Carolina - School Psychology Externship

- Assessed children with behavioral and/or learning disabilities •
- Assisted with intervention and remediation procedures. •

## University of North Carolina at Chapel Hill - Graduate Assistant

- Assisted in the organization and supervision of early field experiences in psychology of childhood courses
- Provided direct supervision of field assignments and activities

## University of North Carolina at Chapel Hill - Doctoral Fellowship

• Worked with a renowned professor in school psychology providing research assistance in areas of assessment and peer tutoring.

## East Baton Rouge Parish School System, Louisiana - Elementary School Teacher

Taught 2<sup>nd</sup> and 3<sup>rd</sup> grade combination classes and 4<sup>th</sup> grade Reading and Mathematics.

## St. Charles Parish Schools - Norco, Louisiana - Elementary School Teacher

Taught 4th Grade self-contained class. •

## New Castle County Schools, Newark, Delaware - Middle School Teacher

• Taught Mathematics, Chemistry and Physics

#### EDUCATIONAL TRAINING

### Louisiana State University, Baton Rouge, Louisiana

Doctoral of Philosophy (May 2000) Major: Vocational Education

## Southern University and A&M College, Baton Rouge, Louisiana

Matriculated in Doctoral Program (1986-1991) Major: Special Education (Behavioral Disorders)

## Lincoln University / Grambling State University

Grantsmanship Training (September 1991)

#### Sonoma State University

Critical Thinking (April 1991)

### University of North Carolina at Chapel Hill

Matriculated in Doctoral Program Major: School Psychology (1982-1984)

## Southern University and A&M College, Baton Rouge, Louisiana

Master of Education (August 1981) Major: Counseling

#### Southern University and A&M College, Baton Rouge, Louisiana B.A. in Elementary Education (August 1977) Minor: Mathematics

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# DIVISION OF INFORMATION TECHNOLOGY



Southern University and A&M College P. O. Box 12891 Baton Rouge, Louisiana 70813 (225) 771-3935 (Voice) (225) 771-2883 (Fax)

2 August 2021

Dr. Ray L. Belton President-Chancellor Southern University System Baton Rouge, LA 70813

#### **RE:** Replacement Appointment for Network Technical Engineer Position

I am requesting your support to hire a replacement for the Network Technical Engineer position within the Division of Information Technology. The previous occupant, Ms. Kamilah Stroy, left for a better offer at Prairie View University, underscoring the continuing challenges to recruiting and retaining employees. I would like to emphasize we have lost some valuable employees over the past few years due to compensations that are out of line with competition.

I have decided on a suitable replacement from within for this job in the person of Mr. Brandon Johnson. Mr. Johnson has fourteen (14) years of experience in similar tasks and currently serves as the university Network-Video Services Administrator. I found Mr. Johnson worthy of promotion due to his impeccable work ethics and dependability, in addition to his experience. I believe Brandon will be able to continue providing much needed technical services in his new assignment with minimal orientation.

Your favorable endorsement of this request and a waiver of search will be greatly appreciated. I am available to clarify any inquiries you may have. Thank you.

Sincerely,

berne

Gabriel Fagbeyiro, Ed.D. Associate VP/CIO

Approved:

Dr. Ray Belton, President-Chancellor

Date

Mr. Benjamin Pugh, V.C. - Finance

Date

xc: Mr. Flandus McClinton, Vice President for Finance

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This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

	ETIINIC ORGIN (Please check one):		
	Hispanic or Latino	Non-Hispanic or Non-Latino	
	RACE (Please check all that apply):		•
	White, not of Hispanic origin. A person baying origin	s in any of the original people of Europe, North Africa, or ti	e Middle East.
x	Black, not of Hispanic Origin, A person having o	origins in any of the Black racial groups of Africa	
	Hispanie. A person of Moxican, Fuerto Ritan, Curregardless of race.	bun, Central or South American, or other Spanish e	dane or origins,
	Asian or Pacific Islander. A person baving origins i Subcontinent, or the Pacific Islands. This area include	n any of the original peoples of the Far East, Southeas 2, for example, China, Japon, Korea, the Philippine Isla	Asia, the Indian Inds, and Samoa.
	American Indian or Alaskan Native. A person has maintains cultural identification through tribal affiliation	ring origins in any of the original peoples of North Ar at or community recognition.	tericum, and who

COMMENTS: Mr. Brandon Johnson will be responsible for ensuring the smooth operation of the enterphise voice, data, and wireless network in order to provide maximum performance and availability for the system users. Assist is designing, installing, maintaining and supporting converged LAN, WAN and VoIP infrastructures. Provides technical support for network systems, creates and maintains network documentation, maintains hardware and software standards, and work projects as needed in order to upgrade and/or improve network-telecom equipment operations and proceedings.

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EMPLOYEE REGU	LAR WORK SCHEDULE:	8:00am 5:00p	m (Monday-Friday)	& osjeali as needed
EMPLOYEE DIREC	T SUPERVISOR:	Dr. Gabriel Fag	beyiro, AVP/CIO	
SUPERVISOR/DEP/	RTMENT CONTACT NUMBER	(225) 771-5091		
NUMBER OF EMPL	OYEES SUPERVISED, (if any)			
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXE	TTM

GUIDELINES: All employees, sindents, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth cortificate, certificate of naturalization, resident alien card, HI-B and J-I visas, passport, and F-1/(494. The latter six (6) documents do not apply to U.S. Citizens.

Documentation must be provided for review and approval by Human Resources before employment is offered.

CLASS OF EMPLOYMENT (VISA STATUS):		
TYPE	CODE	EXPIRES
United States Citizen/Centificate of Naturalization	US	
Resident Allen	RA	li i
[I-I Visa (Distinguished Merit & Ability)	Hi	
J-1 Visa (Exchange Visitor Program)	J1	
F-I Visa (Student Emp. FT Student at S.U.)	F1	ł
OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")	FO	

# Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

Approved Position Vaca	ncy Authorization 1	Form (applicable for now	and roplacement positions)
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- Position Vacancy Announcement (position advertised before processing PAF, if applicable)
- Application for Employment Form Admin/Fac/Linel Positions(Civil Service Application for classified employees)
- Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Check form)
- \_\_\_\_\_ Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)
- Exemptions Survey Form (signed by employee and budget head)

. . .

- Proposed Employee Appointment
- Proposed Employee Clearance
- \_\_\_\_\_ Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

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SOUTHERN UNIVERSITY SYSTEM OFFICE OF THE ASSOCIATE COMPTROLLER I confly that the above putchase(s) is fare) allowable under the forms and conditions of the appropriation, budget of award agroupment)

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# **BRANDON O. JOHNSON**

# EDUCATION

Jul2015-Prescart

## SOUTHERN UNIVERSITY AND A&M COLLEGE.

Bachelors of Science in Psychology (Minor: Human Behavior), 12/2005 Additional Studies: Engineering Psychology (2015)

# PROFESSIONAL EXPERIENCE

## SOUTHERNUNIVERSITY

BATONROUGELA

## Network Video Administrator/Telecommunications Analyst

An Network Video Administrator/Telecommunications Analyst responsibility is to provide first and second line technical support to Avaya phone systems and Cable TV system.

- Configure & install VolP phones/digital phones through SUBR campus & SUS office
- Maintain telephone service for SUBR by testing Avaya circuits, equipment, and alarms
- Responsible for cabling and termination of Cat3, Cat5, Cat6, CATV and various other wiring
- Design & Implement CATV Headend systems & equipment for CATV service through SUBR
- To establish strong CATV reception with minimal interference on Southern University's campus
- To provide high quality customer service and productivity
- Cross connect phone lines to establish a link between SUBR and local phone carriers
- Keep accurate records of telephone numbers throughout the SUBR campus
- Make adjustments to SUBR phone system through Avaya Communication Manager
- Liason between Information Technology and Telephone vendors for dealing with new equipment sales or fixing broken or adding new telephone lines

#### Jul2012-Jul2015

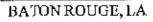
## SOUTHERNUNIVERSITY

#### BATONROUGE, LA

## Information Technology Helpdesk Analyst

A Helpdesk Analyst/Cable Television Analyst responsibility is to perform first-level diagnosis and troubleshooting support to end-users and customers

- Configured and supported over 1500+ of Southern's desktop computers
- 1st and 2nd line support troubleshooting software to hardware, such as Blackberrys, Laptops, PCs and Printers
- Perform repair work to computers and respond to over 100 service calls daily
- Taking receipt of Helpdesk support requests
- Provide high quality customer service and productivity
- Install and configure over 500+ computer workstations annually
- Installed, maintained, and upgraded cable television systems (Headend & CATV nodes)



## Jul 2006-Jun 2012

#### SOUTHERNUNIVERSITY

#### Cable Television/Network Technician

A Cable Television/Network Technician is responsible for the installation, layout, and maintenance of a data network in campus dormitories & Cable TV components within Southern University.

- Installed, maintained, and upgraded cable television systems (Headend & CATV nodes)
  - Designed and tested cable television headend platforms and fiber optic networks
  - Accountable for cable television headend systems, VolP infrastructures, data networks in campus dormitoires and fiber optic management
  - Conducted research for new innovative cable television services and equipment.
  - Planned, designed & analysed new technology with vendors to enhance new technological solutions to upgrade current cable tv equipment
  - Consulted with users and evaluate requirements, recommend designs, provide cost analyses, plan projects, and coordinate tasks for installation of new CATV structure.

#### Jan 2003-Jun 2006 SOUTHERN UNIVERSITY

#### BATON ROUGE, LA

## Cable Television Technician Student Employee

A **Cable Television Technicain Student Employee** assists the Cable **T**elevision Technicain with daily troubleshooting on Cable Tv issues.

- Assisted students with repairing broken cable television and internet outlets in the campus dormitories
- Assisted cable technician with dally projects on SUBR campus
- Assisted students with installing software on personal computers.

Feb 2000-Feb 2001

## CONVERGY'S

## BATON ROUGE, LA

## **Customer Service Representative**

A **Customer Service Representative** provides timely and accurate information to incoming customer order status and product knowledge requests.

- Partnered with sales representatives to meet and exceed customer's service expectations.
- Repaired customer's equipment malfunctions through extensive research
- Processed customer returns according to established department policies and procedures

# SKILLS AND ACCOMPLISHMENTS

 MS Windows desktop products, Microsoft Office (including Outlook), Configure network Printers, Microsoft networks, PC Hardware, Web browsing software, Cable TV Headend Design throughout Southern University, Redesigned the Data & camera system in SUBR Dormitories, Ability to make CAT-5e patch cables & Coax Cables, Able to acquire new skills quickly, Strong communication skills

# **CERTIFICATIONS & CERTIFICATES**

 Juniper Networks Switch Configuration Training, 2009; Cisco Certificate in Wireless Site Surveying, 2010; Cisco Certified Network Associate (CCNA)- In progress; Avaya Certified Implementation Specialist (ACIS) – Training in progress



Office of External Affairs and University Relations J.S. Clark Administration Building 4th Floor, Suite 405 Baton Rouge, Louisiana 70813 Office: (225) 771-2000

July 26, 2021

Dr. Ray L. Belton President-Chancellor Southern University System 4th Floor J.S. Clark Administration Building Baton Rouge, Louisiana 70813

Dear Dr. Belton,

Please approve this request to waive the announcement for the position of director of special events, Southern University System - SU Baton Rouge.

An internal candidate best qualifies to fill the vacancy based on experience, qualifications, and knowledge of University and related background.

The position will provide immediate and critical support to the office in meeting the University's goals to support special events, activities and programs, and a waiver would allow us to fill the position without delay.

Thank you for your consideration.

Sincerely,

Robyn M. Merrick, Ph.D. Vice President for External Affairs and University Relations

Approved:

Ray L. Belton, Ph.D., President-Chancellor

www.sus.edu

JOB CODE CALID	Personnel	Action Form	POSITION NUMBER		
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	ETHNIC ORGIN (Please check	one):
	Hispanic or Latino	Non-Hispanic or Non-Latino
	RACE (Please check all that app	ily):
	White, not of Hispanic origin. A p	erson having origins is any of the original people of Europe, North Africa, or the Middle Fast.
x	Black, not of Hispanic Origin. A	person having origins in any of the Black racial groups of Africa.
	Hispanic. A person of Mexican, F regardless of race,	Puerto Rican, Cuban, Central or South American, or other Spanish culture or origins,
		n having origins in any of the original peoples of the Far East, Southeast Asia, the Indian This area includes, for example, Clima, Japan, Korea, the Philippine Islands, and Samoa.
		ve. A person having origins in any of the original peoples of North American, and who gh tribal affitiation or community recognition.

COMMENTS:

EMPLOYEE REGU EMPLOYEE DIREC	LAR WORK SCHEDULE: TT SUPERVISOR:	8:00 a.m. to 5:00 p.n Robyn Merrick	n <b>.</b>
NUMBER OF EMPL	OYEES SUPERVISED, (if any)		
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is effered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, III-H and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

Documentation must be provided for review and approval by Human Resources before employment is offered.

#### CLASS OF EMPLOYMENT (VISA STATUS);

түре	CODE	EXPIRES
United States Citizen/Certificate of Naturalization	US	
Resident Alien	RA	
H-1 Visa (Distinguished Merit & Ability)	H)	
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#### PAF APPROVAL PROCESS CIJECKLIST (Must have the information outfined below):

Approved Position Vacancy Authorization Form (applicable for new and replacement positions)

- Position Vacancy Announcement (position advertised before processing PAF, if applicable)
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- Authority to Release (signed by employee) (submitted to Campus Police with Criminal/Background Check form)
- Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor) Exemptions Survey Form (signed by employee and budget head)
- Proposed Employee Appointment
- Proposed Employee Clearance
  - Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

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Vice-Chancellor, Chancellor and/or President. Salaries	s for classified positions must be approved the	rough Human Resou	irces).
The Director of the Call Center and Quality Assura	ance/ Special Events is responsible for the est	tablishment and over	sight of the
University Call Center along with the planning and	d execution of special events (as requested).	This position has a d	ual reporting
structure to the Office of the President and the Offi	icc of External Affairs, and is responsible for	event planning, desi	ign and
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#### Director of Call Center and Quality Assurance / Special Events

The Director of the Call Center and Quality Assurance/ Special Events is responsible for the establishment and oversight of the University Call Center along with the planning and execution of special events (as requested).

This position has a dual reporting structure to the Office of the President and the Office of External Affairs, and is responsible for event planning, design and production within specified time limits for the SU System and SUBR. The director works with university administration to identify needs and ensure that events are memorable and meet goals and expectations. The director organizes facilities and details such as, but not limited to, decor, catering, entertainment, transportation, location, invitee list, special guests, equipment, promotional material etc.

Additionally, the Director of the Call Center and Quality Assurance/Special Events ensures that stakeholders are provided with optimal customer service and ensures that all contact with customers are handled with the utmost care and fidelity. This position provides critical oversight and organization for all contact to the newly established Call Center. The director works to ensure efficient execution, a commitment to timely responses and high-quality services, and strategic integration.

The director leads and manages daily operations within the Call Center to include inquiry calls from the general/main phone line, Financial Aid, Admissions, and the Registrar office, as well as the chatbots (to be established). This role includes a level of collaboration with other units to ensure timely and accurate dissemination of information, appropriate escalation of student issues, supervision, and development of staff.

This position consistently monitors, tracks, reports, and assesses services, while recommending improvements needed for the offices that are represented based on communication from students and other campus constituents. The director will promote and model positive customer service and university representation. The following descriptions delineate responsibilities and duties relative to this dual position.

## Director of the Call Center and Quality Assurance/Special Events Job Duties and Responsibilities

Lead the Call Center team through training and development, and best practices for problem solving.

- Oversee productivity of Call Center staff.
- Participate in meetings as the representative for Call Center functions including studentcentered information on Financial Aid, Admissions and Registrar.
- Direct the implementation and assessment of strategic goals into unit function.
- Build and establish standards for high quality and positive service within Call Center.
- Work with the Enrollment Management offices to support the mission and strategic objectives of departments and University.

- Provide open channels of communication with Admissions, Registrar, Financial aid, and the Office of the President to ensure accurate and timely information is conveyed to constituents.
- Continually assess Call Center services and develop/maintain quality control measures.
- Other duties as assigned

## **Special Events**

#### Job Dutles and Responsibilities:

- Event planning, design and production while managing all project delivery elements
- Liaise with administration to identify their needs and to ensure customer satisfaction
- Conduct market research, gather information and negotiate contracts prior to closing any deals
- Provide feedback and periodic reports to stakeholders
- Propose ideas to improve provided services and event quality
- Organize facilities and manage all event's details such as decor, catering, entertainment, transportation, location, invitee list, special guests, equipment, promotional material, etc.
- Ensure compliance with insurance, legal, health and safety obligations
- Specify staff requirements and coordinate their activities
- Coordinate with marketing and PR to promote and publicize event
- Proactively handle any arising issues and troubleshoot any emerging problems on the event day
- Conduct pre- and post event evaluations and report on outcomes
- Research market, identify event opportunities and generate interest

#### **Requirements:**

- Proven experience as an events planner or organizer
- Impressive portfolio of previously managed events, preferably corporate events
- Excellent time management and communication skills
- Ability to build productive working relationships with diverse groups
- Ability to manage multiple projects independently
- Proficiency with software programs
- Bachelor's Degree in related field, graduate degree preferred

# "Linking Citizens of Louisiana with Opportunities for Success"



SOUTHERN UNIVERSITY AGRICULTURAL RESEARCH AND EXTENSION CENTER Ashford O. Williams Hall · P. O. Box 10010 · Baton Rouge, LA 70813 · (225) 771-3206 · (225) 771-5771 Fax www.suagcenter.com

July 27, 2021

Dr. Ray L. Belton President-Chancellor Southern University System J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, LA 70813

RE: Waiver of the Search for the Associate Vice Chancellor (AVC) for Equity, Diversity, Inclusion and Title IX Position Announcement

Dear Dr. Ray L. Belton:

In compliance to your April 8, 2021, directive related to all campuses having persons for Equity, Diversity, Inclusion, and Title IX, the Southern University Agricultural Research and Extension Center (SUAREC) is requesting your approval to waiver the search for an Associate Vice Chancellor (AVC) for Equity, Diversity, Inclusion, and Title IX position announcement. We echo your vision that the Southern University System (SUS) continues to demonstrate its "commitment to providing an environment for our campus communities that is safe, free from sexual, and gender discrimination." The individual that I would like to assume the position of AVC for Equity, Diversity, Inclusion, and Title IX effectively September 1, 2021, is Dr. Donovan Segura.

Our approach mirrors the Southern University Law Center approach. SUAREC is contemplating establishing an Office of Equity, Diversity, Inclusion, and Title IX. It will be headed by an AVC. As funds become available, a Title IX Director and Title IX Investigator will be sought. The AVC will focus on all issues of discrimination appertaining to the 120 plus personnel of the SUAREC and College of Agricultural, Family and Consumer Sciences (CAFCS) located in 34 parishes across the State of Louisiana. Also, our AVC will provide support services to the SUS General Counsel and SU System Human Resources Offices on an as-needed basis.

Dr. Ray L. Belton July 27, 2021 Page 2

Dr. Segura resume is attached. I hereby request that search be waived for the proposed position of AVC. The SUAREC position will be a 12-month appointment. Thus, his total salary will be \$112,000.

Over the last decade we have been fraught with issues of equity, diversity, inclusion, and Title IX. Prevention, education, our level investigation seemingly could have negated lawsuits, negative press, and current legal litigations. The AVC hiring should provide a pathway of education to help reduces discrimination, retaliations, age discrimination, equity complaints, lawsuits, and USDA legal investigations put forth by SUAREC and CAFCS students, staff, faculty, researchers, and administrators.

If additional information is needed, please contact me. Thank you in advance for your consideration of the above.

Sincerely,

101

Orlando F. McMeans, Ph.D. Chancellor-Dean

Approvals

Ray L. Belton, Ph.D. President-Chancellor Tracie Woods, Esq. Associate Vice President, HR

cc: C. Reuben Walker, Ph.D. Executive Vice Chancellor

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_	Hispanic or Latino	Non-Hispanic or Non-Latino
	RACE (Please check all that apply):	
	White, not of Hispanic origin. A person having ori	gins in any of the original people of Europe, North Africa, or the Middle East.
x	Black. not of Hispanic Origin. A person havin	g origins in any of the Black racial groups of Africa.
	Hispanic. A person of Mexican, Puerto Rican, regardless of race.	Cuban, Central or South American, or other Spanish culture or origins,
		is in any of the original peoples of the Far East, Southeast Asia, the Indian des, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
	American Indian or Alaskan Native. A person maintains cultural identification through tribal affilia	having origins in any of the original peoples of North American, and who tion or community recognition.

EMPLOYEE REGULAR WORK SCHEDULE:		8-5		
EMPLOYEE DIRECT SUPERVISOR:		Chancellor-Dean Dr. Orlando F. McMeans		
SUPERVISOR/DEPARTMENT CONTACT NUMBER		225-771-4310		
NUMBER OF EMP	LOYEES SUPERVISED, (if any)	1.00		
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT	

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## Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

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SOUTHERN UNI	VERSITY - BATON ROUGE, LA 70813	
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	(Department or Unit) Source of Funds	:
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	te Vice Chancellor (AVC) for Equity, Diversity, Inclusion, and Tit	le IX.
	s of discrimination appertaining to the 120 plus personnel of the adership for diversity, inclusions, and opportunity matters	s in SUAREC.
Assist in developing an effective diversity, inclusion, a	and equily initiatives such as awards, trainings, and messaging, ng interpersonal skills to inspire and influence others. Perform re	Must have
as assigned. The budget code is 621667-61210-62		Haleo oulles as
Salary: \$112,000 P	Previous Incumbent (if replacement): None	
× Approved Disapproved	11 L	8/10/2021
Aberitetainen Till All III III engeneratet IIIIII All All III IIII	Department Head	Date
× Approved Disapproved		8/10/2021
	Dean/Director/Supervisor of Budget Unit	Date
FINANCE/BUDGET OFFICE ONLY Funds Available	HUMAN RESOURCES OF Existing/Approved Po	
Yes No	Yes	No
Quitter 1/1/1/ 8/10/21	Employee Class: MU Job Cl	ASS: 62020
Signature         Date           Budget Number         621667-61210-62000	Mithale Willian Verified By:	$\sim 8/10/2$ Date;
Approved Disapproved		
	Vice Chancellor	Date
· Approved Disapproved	(II to	8/10/2021
· ·	Chancellor/Vice President	Date
Approved Disapproved	President Equal Opportunity Employer	Date
740	i Eduar Obhoranna Embroso	

Rev. 8/05/2013

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# Southern University Agricultural Research and Extension Center (SUAREC)

## Position Description - Dr. Donovan Segura

Position Title: Associate Vice Chancellor (AVC) for Equity, Diversity, Inclusion, and Title IX

Organizational Unit: Southern University Agricultural Research and Extension Center

**Description:** The position is a full-time twelve-month appointment in the Southern University Agricultural Research and Extension Center (SUAREC) with responsibilities in across the agricultural land-grant missions. The incumbent reports to Chancellor-Dean or his designee. Specifically, the incumbent's duties include:

- a. Having a Ph.D. in areas such as Public Administration, Sociology, Human Resource Management, Agriculture, or other related field are required.
- b. Provide leadership on all issues of discrimination appertaining to the 120 plus personnel of the SUAREC and College of Agricultural, Family and Consumer Sciences (CAFCS) located in 34 parishes across the State of Louisiana.
- c. Provide support services to the SUS General Counsel and SU System Human Resources Offices on an as-needed basis.
- d. Provide a pathway of education and training to help reduces discrimination, retaliations, age discrimination, equity complaints, lawsuits, and USDA legal investigations put forth by SUAREC and CAFCS students, staff, faculty, researchers, and administrators.
- e. Provide oversight and leadership for diversity, inclusions, and opportunity in SUAREC.
- f. Assist departments and programs with approaches in advance of posting a position announcement.
- g. Help recruit personnel (staff, faculty, scientist, administrators) that would be a good fit for SUAREC.
- h. Help SUAREC seek diversity and acquire a diverse work force pool and student populations.
- i. Help SUAREC with diversity not only in the application pool for a position but also in the hiring process.
- i. Help build a database of potential job applicants in advance of a particular hiring.
- k. Establish and put on diversity training programs for a particular department or program.
- I. Assist in developing an effective diversity, inclusion, and equity initiatives such as awards, training, messaging, and activities for students, faculty, and staff
- m. Serve as a representative on university, higher education, and state agency committees that foster diversity and inclusion
- n. Must have outstanding leadership and communication skills to effectively interact with stakeholders
- o. Must have excellent verbal and written communication skills and strong interpersonal skills to inspire and influence others.
- p. Perform related duties as assigned.

#### Professional Profile

I have a clear, logical mind with a practical approach to problem solving and a drive to see projects through to completion. I take initiative and can think quickly and creatively in a fast-paced environment. I realize that change is the only constant. I possess an innate ability to motivate others, coupled with the ability to communicate comfortably at all levels which ensures an excellent working environment for all members of the team to perform at their absolute best. I am eager and stand ready to learn, I enjoy overcoming challenges, and I have a genuine interest in Higher Education while promoting equity and diplomacy for all members of the team.

#### <u>Objective</u>

We are living in a new era of diversity management. Globalization has transformed society, economics, and politics. Thus, greatly influencing demographics within the workplace. Not only are today's employees more diverse, but they also represent a sea of change and leadership styles. Based on this premise, it is quintessential the workplace provides a culture that is inclusive across equity lines for all persons. It is my goal to continue to secure challenging new opportunities where skills, knowledge, data driven approaches, and my previous experiences in diversity and inclusion can be applied, and further professional development can be achieved.

#### Current Positions

April 2021-Present

#### PRESIDENTIAL FELLOWS PROGRAM COORDINATOR

Southern University and A&M College, Baton Rouge, LA

The Coordinator works on initiatives related to the President/Chancellor's goals and priorities while supporting duties related to the academic initiatives/activities of the President/Chancellor's office. The Coordinator conducts research, coordinates and facilitates communication and outreach to the academic community, alumni, and supporters of the institution's mission, and coordinates special academic projects as assigned by the President/Chancellor and/or the Chief of Staff and Executive Director of Strategic Initiatives.

June 2019-Present

#### DUAL ENROLLMENT UNIVERSITY LIASION

Southern University-Baton Rouge, LA

Appointed to serve as the university representative in an outreach capacity to assist the institution's effort of building and sustaining positive relationships with high schools statewide to admit, enroll, maintain, and prepare high school students to earn a professional degree. The liaison is responsible for expanding Southern University's imprint across the state of Louisiana to increase enrollment and the quality of its students, as well as recommend and implement policies and practices that enhance

effectiveness as it relates to the program; offer research consultation and support for new practices and initiatives for the program to continuously improve; and support university administration in the execution of those duties.

#### Administrative Experience

March 2018 – May 2019

#### 9 SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS COMMISSION ON COLLEGES (SACSCOC) COORDINATOR AND EVALUATOR Southern University-Baton Rouge, LA

The SACSCOC Coordinator and Evaluator is responsible for coordinating and managing all accreditation working committees. The SACSCOC Coordinator and Evaluator holds the primary responsibility of ensuring Southern University and A&M College remains in compliance with The Southern Association of Colleges and Schools Commission on Colleges. Additional duties are to include:

- Works to ensure that the accreditation requirements in incorporated into the planning and evaluation process of the institution;
- Familiarizes faculty, staff, and students with the Commission's accrediting policies and procedures, and with sections of the accrediting standards and Commission policies that have application to all aspects of the campus;
- Coordinates the preparation of annual profiles and any other reports requested by the Commission;
- Serves as a resource to educate and inform the academic enterprise on all aspects of Institutional Accreditation;
- Serves as a resource person during the fifth-year interim review and decennial review processes and assists with preparing and coordinating reaffirmation and accrediting documents and visits.

February 2017 – May 2019

## QUALITY ENHANCEMENT PLAN (QEP) DIRECTOR

Southern University-Baton Rouge, LA

The director is responsible for the leadership and management of the Quality Enhancement Plan (QEP) promoting its activities and encouraging broad based university-wide participation. The director holds the primary responsibility of ensuring Southern University and A&M College remain in compliance with The Southern Association of Colleges and School Commission on Colleges relative to the QEP and its significant contribution to institutional effectiveness, quality, and improvement. Additional duties are to include:

- Provides general oversight of the QEP's implementation;
- Ensures QEP implementation is sustained through continuous input and participation from students, faculty, staff, and administration;
- Leads and coordinates QEP-related assessments at the academic department and broader university levels;
- · Works with institutional research, assessment, and effectiveness to facilitate data

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collections and analysis;

- Provides regular reports (quantitative and qualitative), feedback and recommendations to university community, and academic departments;
- Manages the QEP budget which generates \$190,000-\$200,000 annually;
- Plans, initiates, and executes the delivery of professional QEP development for academic departments;
- Prepares and present annual QEP status reports for the QEP Leadership and Steering Committee, university leadership, and other relevant constituencies, including the Faculty Senate (or designated committee);
- Develops and execute QEP marketing and faculty outreach in partnership with university offices;
- Serving as a liaison between faculty, staff, and all QEP activities.

June 2016 – January 2017

#### ASSISTANT DIRECTOR OF INSTITUTIONAL EFFECTIVENESS AND ASSESSMENT

Institutional Research and Assessment (IRA) Southern University-Baton Rouge, LA

The assistant director of institutional effectiveness and assessment is the administrator responsible for integrated planning, organizing, and coordinating of activities required for campus-wide assessment, institutional research, and institutional effectiveness. The director also provides creative and innovative leadership for the creation of a culture in which assessment, continuous quality improvement, and planning activities are integrated, understood, and practiced in ways consistent with the College mission, values and vision. The director also works collaboratively with campus administrators to design and implement assessment activities and the interprets data related to student learning outcomes and institutional outcomes assessment to ensure continuous improvement.

January 2015 – May 2016

#### ASSESSMENT DIRECTOR/TITLE III ACTIVITY DIRECTOR

Institutionalizing and Sustaining Strategic Assessment Management Program (ISSAM) Southern University-Baton Rouge, LA

The role of the assessment director is to conduct university-wide training on the University's assessment management tool, educate and promote the University's assessment process, and to provide support for programs as it relates to compliance and accreditation activities. The director manages the assessment of the institutional outcomes and serves as a member of the University Assessment Committee. The director also works in conjunction with the Office of the President/Chancellor, Academic Affairs, Student Affairs and Enrollment Management, and the Office of Institutional Research to cull relevant assessment data to ensure institutional effectiveness and quality control.

The role of the ISSAM Title III activity director is to ensure that the activity continues to strengthen, improve, and enhance the University's academic quality and fiscal resources. The

activity director provides leadership to ensure that the activity remains in compliance with specific goals set for the activity by the U.S. Department of Education and the University's mission.

October 2013 – December 2014 Institutionalizing and Sustaining Strategic Assessment Management Program (ISSAM)

Southern University-Baton Rouge, LA

The assessment and testing coordinator provide data driven deliverables to academic departments and programs, campus committees and groups, and to faculty and staff to plan, implement and use the results of the assessment of student learning outcomes to improve educational quality and control. The assessment and testing coordinator also work in concert with campus groups and stakeholders to update, review and revise the university's plan to assess student learning and improvement within academic and non-academic programs. Additional duties and accomplishments are to include:

- Developing item analysis reports to evaluate effectiveness of tests;
- Facilitating the use of "best practices" in assessment and data to improve student learning and in fostering educational improvement;
- Conducting focus groups with students and faculty to gain insight into practices that work and those that do not work;
- Working with University Assessment Committee to discuss issues that arise with assessment plans and present solutions;
- Managing purchasing functions for the University's assessment tool which generates \$300,000-\$500,000 annually; and Grant written and received for \$13,000 to create engagement through exploration and experiential learning in a student-centered environment.

January 2014 – Present

#### LEAD CONSULTANT AND CEO

DLS Consulting, LLC Baton Rouge, LA

The company provides services to assist in institutional accreditation, strategic planning, communications planning, policy development, diversity, equity, inclusion and opportunity. Building upon diverse experiences in public policy, accreditation, assessment, communications, research, marketing and philanthropy, the company is capable of providing proven data driven models to advise a broad range of clients, including non-profit organizations, institutions of higher learning, major foundations, and elected officials achieve desired outcomes.

December 2013 – July 2016

DIRECTOR OF DIVERSITY & INCLUSION and PARTNER RELATIONS Take Care Baton Rouge Baton Rouge, LA

The director aids in and helps to build capacity through the development of key relationships to strengthen the diversity, financial resources, capacity, and effectiveness of Take Care Baton

Rouge and aids in the fulfillment of its mission. Additional duties are to include:

- In partnership with other key staff and community agencies, develop and expand diverse youth and community; programming that incorporates diverse youth empowerment strategies;
- Manage and oversee the volunteer and marketing coordinators;
- Serve as a resource to program facilitators;
- Assist in developing an assessment plan to measure accomplishments and success;
- Assist in developing an action plan for improvement to implement change;
- Assist in organizational development;
- With the executive director, write and manage grants and key community partnerships;
- Plan and implement quality measures and assessment methods to obtain a diverse and equitable program
- Develop diverse training methods to attract an inclusive TakeCare community-both internal and external.
- Provide opportunity to attract, build, and sustain diverse relationships with community and organizations stakeholders
- Provide on-going, detail-oriented relationship management with new and existing diverse partners.

June 2010 – December 2013

#### GRADUATE RESEARCH ASSISTANT

Strategic Assessment Management Program Southern University – Baton Rouge, LA

The graduate assistant works with the program director on various projects campus wide to support academic departments in effectively measuring outcomes-based learning goals and institutional objectives for continuous improvement and accreditation purposes. Additional duties are to include:

- Coordinate and assist with workshops on use of LiveText software;
- Assist with distribution of codes to access LiveText software to students, faculty, staff;
- Provide technical assistance to LiveText software users;
- Compile data and document completion of Title III program outcomes to document and develop monthly, formative, and summative reports;
- Meet with Title III evaluators for assessment of program milestones during annual formative and summative evaluative review sessions.

January 2009 – May 2009

Louisiana House of Representatives, Office of The Honorable Regina Barrow Baton Rouge, LA

Intern works closely with state representatives and are part of a governing body that produces laws and shapes public policy for Louisiana residents. Additional duties are to include:

- Conducted research on specific issues;
- Monitored and reported on committee meetings for legislator;
- Researched and drafted responses to constituent inquires;
- Summarized reports and bills;

#### INTERN

Created and conducted opinion surveys.

#### Spring 2006 – May 2008

#### INTERIM BAND DIRECTOR/INSTRUCTOR

Acadia Parish School System Crowley, LA

- Supervised and coordinated the band activities; •
- Organized and conducted try-outs for band;
- Planned, rehearsed, and directed musical experiences for the school and community with a minimum of three evening concert performances per school year;
- Maintained the established routines and procedures of the school and classroom to . which assigned.

#### **Public Service:**

Serve Louisiana

Board Member, 2019-present •

#### Education

#### May 2014 Southern University and A&M College (Baton Rouge) Doctor of Philosophy - Public Policy Administration

Dissertation Publication: "Is the Unemployment Compensation Policy a Disincentive to Find Work? A Study of the Unemployed within the East Baton Rouge Parish Metropolitan Area"

#### Southern University and A&M College (Baton Rouge)

Master of Arts, Social Science

Thesis Publication: "Barack Hussein Obama and Universal Policy as a Strategy to Govern America"

#### December 2005 Southern University and A&M College (Baton Rouge) Bachelor of Arts, Political Science

#### **PUBLICATIONS IN REVIEW**

Roberts-Lewis, K, Jenkins, P, Greenslade, V., & Segura, D. (2021). A Crisis in the Making: Race, Class & Environmental Justice amid the 2021 Jackson Water Crisis. Mississippi Urban Research Center's Online Journal of Urban and Rural Research Special Edition.

Roberts-Lewis, K, Jenkins, P, Greenslade, V., & Segura, D. (2021). Desensitized to Trauma: The Social, Political and Racial Implications of the 2021 Jackson Water Crisis & the Resiliency of on-campus College Students. Mississippi Urban Center's Online Journal of Urban and Rural Research Special Edition.

July 2010

### Certifications and Special Trainings

Quality Matters (QM) is the global organization leading quality assurance in online and innovative digital teaching and learning environments. It provides a scalable quality assurance system for online and blended learning used within and across organizations. QM professional development is designed to assist educators deliver the promise of quality online learning opportunities to every level of learner.

- Applying the QM Rubric (APPQMR). Received on May 17, 2020.
- Teaching Online- An Introduction to Online Delivery (TOL). Received on May 29, 2020.
- Designing for Learners with Hearing Disabilities. Received on April 12, 2021.
- Designing for Learners with Low Vision. Received on April 13, 2021.
- Accessible Email. Received on April 15, 2021.
- Accessible Websites. Received on April 16, 2021.
- Accessible PowerPoint. Received on April 19, 2021.
- Accessible Word/PDF. Received on April 23, 2021.

#### Board Leadership Training

• Serve Louisiana Board of Directors Special Training. 2019.

#### Key Skills and Professional Development

• Microsoft Office, Email and Internet Applications, Prezi, Conflict Resolution Skills, SPSS and STATA Statistical Analysis, 75 WPM

#### Graduate/Professional Teaching and Research Experience

Southern University and A&M College, Baton Rouge, LA Jun Instructor of Public Policy

June 2020-Present

#### EXECUTIVE Ph.D. IN PUBLIC POLICY

#### **Course Description**

**EPHD 850. Dissertation Research.** This course focuses specifically on the logic model, theoretical framework and development of the literature review.

#### Southern University and A&M College, Baton Rouge, LA

August 2019-Present

Instructor of Public Administration

#### Course Description

**PADM 503.** Principles of Public Administration. This course offers an introduction to the study of public administration. Students are introduced to basic concepts and foundational theories relating to bureaucratic analysis, organizational theory and behavior; functions of public management such as personnel administration, budget decision making, government regulations and administrative law.

#### **Course Description**

**PADM 581.** Political Leadership and Public Policy. This course defines leadership and identifies critical attributes that make for leadership. It also examines the role of public institution in promoting leadership. The examination covers various leadership styles.

#### **Course Description**

**PADM 556.** Ethics and Public Policy. This course provides students with the tools and techniques for ethical analysis of public policies. This course is designed to enhance understanding about the ethical debate that surrounds most public policies and to deepen the awareness of the ethical standards in public administration or public services, in general. Starting with the foundations of ethical study, this course introduces: the major philosophies; the application of these principles to decision making for a better understanding of the values that underpin or prescribe public polices, and the codes and standards of ethics in public administration.

#### **Course Description**

**PADM 508**. Organization Theory. This course addresses basic principles of the internal management of organizations with a focus on public organizations. Topics addressed include authority, communication, productivity, planning, morale and change. Retrieved from <u>www.subr.edu/assets/subr/PublicPolicy/MPA/pdf/MPA\_Handbook.pdf</u>.

#### ONLINE EDUCATION

#### EXECUTIVE MASTER OF PUBLIC ADMINISTRATION (EMPA)

EMPA 503. Principles of Public Administration. This online course introduces the principles of public administration. Students are introduced to basic concepts and foundational theories relating to bureaucratic analysis, organizational theory and behavior, functions of public management such as personnel administration, budget decision making, government regulations and administrative law.

**EMPA 556B.** Ethics and Public Policy. This online course provides students with the tools and techniques for ethical analysis of public policies. This course is designed to enhance understanding about the ethical debate that surrounds most public policies and to deepen the awareness of the ethical standards in public administration or public services, in general. Starting with the foundations of ethical study, this course introduces: the major philosophies; the application of these principles to decision making for a better understanding of the values that underpin or prescribe public polices, and the codes and standards of ethics in public administration.

#### Undergraduate Teaching and Research Experience

#### Southern University and A&M College, Baton Rouge, LA

August 2018-Present Adjunct Professor of Political Science

#### **Course Description**

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POLIS-200. American Government. Emphasis is upon what government is; how it operates with respect to individuals and groups; development of constitutional system; and the citizen in political relations in the community.

Southern University and A&M College Political Science Course Description. Retrieved from www.subr.edu/page/280

#### Southern University at Shreveport, (Baton Rouge, LA Campus)

August 2015 - Present

Adjunct Professor of Political Science with the SUSLA Connect program which is housed on the Southern University main campus in Baton Rouge, LA.

#### **Course Description**

POLI 200. American Government. Emphasis in this course is placed on what government is, how it operates with respect to individuals and groups, the development of how the constitutional system is developed, and the citizens' roles as voters.

Southern University at Shreveport Louisiana \* 2015-2017 University Catalog

#### College Courses Taught

Southern University at Shreveport, (Baton Rouge, LA Campus) Fall 2014

Public Speaking

#### **Course Description**

COMM 215 Public Speaking-This is a basic course in the theory and practice of public speaking. It stresses organization of speech content, personality, components of effective deliver, and use of voice, body and language.

Southern University at Shreveport Louisiana \* 2015-2017 University Catalog

#### Academic Presentations (evidence-based content) / Conference Participation

(March 2021). Southern University Agricultural Research and Extension Center and College of Agricultural Family and Consumer Sciences Executive Team Virtual Retreat. The Workplace: An Oasis for Diversity, Equity and Inclusion, Principal Researcher and Presenter.

(March 2021). Becoming Fierce in the Practice of Law: Diversity and Inclusion in the Workplace, Principal Researcher and Presenter.

(March 2021). American Society of Public Administration (ASPA) Georgia Chapter Virtual Academic Conference. Public Policies, Prevention and Capacity Building, Moderator.

(March 2021). American Society of Public Administration (ASPA) Georgia Chapter

Virtual Academic Conference. Social Equity, Service Delivery and Disincentives to Work, Presenter.

*(February 2021).* Conference of Minority Public Administrators. Is the Unemployment Compensation Policy a Disincentive to Find Work? A Study of the Unemployed within the East Baton Rouge Parish Metropolitan Area, Presenter.

(June 2020). Louisiana Organization for Refugees and Immigrants. World Refugee Day: Reflection and Celebration. Does race play a critical role in obtaining freedom and access across the globe? Representing the United States of America, Panelist and Presenter

*(February 2020).* National Forum for Black Public Administrators Conference-Executive Leadership Institute-Baton Rouge, LA Globalization: Global Issue: Nonprofits and Globalization, Presenter

(December 2019). SACSCOC Annual Meeting

*(February 2019).* National Forum for Black Public Administrators Conference-Executive Leadership Institute-Baton Rouge, LA Globalization: An Oasis for Diversity and Inclusion in the Workplace, Presenter

(December 2018). SACSCOC Annual Meeting

(September 2018). SUBR's Staff Development Institute. How Accreditation affects the Bottom Line, Presenter

(August 2018). SUBR SACSCOC/Assessment Institute: Creating a Culture of Planning and Assessment, Presenter

*(February 2018).* National Forum for Black Public Administrators Conference-Executive Leadership Institute-Baton Rouge, LA Requirements of Global Leadership: A Data Driven Perspective, Presenter

(January 2018). SUBR Faculty Professional Development. Enhancing the Quality Enhancement of Learning and Improvement, Presenter

(December 2017). SACSCOC Annual Meeting

(July 2017). SACSCOC: Institute on Quality Enhancement and Accreditation

(June 2017). Higher Education Leadership Institute

(December 2016). SACSCOC Annual Meeting

(October 2016). Assessment Institute: Indiana University-Purdue University Indianapolis

(July 2016). LiveText Annual Assessment Conference, Chicago, IL, Field Experience Management (FEM), Presenter

(March 2016). National Forum for Black Public Administrators Conference Baton Rouge, LA Thinking Globally, Presenter

*(March 2016).* University of Colorado Springs Colorado Springs Best Practices in Assessment Methods, Presenter

*(September 2015).* LiveText Assessment Conference SUBR New Features LiveTextercise Session, Presenter & E-Portfolios: Discover the Possibilities, Co-Presenter

(July 2015). LiveText Assessment Conference Nashville, TN Field Experience Management (FEM) LiveTextercise Session, Presenter

# Professional Affiliations, Memberships, Committee Appointments, University Service and Honors

American Society for Public Administrators, Member ID 148641, 2020-present Alpha Phi Alpha Fraternity, Incorporated, Louisiana Board of Directors, 2020-present Serve Louisiana, Board of Directors 2019-present

Southern University and A&M College's Health and Wellness Planning Committee, Member 2019

Southern University and A&M College's Faculty Convocation Planning Committee, Co-Chair 2019

Southern University and A&M College's Executive Leadership Team, Member 2018

Southern University and A&M College's Faculty Convocation Planning Committee, Member 2018

Southern University and A&M College's Alumni 40 Under 40 Award Recipient 2018

Southern University and A&M College's Director of Financial Aid Search Committee, Member 2018

Southern University and A&M College's Associate Vice-Chancellor, Enrollment Services Search Committee, Member 2018

Southern University and A&M College's Dean of Students Search Committee, Member 2018 Southern University Alumni, The Dean's Award, Nelson Mandela College of Government and Social Sciences, 2017

Southern University and A&M College's Quality Enhancement Plan Leadership, Planning, and Development Team, Chair 2017-2019

Southern University and A&M College SACSCOC Reaffirmation Team 2015-2019

Southern University and A&M College Retention and Completion Task Force, 2015

Southern University and A&M College, Office of Academic Affairs Academic Council, Member 2013-2019

Southern University and A&M College Day at the Capitol, Committee Member 2012-present Alpha Phi Alpha Fraternity, Incorporated, Member 2015-present

Church of God in Christ, Inc. Oratorical Director, Executive Director, 2014-present Community Organizer, City of Crowley, LA, Member 2009

Southern University and A&M College Commencement Committee, Member and Co-Chair 2013-present

Southern University and A&M College Founders Day Committee, Member 2013-present Southern University and A&M College Task Force Committee, Member 2016

Southern Association of Colleges and Schools Commission on Colleges, Evaluator, 2017-present

Member, SUBR Southern Association of Colleges and Schools Commission on Colleges Committee, Member and Co-Chair 2013-2019

Southern University and A&M College University Wide Strategic Planning Committee, Member 2016

Southern University and A&M College Academic Council Member, 2013-2019

Southern University and A&M College Academic Council, Recording Secretary, 2013-2016

Southern University and A&M College Assessment Committee Co-Chair, 2014-2017

American College Personnel Association (ACPA), Member 2014

Association for the Study of Higher Education (ASHE), Member 2013

Public Administration Association, Member 2013

Thurgood Marshall Academic Scholar's Award, 2012-2014

#### Guest Lecturer

- Southern University and A&M College of Education: Research for School Leaders (Presenter)
- Southern University and A&M College of Education: Best Practices in Curriculum Building (Presenter)
- Southern University and A&M College of Education: School Law (Presenter)
- Southern University and A&M College of Nursing: Fundamentals of Scholarly Writing (Presenter)
- Southern University at Shreveport: The American Political Process: A perspective from the African American Community (Presenter)
- University of Colorado at Colorado Springs: Learning and Improvement: How Data Drives the Decision (Presenter)
- Southeastern Louisiana University: The Declaration of Independence: The Paradox of Liberty (Presenter)
- Southern University and A&M College Delores M. R. Spikes Honors College and International Affairs and University Outreach: Multicultural Extravaganza, Presenter
- National Association for the Advancement of Colored People (NAACP) and Black History Club Gala, Keynote Speaker
- Acadia Youth Empowerment Summit, Facilitator
- Southern University and A&M College 2019 Faculty and Staff Spring Wellness Day, Facilitator
- Alpha Phi Alpha Fraternity, Inc. Regional College Brothers Retreat. The Unique and Intrinsic Qualities of a Leader in the 21<sup>st</sup> Century, Presenter
- Scotlandville Magnet High School, College and Career Fair Expo. Opening Session, Presenter
- Jack and Jill of America, Youth and Young Adult Empowerment Workshop, Presenter

## <u>Personal</u>

Interests: Research, Public Service, Civic Engagement, Motivational Speaking, Mentoring, Community Organizing and Involvement, Singing, Jogging, and Traveling Abroad.

#### <u>References</u>

Available upon request.

Office of the Dean

**College of Business** 

P. O. Box 9723



Voice: (225) 771-5640 FAX: (225) 771-5262 Website: www.subr.edu

August 14, 2021

Dr. Bijoy Sahoo, Executive Vice Chancellor for Academic Affairs Third Floor Clark Administration Building Southern University Baton Rouge, LA 70813 RECEIVED

AUG 1 5 2021

Office or the Executive Vice President for Academic Affairs and Provost

Dear Dr. Sahoo:

Attached is information that was provided in the offer and acceptance for employment for Dr. Lutfu Sagbansua in Supply Chain Management in the College of Business at Southern University Baton Rouge. Dr. Sua was offered and accepted employment in June 2020. Due to Visa issues his arrival was delayed and it was hoped he could join us in Spring 2021. He was finally cleared and arrived for Fall 2021. We are in critical need for his services in Supply Chain Management for our AACSB Accreditation. We request that he be approved and cleared his employment for Fall 2021 in that he was previously approved by all parties including the Board of Supervisors last year. It is unfortunate that his arrival was delayed by changes that were instituted in the visa application process and COVID-19 Pandemic.

Sincerely,

Donald R. Andrews, Dean

Approval

rust 16, 2021 Date

Dr. Bijoy Sahoo Executive Vice Chancellor for Academic Affairs and Provost

Approval

Date

Mr. Benjamin Pugh Vice Chancellor for Finance and Administration

Approval\_

Date

Dr. Ray Belton President-Chancellor

CC: Associate Vice President Tracie Woods



Office of the Dean College of Business P. O. Box 9723 Baton Rouge, Louisiana 70813

June 12, 2020

Voice: (225) 771-5640 FAX: (225) 771-5262

Dr. Lutfu Sua American University of Central Asia sua 1@auca.kg RECEIVED

Office of the Executive Vice President for Academic Affairs and Provost

Dear Dr. Lutfu Sua:

I have provided information to Dr. Bijoy Sahoo, the Interim Executive Vice Chancellor for Academic Affairs on the faculty ratings provided by the search committee for the Supply Chain Management faculty position in the Department of Management and Marketing in the College of Business. Based on these ratings, I have recommended that you be offered the Supply Chain Management position. This recommendation was approved by Dr. Sahoo, Interim Executive Vice Chancellor for Academic Affairs at Southern University in Baton Rouge, Louisiana. We are offering you a position as an Associate Professor of Management in the Department of Management with a salary of \$90,000 for nine months. In addition, faculty that write and/or participate in grants can receive 20 percent additional compensation over their base salary under approved conditions. You are also eligible to apply for an endowed professorship in Management based on your research which provides a stipend.

You are also eligible to teach during our summer school. Summer school compensation is based on the percentage of courses that you teach. Up to three courses can be taught during the summer if they develop for a maximum of 3/3 of 2/9 of your base salary. This is subject to course enrollment and the session being offered at the University. We will provide you with office space to accommodate your needs and the required computer equipment. This offer is subject to you providing all required information, including your resume, original transcripts, copies of major publications, three reference letters and clearing all university required background checks. The College of Business will support your application for H-1B Visa status. We need these documents for developing the Personnel Action Form (PAF) required for initiating your employment. The PAF is subject to approval by the Southern University Board of Supervisors. Please send a letter indicating your acceptance of our offer to Dr. Bijoy Sahoo, the Interim Executive Vice Chancellor for Academic Affairs with a copy to me within two weeks. You are expected to report for work for the beginning of the Fall 2020 Semester.

The College of Business is accredited by AACSB-International. There are many projects and programs that are being developed in the College including our Online MBA program. We are excited about you joining our College and feel that your expertise will be highly important in

moving these programs forward. You are expected to maintain your academic qualifications based on our definition as provided by our faculty development policy, which is based on AACSB International guidelines and standards as related to our mission.

Approval\_\_\_\_\_ Date \_\_\_\_ June 16, 2020 Dr. Bijoy Sahoo, Interim Executive Vice Chancellor for Academic Affairs

Sincerely Yours,

Donald R. Andrews, Dean

	SOUTHERN UNIV			ECEIVER
CAL ID	Personnel A	ction Form		CE O E I VEI
			NUMBER	AUC 17 2021
CAMPUS: SUS SUBF	X SULAC	SUAREC	SUN	O SUSLA
EMPLOYMENT CATEGORY:	9-MONTH X 12-N	IONTH	OTHER	(Specify)
X Academic	Non-Academic			Civil Service
Temporary Tenured	Part-time ( Undergraduate Stu	dent		Restricted Job Appointment
X Tenured Track	Graduate Assistant			Probationary
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This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

#### ETHNIC ORGIN (Please check one):

Hispanic or Latino X Non-Hispanic or Non-Latino

RACE (	Please	check	all	tbat	apply):
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White, not of Hispanic origin. A person having origins in any of the original people of Europe, North Africa, or the Middle East.

Black. not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origins, regardless of race.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian
 Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

American Indian or Alaskan Native. A person having origins in any of the original peoples of North American, and who maintains cultural identification through tribal affiliation or community recognition.

COMMENTS: This EPAF is effective for August 9, 2021 to May 13, 2021 to hire Dr. Lutfu Sagbansua as an Associate Professor in Supply Chain Management/Management in the Department of Management and Marketing. He is being hired as a full time faculty member to replace Dr. Carlos Thomas. Per Human Resources his EPAF is being submitted again; because he had VISA issues which revolved around the last president of the United States he is not able to report to the SUBR campus. EPAF 116426 was cancelled to restart the hiring process.

EMPLOYEE REGULAR WORK SCHEDULE:		MONDAY - FRIDAY		
EMPLOYEE DIRECT SUPERVISOR: SUPERVISOR/DEPARTMENT CONTACT NUMBER NUMBER OF EMPLOYEES SUPERVISED, (if any)		Kimberly Powell / Donald Andrews 771-5191		
		HR USE ONLY:	STATUS (circle one):	EXEMPT

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

Documentation must be provided for review and approval by Human Resources before employment is offered.

#### CLASS OF EMPLOYMENT (VISA STATUS):

<u>TYPE</u>	CODE	<u>EXPIREŞ</u>
United States Citizen/Certificate of Naturalization Resident Alien H-1 Visa (Distinguished Merit & Ability) J-1 Visa (Exchange Visitor Program) F-1 Visa (Student Emp. FT Student at S.U.) OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")	US RA HI JI FI F0	

## Do <u>Not</u> Write Below This Area For <u>Human Resource and Budgetary Control Use Only!</u>

PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

- Approved Position Vacancy Authorization Form (applicable for new and replacement positions)
- Position Vacancy Announcement (position advertised before processing PAF, if applicable)
- Application for Employment Form Admin/Fac/Uncl Positions(Civil Service Application for classified employees)
- Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Check form)
- Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)
- Exemptions Survey Form (signed by employee and budget head)
- Proposed Employee Appointment
- Proposed Employee Clearance
- Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

Rev. 07/24/2007

June 17, 2020

Dr. Donald R. Andrews Office of the Dean College of Business P. O. Box 9723 Baton Rouge, Louisiana 70813

Dear Prof. Andrews,

I would like thank you, the search committee and the University administration for the confidence you have showed in me by offering this position. I also appreciate the time and effort spent by everyone involved in my application process.

I am pleased to accept your offer for the position as an Associate Professor of Management at a nine-month academic year salary of \$90,000. It was a pleasure to meet you and the members of the department, and I look forward to working as a colleague with all of you. I particularly appreciate your efforts in helping me with the employment procedures.

Again, thank you for your efforts on my behalf. I look forward to my association with the department.

Sincerely,

Lutfu Sagbansua

Lutfu S.Sua



Office of the Dean College of Business P. O. Box 9723 Baton Rouge, Louisiana 70813

Voice: (225) 771-2763 FAX: (225) 771-5262 www.subr.edu

June 1, 2020

Dr. Lutfu Sua:

We have reviewed your credentials and would like to move the discussion to better understand your requirements for considering employment at Southern University in Baton Rouge. I have discussed your information with Dr. Bijoy Sahoo, Interim Vice Chancellor for Academic Affairs and Provost on the ratings provided by the search committee for the Supply Chain position in the Department of Management and Marketing within the College of Business. Based on these ratings, I have recommended that you be considered for the position. Please provide me with information on your expectations for considering this position. What are your expectations with respect to the following:

Academic Rank: Teaching Load: Research Support Expectations: Visa Sponsorship: Salary: Start Date:

We will provide you with office space to accommodate your needs and the required computer equipment. This consideration for employment is subject to you providing all required information, including your resume, original transcripts, three reference letters and clearing all university required background checks. We need these documents for developing the Electronic Personnel Action Form (EPAF) required for initiating employment. The EPAF is subject to approval by the Southern University Board of Supervisors. Please indicate when you are available to meet with me for a Zoom meeting given the time zone differences.

Sincerely,

Donald R. Andrews Donald R. Andrews, Dean I have provided information to Dr. Bijoy Sahoo, the Interim Executive Vice Chancellor for Academic Affairs on the faculty ratings provided by the search committee for the Supply Chain Management faculty position in the Department of Management and Marketing in the College of Business. Based on these ratings, I have recommended that you be offered the Supply Chain Management position. This recommendation was approved by Dr. Sahoo, Interim Executive Vice Chancellor for Academic Affairs at Southern University in Baton Rouge, Louisiana. We are offering you a position as an Associate Professor of Management in the Department of Management with a salary of \$90,000 for nine months. In addition, faculty that write and/or participate in grants can receive 20 percent additional compensation over their base salary under approved conditions. You are also eligible to apply for an endowed professorship in Management based on your research which provides a stipend.

You are also eligible to teach during our summer school. Summer school compensation is based on the percentage of courses that you teach. Up to three courses can be taught during the summer if they develop for a maximum of 3/3 of 2/9 of your base salary. This is subject to course enrollment and the session being offered at the University. We will provide you with office space to accommodate your needs and the required computer equipment. This offer is subject to you providing all required information, including your resume, original transcripts, copies of major publications, three reference letters and clearing all university required background checks. The College of Business will support your application for H-1B Visa status. We need these documents for developing the Personnel Action Form (PAF) required for initiating your employment. The PAF is subject to approval by the Southern University Board of Supervisors. Please send a letter indicating your acceptance of our offer to Dr. Bijoy Sahoo, the Interim Executive Vice Chancellor for Academic Affairs with a copy to me within two weeks. You are expected to report for work for the beginning of the Fall 2020 Semester.

The College of Business is accredited by AACSB-International. There are many projects and programs that are being developed in the College including our Online MBA program. We are excited about you joining our College and feel that your expertise will be highly important in moving these programs forward. You are expected to maintain your academic qualifications based on our definition as provided by our faculty development policy, which is based on AACSB International guidelines and standards as related to our mission. The official offer letter is attached.

Sincerely Yours,

### Donald R. Andrews

Donald R. Andrews, Dean

"Linking Citizens of Louisiana with Opportunities for Success"



Southern University and A & M College System AGRICULTURAL RESEARCH AND EXTENSION CENTER and the COLLEGE OF AGRICULTURAL, FAMILY AND CONSUMER SCIENCES Ashford O. Williams Hall F. O. Box 10010

OFFICE OF THE CHANCELLOR-DEAN

CONSUMER SCIENCES Ashford O. Williams Hall F. O. Box 10010 Balan Rouge, LA 70813 (225) 771-2242 (225) 771-2861 Fax www.suagcenter.com

July 27, 2021

Dr. Ray Belton, President Southern University System 4<sup>th</sup> Floor J. S. Clark Admin Bidg. Baton Rouge, LA 70813

Re: Request for SU Board Approval to Waive the Search for an Assistant Director/Regional Coordinator for the Communities of Color Network-Tobacco Cessation Program.

Dear President Belton:

This correspondence is to request your approval and the Southern University Board of Supervisors to waive the vacancy announcement for the position of Assistant Director/Regional Coordinator for the Communities of Color Network – Tobacco Cessation Program. Mr. Ryan Sugulleh has been employed with the Communities of Color Network for 4 years and has done an exceptional job with his duties as the Regional Coordinator. We are requesting he be named to the position.

The position of Assistant Director/Regional Coordinator will be responsible for but not limited to:

- Increase knowledge of and community response to the significant negative health impact of tobacco on Louisiana's communities of color and the tobacco industry's targeting of Louisiana's communities of color.
- Develop culturally competent messaging, programs and strategies for Louisiana tobacco prevention and control.
- Initiate and strengthen tobacco-free policies affecting Louisiana's communities of color.
- Perform other duties as assigned.

The Southern University Agricultural Research and Extension Center's astatewide compus of the Southern University System and provides equal opportunities in programs and employment. Southern University and A & M Callege, coursions purch governing backet, Louisiano State University, and University System and Provides Department of Agriculture cooperating. July 27, 2021

Letter to Dr. Belton

Page 2

Mr. Rryan Sugulieh is most qualified person for the position of Assistant Director/Regional Coordinator of the Communities of Color Network. As aforementioned, he will bring experience, the necessary skill sets, and a wealth of knowledge to the Southern University Ag Center.

Please let me know if you have any questions.

Sincerely,

Orlando F. McMeans, PhD Chancellor-Dean

Approval:

Ray L. Belton, PhD President-Chancellor Date

JOB CLASS SC JOB CODE A SC CAL ID SC SC	OUTHERN UNIVERSITY SYSTEM Personnel Action Form NUMBER
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	Reason Left
Date Left	Salary Paid
Length of Employment July 1, 2021	ofile of Person Recommended To June 30, 2021
Effective Date July 1, 2021	
Name Ryan Sugulleh	SS# Sex M Race* AA
Position Title: Assistant Director/Re	glount Coordinator COC Department: Cooperative Extension
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X New Position (Position vacancy authorization exhains and new publication, Peal	Expiration Date:
applicable.) Years Experience 9	Southern University Experience d
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B.S Criminal Justice	Southern University - Boton Rouge 2011
B.S Criminal Justice	
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1202/1/23/2021

This information is requested solely for the purpose of detaration geompliance with Federal Civil Rights Laws and does not affect employment consideration.

ETHNIC ORGIN (Please check one);

Hispanic or Latino

Non-Hispanie or Non-Latino

RACE (Plenso cheek all that apply):

White, not of Hispanic origin. A presen laving origins in any of the original people of Derope, North Africe, or the Middle Bast.

Black, not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa.

Hispanic. A person of Mexican, Puerto Ricon, Cuban, Central or South American, or other Spanish culture or origins, regardless of race.

Asian or Pacific Islander. A person having erigins in any of the original peoples of the Far Bast, Southeast Asia, the Indian Subcontinent, or the Pacific Islands, This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samon.

American Indiau or Alaskan Nativo. A person having origins in any of the original peoples of North American, and who unintains cultural identification through tribal affiliation or community recognition.

COMMENTS:

EMPLOYEE REGULAR WORK SCHEDULE: EMPLOYEE DIRECT SUPERVISOR:		U100a - 4:30mm		
		Jasmin Plowe		
SUPERVISOR/DEPARTMENT CONTACT NUMBER		3/2242		
NUMBER OF EMPLOYEES SUPERVISED, (If any)		0		
HR USE ONLY	STATUS (circle one):	EXEMPT	NON-EXEMPT	

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Ald office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pletured ID, social security card, birth certificate, certificate of naturalization, resident alten eard, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

Decumentation must be provided for review and approval by Human Resources before employment is offered.

CLASS OF EMPLOYMENT (VISA STATUS):

TYPE

United States Citizen/Cortificate of Naturalization Resident Alicu H-J Visa (Distinguished Merit & Ability) J-I Visa (Exchange Visiter Program) P-I Visa (Student Emp. FT Student at S.U.) OPT (P-I Visa-INS Prior Approval-"Practical Work Experience")

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# Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

- Approved Position Vacancy Authorization Form (applicable for new and replacement positions)
- Position Vacancy Announcement (position advertised before processing PAP, if applicable)
- Application for Buployment Form Admin/Fne/Unel Pasitions(Civil Service Application for classified employees)
- Authority to Release (signed by employee) (submitted to Compus Police with Criminal/Background Cleeck form)
- Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)
- Exemptions Survey Form (signed by employee and budget head)
- Proposed Employee Appointment
- Proposed Employee Clearance
  - Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

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	iversity Agricultural Research rtmont or Unit)	and Extension Conter	_
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(Include rank (for faculty) and approximate salary; initiator	TON AND JUSTIFI	CATION moval of salary/salary	range with
the appropriate Vice-Chancellor, Chancellor and/or President	nt. Salaries for classified po	sitions must be approv	ed through
Human Resources).			
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regions including local policy campaigns. The COC Assistan	at Director communicates loca	developments and regio	nai programs
the Director, fellow regional staff, and supporting COC stal Director to coordinate and supervise program operations;	ff through regularly schedule	d meetings and reports;	works with I
monitoring expenses; ensures compliance with regulations a	nd internal polices; and fulfil	duties as assigned by t	no Director,
Regional Coordinator the incumbent is responsible for the d	levelopment, management, co	ordination, and impleme	infation of T
programs and initiatives in their region, including local developments and regional programs to the TFL Associate	Director, fellow regional sta	aff, and supporting LPH	li stair throu
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"Linking Citizens of Louisiana with Opportunities for Success"



Southern University and A & M College System AGRICULTURAL RESEARCH AND EXTENSION CENTER Office of the Vice Chancellor, Extension and Outreach

Ashlord O. Williams Hall P. O. Box 10010 Balon Rouge, LA 70813 (225) 771-2242 (225) 771-2861 Fax www.suagcenter.com

Extension Programs Agriculture and Natural Resources Community and Economic Development Family and Human Development Nathliser, stell and health Education Youth Development

> LIVESTOCK SHOW OFFICE Livestock and Poully Show Sinte and National Rabbit Show Skite and Regional Larse Show

RESEARCH PROGRAMS Economics, Markeling, Policy and Community Development Numair Nolition, Health, Family and Consumer Sciences Plant and Animal Production Systems Urban Forestry, Natural Resources and Environment (225)771-4464 Fox

> TECHNOLOGY SERVICES Dolo/Network/Web Morrogamon Becknice Madia Publications Technical Support and Iraining (225) 771 4324 Fax

July 14, 2021

Orlando F. McMeans, PhD Chancellor – Dean SUAREC/CAFCS

> Re: Waiver for the Appointment of the Assistant Director/Regional Coordinator for the Communities of Color Network

Dear Dr. McMcans:

I am requesting a waiver for the search of an Assistant Director/Regional Coordinator for the Communities of Color Network - Tobacco Cessation Program.

As such, I am also requesting that Mr. Ryan Sugulleh be named to the position. Ryan has been employed with the Communities of Color Network for 4 years and has done an exceptional job with his duties as Regional Coordinator.

The position of Assistant Director/Regional Coordinator will be responsible for, but not limited to:

- Increase knowledge of and community response to the significant negative health impact of tobacco on Louisiana's communities of color and the tobacco industry's targeting of Louisiana's communities of color.
- Develop culturally competent messaging, programs, and strategies for Louisiana tobacco prevention and control.
- Initiate and strengthen tobacco-free policies affecting Louisiana's communities of color.
- Perform other duties as assigned.

If additional information is warranted, please advise.

Sincerely,

De'Shoin A. York, PhD Vice Chancellor, Extension and Outreach

APPROVED:

Orlando F. McMeans, PhD Chancellor - Dean

The Southern University Agricultural Research and Extension Center's a statewise campus of the Southern University System and provides equal opportunities in programs and employment. Southern University and A & M College, Louisiana parts governing bodies, Louisiana State University, and United States Department of Agriculture cooperating.

# RYAN SUGULLEH

Seeking opportunity with an organization as a Project Manager or Director. I can offer excellent organizational, communication, management, leadership and problem-solving skills to the organization. I am an accomplished senior level sales professional with a demonstrated track record of building business and reaching goals. Offering over 6 years of sales and marketing expertise in constructing and delivering plans that propel brands to success.

### EXPERIENCE

OCTOBER 2017 - CURRENT

REGIONAL COORDINATOR, SOUTHERN UNIVERSITY AGRICULTURE RESEARCH AND EXTENSION CENTER

- Participate in a region-wide coalition on the issues of tobacco use, prevention and control in designated areas.
- Plan, coordinate and implement outreach activities specific to the regions; maintain frequent interaction with community coalitions, director, disseminate educational materials and resources.
- Respond to the needs of coalition members.
- Recommend issues that should be addressed by the Communities of Color Network and collaborate with extension staff and other organizations (private and state) that have similar goals and missions.
- The areas include: St. Mary, St. Charles, St. John, St. James, Jefferson and Assumption, Orleans.
- Oversees the public image and manage all media relations of the COC Network in New Orleans. Assists in branding, positioning, and marketing implementation by actively presenting ideas to expand services offered, participating in business development meetings, ensuring brand and portfolio alignment with customer segments.
- ✓ Organized publicity events to include the preparation of press releases, press kits, and statement releases on the programs behalf.

### JUNE 2016 - SEPTEMBER 2017

PROJECT MANAGER, PROJECT QA/QC SPECIALIST, METRO SERVICE GROUP, INC.

- Identify and troubleshoot problems within specific projects in a timely manner.
- Oversee and track milestones of projects task.
- Help develop project plans for assigned projects.
- Train employees to perform designated task.
- Manage Johnson Control energy efficiency project installation for the city of Hattlesburg.
- Human Resources management and Payroll for subcontractors
- Estimator, Purchasing Agent, and Cost Control Specialist 1
- ✓ Completed strategic competitive analysis by assessing strengths and weaknesses of competitors. Performed ongoing customer and market research and demographic profiling to identify and capitalize on unmet market needs ahead of the curve,
- Conducted meetings with producers and senior production staff and served as the Italian between the production, media, and the general public.
- Completed strategic competitive analysis by assessing strengths and weaknosses of competitors.
- Assisted in acquiring top level companies by initiating and securing bid through networking on the client's behalf,

#### OCTOBER 2012 - JUNE 2016

MPA STUDENT INTERNED, ACCOUNTANT, POLICY ANALYST, LAW OFFICES OF LAMES L. OLIVER III, LLC

- Update emergency response plans.
- Complie and organize binders for face-to-face/weekly/monthly meetings.
- ✓ Handel media relations such as website, brand awareness, other marketing task and events for firm.
- Assist with day-to day project activities and provide weekly journal entries of day-to-day activities.
- $\checkmark$  Manage the open enrollment program by planning, organizing, and conducting annual employee benefits enroilment.
- 🖌 Contacts benefits plan providers requesting renewal of information and for all necessary information about the plans.
- $\dot{arkappa}$  Accountable for accounts payable and receivables, malpractice insurance accusation for firm, maintain purchasing for firm necessities, payroll, coordinate with other firms and courts for depositions, and document review and utilization.
- Effectively collaborated with other team members to establish new accounts while demonstrating consistent adherence to company standards and procedures.
- Encouraged business opportunities by focusing on citent development, communication of vendor initiatives, and leading and developing the business.

### EDUCATION

i

DECEMBER 2015

MASTER'S OF PUBLIC ADMINISTRATION, Southern University Agricultural & Mechanical College Accumulative GPA; 3.7

Member of The American Society of Public Administration

Course Short List: Information System, Public Management, Human Resource Management, Marketing and Strategic Planning, Managerial Economics, Urban & Regional Planning, Applied Statistics, Conflict Mediation

#### MAY 2011

BACHELOR'S OF SCIENCE CRJU, Southern University Agricultural & Mechanical College

- Member of Kappa Alpha Psi, Inc. Fraternity
- Dean's Ust

Course Short List: Beginning Mandaria Chinese, American Government, Criminal and Civil Investigation, Criminal Law Procedures, Principals of Economics, Introduction to Logic, History of Civilization, Computer Literacy, General Psychology, Biology, Chemistry

### SKILLS

- Organization
- Communication
- Microsoft Office
- **Construction Management**
- Merketing Strategies & Campaigns
- Corporate Communications
- Creative Team Leadership
- Product Sales Positioning & Branding

- Maltitesking
- Collaborative Working
- Construction Cort Estimating
- Energy Solutions
- Sales.
- **Development of Training Materials**
- Public & Media Relations .
- Web & Print Content Development

### ACTIVITIES

Dean's List • Criminal Justice Club • Spring 2009 Initiate of the Alpha Sigma chapter of Kappa Alpha Psi Pratemity, Inc. (Position Exchequer) • National Merit Semi-Finalist, 2007

Southern University Agricultural Research and Extension Center

Communities of Calar Network (COC) Position Description

Position: Communities of Color Network Assistant Director/Regional Coordinator

### Position Description:

Louisiana's tobacco statistics are startling. The state ranks number two as the largest percentage of African-American smokers, Nearly 24 percent of Louisiana adults smoke and a quarter of high school students in Louislana are smokers. The Southern University Cooperative Extension Communities of Color Network (COC) serves as the infrastructure for building capacity, coordinating, organizing, and implementing tobacco prevention and control programs and activities in the region.

The examination of tobacco-related health disparities and the cultural and socioeconomic dynamics that exist inside communities of color, indicate the need for innovative planning and action to offset the outcomes of tobacco-related health disparities in these communities. The Communities of Color Network (COC) does its part of innovative planning and action by working inside communities of color educating and empowering people to create healthier communities; and working strategically within the regional tobacco subcommittees. The Communities of Color Network works collaboratively with members of the communities, organizations, and partners to increase the awareness of and utilization of cessation services among Louisiana's communities of color to achieve the following outcomes:

- 1) increase knowledge of and community response to the significant negative health impact of tobacco on Louisiana's communities of color and the tobacco industry's targeting of Louisiana's communities of color.
- 2) Develop culturally competent messaging, programs, and strategies for Louisiana tobacco prevention and control.
- 3) initiate and strengthen tobacco-free policies affecting Louislana's communities of color.

The Communities of Color (COC) Assistant Director reports to the Director of COC and is responsible for assisting in the development, management, coordination, and implementation of COC programs, goals, and initiatives in the program's nine regions, including local policy campaigns. The COC Assistant Director communicates local developments and regional programs to the Director, fellow regional staff, and supporting COC staff through regularly scheduled meetings and reports; works with the Director to coordinate and supervise program operations; monitors attainment of program objectives; assist in budgeting and monitoring expenses; ensures compliance with regulations and internal polices; and fulfill duties as assigned by the Director.

### Qualifications:

- Master's degree in Public Health, Public Administration, Public Policy, or related field required or equivalent combination of experience and education.
- Five years of relevant professional experience required.

- Demonstrated effective professional relationships with principles from among offices of Department of Health (DOH), other state offices that impact health, statewide organizations.
- Experience working on health related community change, outreach, mobilization, and/or capacity building programs, including tobacco prevention and control.
- Extensive knowledge of public health issues in Louisiana and experience working on local Louisiana health programs preferred.

### Duties and Responsibilities:

### COC Assistant Director

- Work with the Director of COC to manage and maintain a state office to serve as a site for planning and development of COC and programs and initiatives.
- Compile program reports for COC's Director and other staff as requested.
- Serve as public relations and/or media point-of-contact for regions working in close
- partnership with the Cooperative Extension Department's Communications staff and strategic partners.
- Participate and provide technical assistance to regional Healthy Communities Coalition (HCC) with specific attention to tobacco related goals.
- Develop regional partnerships with related public health organizations, community interest groups, business organizations, and local municipalities on public health programming opportunities.
- Provide tobacco control education and outreach to support COC policy priorities and Initiatives.
- Work with COC staff to keep detailed records of community mobilization and relationship building efforts in the regions.
- Other duties as assigned.

### Desired Skills, Knowledge, and Ablilties:

- Collaborates with colleagues and partners.
- Ability to think proactively, function independently and contribute effectively to team success.
- Demonstrates strong leadership qualities, and emotional intelligence.
- Ability to work both independently and in a team environment.
- Strong networking and interpersonal skills and experience working with individuals and groups from diverse backgrounds.
- Practices a learning orientation.
- Champions and manages change.
- Assures quality and impact.
- Ability to maintain a highly detail-oriented approach while maintaining an appreciation of the long-term goals and objectives of the program.
- Applies systems thinking and acts strategically.
- Ability to approach tasks in a solutions-orientated manner and with an entrepreneurial spirit.

- Ability to interact with media (television, radio, & print).
- Strong skills in written and oral communications to represent the program to community members, statewide smoking prevention initiatives, state, and local government representatives.
- Experience in formal report writing an asset.
- Knowledge of the different regional areas of Louisiana.
- Ability to oversee many tasks at once.
- Ability to work non-traditional hours as needed.
- Ability to travel statewide throughout the year.
- Working knowledge of Microsoft Applications, including:
  - o Microsoft TEAMS
  - o Microsoft Word
  - a Microsoft Excei
  - o Microsoft PowerPoint
  - o Microsoft Outlook
  - o Microsoft Publisher

### Salary/Benefits:

- Salary dependent on education and experience.
- 2. A competitive benefits package is offered to all Southern University Agricultural Research and Extension Center full-time staff.

### DELIVERY OF DEGREE PROGRAMS THORUGH DISTANCE EDUCATION TECHNOLOGY

## REQUEST FOR AUTHORITY TO OFFER AN EXISTING ACADEMIC PROGRAM THROUGH DISTANCE LEARNING TECHNOLOGIES

(Academic Affairs Policy 2.12, revised January 2014)

### 1. University or College

The College of Arts and Sciences Southern University at New Orleans 6400 Press Drive New Orleans, LA 70126

### 2. Name, Phone and Email Address of contact person for questions regarding this request

Dr. Evelyn Harrell, Dean College of Arts and Sciences 6400 Press Drive New Orleans, LA 70126 eharrell@suno.edu

Dr. Gregory Ford, Vice Chancellor for Academic Affairs 6400 Press Drive New Orleans, LA 70126 gford@suno.edu

Dr. James H. Ammons, Chancellor Southern University at New Orleans 6400 Press Drive New Orleans, LA 70126 jammons@suho.edu

Tracy Barley, Assoc Vice President for Online and Distance Education The Southern University System 801 Harding Blvd. Baton Rouge, LA 70813 Tracy, Barley@subr.edu

### 3. Name of Degree Program and CIP Classification

Bachelor of Interdisciplinary Studies CIP Code 30.9999

### 4. List the initial date of implementation

Fall 2021

### Briefly describe the program. If there are any differences (e.g., curriculum, admission, graduation requirements, etc.) between the program to be delivered via distance learning and the program offered through traditional delivery modes, explain, and provide a rational for the differences.

The traditional program and this 100% online degree program both require students to complete 120 semester credit hours. However, unlike the traditional program the 120-semester credit hour online curriculum plan is

accelerated and can be completed in 3 years. The courses will be taught in eight-week sessions, two each semester and one eight-week summer term (See attached Plan of Study).

The student will have to select three different minor areas to complete a minimum of 48 semester credit hours of upper-level work. The number of online minors will be increased to align the needs of the workforce and high demand jobs. Upon initial implementation, students will select minors from Health Information Management Systems, Criminal Justice, Psychology, and Political Science.

This online program will boost enrollment by expanding access to this educational opportunity to students who are unable to attend on campus due to employment, geographic boundaries, and social barriers. This will also create additional opportunities to reengage those former students who stopped out prior to degree completion.

### 6. Briefly describe the extent to which the program will be offered via distance learning.

The program will be offered 100% online.

SACSCOC has previously approved Southern University at New Orleans to offer degree programs with more than 50% of the coursework electronically.

### 7. Describe distance learning technologies which will be used to offer the proposed program.

Moodle is the learning management system for Southern University at New Orleans. It will be used to deliver the instruction. The HIMS program will include primarily asynchronous instruction. However, to ensure mastery of specific learning outcomes, promote student engagement, and accommodate various learning styles, instructors may periodically incorporate synchronous instruction into a primarily asynchronous course. Students will not be required to come to the campus for instruction. Instructional technologies include MS Teams, ZOOM. Additionally, some discipline specific learning technologies will be incorporated where appropriate to support instruction.

### 8. Indicate where (city/town and parish) the proposed program will be offered.

The program will be marketed to students locally, throughout Louisiana, regionally and nationally.

### 9. Describe processes in place to ensure that students have structured access to faculty.

To ensure that students have structured access to faculty members, mandatory office hours, including virtual office hours, will be posted. In addition to regularly scheduled office hours, there will be "by appointment only" and some "drop-in" hours available in every course. As required by the Division of Academic Affairs, faculty must post office hours, email response policies, and best contact method within the course syllabus.

If this is the campus' first request for approval to offer 50% or more of a program electronically, upon approval by the Board of Regents the campus must submit notification to the Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) prior to implementation. Once the SACSCOC provides a letter acknowledging acceptance of this notification to the campus, a copy should be provided to the Board of Regents.

Gregory D. Ford Provosti Vice Chancellor for Academic Affairs

08/06/2021 Date

Compus Head (or Authorized Signature)

System Head (or Authorized Signature)

# **DIVISION OF INFORMATION TECHNOLOGY**



Southern University and A&M College P. O. Box 12891 Baton Rouge, Louisiana 70813 (225) 771-3935 (Voice) (225) 771-2883 (Fax)

2 August 2021

Dr. Ray L. Belton President-Chancellor Southern University System Baton Rouge, LA 70813

### RE: Appointment for Information Technology Liaison Position

This correspondence comes to recommend the candidate for the position of Information Technology Liaison. This is an upgraded position of the Academic Technology Coordinator once occupied by Dr. Francesca Williams. The individual in the newly reconstituted position will serve as an efficient and communicative liaison officer on technology matters between DoIT, university constituents, and external entities. The individual will maintain thorough knowledge of technology policies and procedures; respond proactively to incidents and resolve conflicts; collect, analyze, and utilize data and feedback to identify opportunities for improvements; and develop and foster relationships with the university community and other entities. The individual will assist with managing projects and budgets, and performs other duties as assigned.

Upon conclusion of interviews, I am pleased to recommend a qualified candidate in the person of Ms. Sarah Spland. Ms. Spland has proven experience suitable for this job. She is no stranger to the SUBR community having served previously in the role of LMS Director in the old Technology Network Services (TNS) unit. In fact, several current and former personnel continue to attest to her great rapport with faculty and staff. I have every reason to believe Ms. Spland will return to the university with similar vigor and vitality, and promote good working relationships with faculty, staff, and students.

Your favorable endorsement of this recommendation will be greatly appreciated. I am available to clarify any inquiries you may have. Thank you.

Sincerely,

begin

Gabriel Fagbeyiro, Ed.D. Associate VP/CIO

Approved:

Dr. Ray Belton, President-Chancellor

Date

Mr. Benjamin Pugh, V.C. - Finance

Date

xc: Mr. Flandus McClinton, Vice President for Finance

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Name Sarah T. Spland	SSI	(Last 4 digits only)				
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This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

ETHNIC ORGIN (Please check one):

Hispanic or Latino Non-Hispanic or Non-Latino

RACE (Please check all that apply);

White, not of Hispanic origin, A person having origins in any of the original people of Europe, North Africa, or the Middle East.

X Black, not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa

Hispanic. A person of Mexican, Puerto Rican, Caban, Contrai or South American, or other Spanish editors or origins,

Asian or Pacific Inlander. A person having origins in any of the original peoples of the Par Bast, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

American Indian or Alaskan Native. A person having origins in any of the originst peoples of North American, and who maintains cultural identification through tribul affiliation or community recognition.

COMMENTS: The Information Technology Liaison serves as a liaison between the DoIT, SUS fabelty, the SUS administration and external stakeholders and has a dual presence at the SUBR campus. This position will work in tradem with the Assoc. Vice President to plan trainings, ERP modules, Moodte and other I'l needs of the University community. This position will represent DoIT and the University at academic and industry conferences related to annovation and technology.

EMPLOYEE REGIN	AR WORK SCHEDULE:	8:00am 5:00pm (l	Monday-Friday) & en	call as needed
EMPLOYER DIREC	T SUPERVISOR:	Dr. Gabriel Faghey	ire, AVP/CIO	·
SUPERVISOR/DEPA	RTMENT CONTACT NUMBER	(225) 771-5091		
NUMBER OF EMPL	OYEES SUPERVISED, (if any)			
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT	Į.

GUIDELINES: All employees, students, graduate assistants being employed through the use of tills form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (file receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth cortificate, certificate of naturalization, resident allen card, H1-B and J-1 visas, passport, and F-1/1/94. The latter six (6) documents do not apply to U.S. Clitzens.

<u>Documentation must be provided for review and approval by offered.</u>	Human Resource	s before employment is
CLASS OF EMPLOYMENT (VISA STATUS):		
TYPE	CODE	EXPIRES
United States Citizen/Certificate of Naturalization	US	
Resident Alien	RA	
H-1 Visa (Distinguished Merit & Ability)	F11	
J-1 Visa (Exchange Visitor Program)	J1	
F-1 Visa (Student Emp. FT Student at S.U.)	Ft	Ę.
OPT (P-f Visa-INS Prior Approval-"Practical Work Experience")	FO	

# Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

Approved Position Vacancy Authorization Form (applicable for new and replacement positions)

Position Vacancy Announcement (position advertised before processing PAF, if applicable)

Application for Employment Form Admia/Fac/Unel Positions(Civil Service Application for classified employees)

Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Check form)

Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)

\_\_\_\_\_ Exemptions Survey Form (signed by employee and budget head)

\_\_\_\_\_ Proposed Employee Appointment

Proposed Employee Clearance

Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

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SOUTHERN UNIVERSITY SYSTEM OFFICE OF THE ASSOCIATE COMPTROLLER II certify that the above purchase(s) is (are) allowable under the terms and conditions of the appropriation, budget or award agreement)

AUG 0 3 2021

Authoniability/Complicator Ventres Hy: AEnsumbered Family Available By: Dan 1 15 844 -

# Sarah Thomas-Johnson Spland

Education	Southern University and A&M College +30 Hours, Southern University and A&M College Further Study SUBR – Science and Math PhD Program Baton Rouge, LA- December 2011-2012
	Educational Technology Cortification Louisiana State University Baton Rouge, LA – May 2010
	Master of Education, Administration and Supervision Southern University and A&M College Baton Rouge, LA June 1990 - August 1992
	Bachelor of Science, Secondary Education Southern University and A&M College Baton Rouge, LA May 1972 – August 1976
Experience	Blology Teacher
	July 2019- Present Capitol High School 1000 N 23rd St, Balon Rouge, LA 70802 Baton Rouge, LA 70806 -Phone: (225) 239-7508
	STEM COORDINATORINTERVENTIONISTSCIENCE TEACHER- Iberville Charter Academy (August 2017-May 2019)
	Charter School USA 24360 Enterprise Blvd. Plaquemine, LA 70764 Phone: (225) 238-7346
	CEO's Assistant Southern Teachor and Parent Credit Union June 2016-August 2017
	728 Harding Blvd. Baton Rouge, LA 70807 – Phone: (225) 775-8597
	Biology, Environmental, Physical and Life Sciences, Introduction ( Business Computer Applications Teacher
	October 2012- September 2015 East Baton Rouge Parish School System Belaire High School / Park Forest Middle Baton Rouge, LA 70806 -Phone: (225) 922-5400
	Coordinator, Training and User Support Services August 1998 – July 2012
	Southern University and A&M College Office of Technology and Network Services
	As Coordinator of Training and Support Services for the Office of Technology and Network Services, my responsibilities included the management of:
	General access student computer laboratories     Blackboard Learning Management System     Instructor Led Information Technology Training

	<ul> <li>E-Learning, MOODLE</li> <li>Quality Teaching with Technology</li> <li>Quality Matters Certification</li> <li>Technology Training Center</li> </ul>
	Adjunct Instructor, Department of Curriculum and Instruction August 2000 – July 2009 Southern University and A&M College Baton Rouge, LA
	August 1995-July 1998 Science, Chemistry and Physics Instructor, Southern University Laboratory School, Baton Rouge, LA
	June 1097-July 1998 Summer Transportation Institute Project Director, Southern University and A&M College, Balon Rouge, LA
	June 1995-August 1995 Instructor, Engineering Summer Institute Soulhern University and A&M College, Baton Rouge, LA
	August 1990-June 1995 Science Teacher, Glasgow Middle School, EBRP School System Baton Rouge, LA
	August 1990-June 1995 Science Reform in-service Presenter, State Dept. of Education, Balon Rouge, LA
Academic Curriculum Interest	Computer integrated tearning and Instruction. E-learning Instruction, Hands- on/Minds-on Science with particular attention to practical applications of scientific theories using technology.
Teaching Certification	<u>Louisiana;</u> Educational Technology Facilitator Specialist, General Science, Physics and Health, Physical and Safety Education/Driver Education, Supervisor of Student Teaching, Parish/City School Supervisor of Instruction
<u>Honors</u>	"Teacher of the Year" 1992-93 and 1993-94 Brotherhood and Sisterhood Award Recipient, The National Conference of Christians and Jews, 1992-93 Who's Who Among America's Teachers (5 <sup>th</sup> and 6 <sup>8</sup> edition)
<u>Organizations</u>	National Science Teachers Association Louislana Science Teachers Association National Education Association Science Teacher's Association for Minority Women Nation Education Association and Louislana Association of Education
Special Projects/Presentation	Spiand, S., "Something about PRAXIS", Fourth Annual J.K. Haynes Conference, "Best Praxis" Elementary Education Science Content Knowledge Teaching Institute 2007
	Spland, S. and Bobba, R., et al " Hydrogen Energy Education and Economy: Assessment if Curriculum Innovations, Technology Integration, and Energy Module for Improving Energy Module for Improving Energy Literacy of High School Students", Second Annual Solar Hydrogen Conference, University of Delawara, 2008
	Facilitator and Co-P1, Technology Integrated Mathematics Empowered

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	Science (TIMES II), Exxon and LaSIP funded Science Education Project. (1997-1999) Facilitator, Technology-Integration: A Necessary Tool for Science Reform- LaSIP Program SU Lab School
<u>Workshops and</u> Professional Development	Blackboard Administrator Online Training for Teachers 2009-2012 Southern University Mathematics and Science LaSIP Program, 1993 National Middle School Conference, 1993 Louistana Environmental Energy Information Center (LEERIC)-Energy Track (Pilot Teacher) NSTA-National Science Teachers Association, St. Louis, Missouri 2YC, Conference for High School and College Chemistry Teachers, Delago Community College, New Orleans, LA ACT Skills Enhancement Program, Science Reasoning Instructor, 1994-97, Southern University Blackboard World, 2012, 2008 Educause, 2008

### Roferences:

 Mr. Huey K. Lawson
 Director of Title III
 Southern University and A&M



2. Ms. Rachel Carrier Director of Web Southern University and A&M

3. Ms. Courtney Bell Principal – Capitol High School

### Sarah Thomas Spland

March 27, 2021

Dr. Gabriel Fagbeylro Associate Vice President Division of Information Technology Southern University and A&M College

Dear Dr. Fagbeyiro :

This letter comes to transmit my application for employment. I believe my broad-based experience along with my teaching certifications are an excellent match for the Southern University Division of Information Technology. My adaptability to fill missing gaps in any environment is my greatest strength. My current title is (Physical Science and STEM Biology Teacher).

As my resume' shows, I have thirty-six years of teaching experience at the high school, university undergraduate and graduate levels. Over my career I have taught teachers how to teach Science online and how to use the MOODLE and Blackboard learning management systems. As a STEM teacher I have taught Physical Science, Biology, Chemistry, Physics and Middle Science. In addition, I conducted numerous in-service workshops for elementary, secondary teachers and higher education faculty.

For nearly 15 years I served as Coordinator of Training and Support Services for the Office of Technology and Network Services at Southern University. I was responsible for all IT training, the help desk and student laboratory operations. This position evolved to include online educational support for tele-video conferencing, Blackboard, MOODLE and online learning pedagogy. During this period my greatest satisfaction came through my work with faculty and students that felt intimidated by the rapid technology advancements which occurred.

Thank you for your consideration of my credentials and experience in support of the Southern University Division of Information Technology. I look forward to an opportunity to discuss how we might work together to help promote professional technology development in support of the mission educate our students. I can be reached by mobile phone at 225-939-7014 or by email at <u>sarahspland@gmail.com</u>.

Sincerely,

Sarah T. Spland

RECEIVED

AUG 1 6 2021

SOUTHERN UNIVERSITY AND AGRICULTURAL & MECHANICAL COLLEGE

COLLEGE OF SCIENCES & ENGINEERING

OFFICE OF THE DEAN

Office of the Executive Vice President for Academic Affairs and Provost

Post Office Box 9969 Baton Rouge, LA 70813 Office: (225) 771-5290 Fax: (225) 771-5721

August 11, 2021

Dr. Ray L. Belton President-Chancellor Southern University and A&M College Baton Rouge, LA 70813

Dear Dr. Belton

This letter comes to request approval to waive the search for the Associate Professor and Coordinator position in the Department of Civil and Environmental Engineering. This position would be fully funded through a federal Title III grant. For the past two years, the Department of Civil and Environmental Engineering has worked to further integrate construction, infrastructure, and facilities management courses into the existing civil and environmental engineering program in a manner that would lead to specializations, concentrations, minors and eventually an undergraduate degree program. During this time, we realized that this process has slowed because of gaps in expertise of existing program faculty. The US Congress is poised to pass a \$1.2 trillion national infrastructure bill. This bill is expected to provide for numerous major construction projects throughout the country for the next decade. With a shortage of well-trained professionals need to manage the construction, inspections and operation of these facilities, the need to immediately expand offerings becomes beneficial to our students, the State, and the nation. Because of a series of well-timed coincidences, we have identified a candidate with exceptional credentials that fills the gaps within the program and brings significant valued added experience and expertise to other areas such as the physical plant and facilities planning.

We have identified Mrs. Simonne Whitmore as a seasoned professional with over 25 years of experience in construction and project management. Her broad experiences include progressive growth into senior construction management as well as teaching construction management at the college level. We believe that the relationships that she has forged throughout her career will serve our students and the University well. She is expected to complete her PhD next year.

Finally, Mrs. Whitmore would be joining the University at a time when several campus projects are slated to begin construction. She views this opportunity as a living laboratory where student interns could get real world experience in the capital outlay request to construction process. Mrs. Whitmore is an expert on the capital outlay process and could lend considerable support to campus and system facility managers as they work to implement these new projects in a timely manner. Her resume is attached for your consideration.

Please feel free to reach out to us if we can provide additional support to this request.

Sincerely,

- not Com

Patrick Carriere, Ph.D. P.E., Professor and Dean

Approved:

Professor Huey Lawson, Director, Title III Programs

Date 08/3/2 08/18/21

Dr. Bijoy Sahoo, Executive Vice Chancellor and Provost

Dr. Ray L. Belton, President-Chancellor

BUP 8/16/21

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	Profile of Person		the second se	
Length of Employment <u>Au</u> Effective Date September 1,			Го Мау 8, 2022	
Name Simonne J. Whitmore	S	5# xxx-xx-	Sex	F Race* H
Position Title: Associate Pro	Participation and	(Last 4 digits o	only)	
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applicable.)	sitions. Position must be advertised b	101		
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This information is requested solely for the purpose of determining compliance with Federal Civil Rights Laws and does not affect employment consideration.

ETHNIC ORGIN (Ple	ase check one):
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Hispanic or Latino Non-Hispanic or Non-Latino

RACE (Please check all that apply):

White, not of Hispanic origin. A person having origins in any of the original people of Europe, North Africa, or the Middle East.

Black. not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origins, regardless of race.

Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Soutbeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

American Indian or Alaskan Native. A person having origins in any of the original peoples of North American, and who maintains cultural identification through tribal affiliation or community recognition.

#### COMMENTS:

This 9-month faculty position is funded by Title III. The faculty member will teach undergraduate and graduate courses in Civil and Environmental Engineering with focus on construction management related initiatives. This position will lead efforts to establish courses and curriculum in construction, infrastructure and facilities management. This position also will utilize their experience to advance coordination of capital outlay request in collaboration with campus and system facility managers.

EMPLOYEE REGUI	AR WORK SCHEDULE:		
EMPLOYEE DIREC	T SUPERVISOR:	·····	
SUPERVISOR/DEPA	RTMENT CONTACT NUMBER		
NUMBER OF EMPL	OYEES SUPERVISED, (if any)	Annue	
HR USE ONLY:	STATUS (circle one):	EXEMPT	NON-EXEMPT

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

# Documentation must be provided for review and approval by Human Resources before employment is offered.

#### CLASS OF EMPLOYMENT (VISA STATUS):

TYPE	CODE	EXPIRES
United States Citizen/Certificate of Naturalization	US	
Resident Alien	RA	
H-1 Visa (Distinguished Merit & Ability)	H1	
J-1 Visa (Exchange Visitor Program)	<b>J1</b>	
F-1 Visa (Student Emp. FT Student at S.U.)	F1	
OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")	F0	

# Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

### PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

\_\_\_\_\_ Approved Position Vacancy Authorization Form (applicable for new and replacement positions)

Position Vacancy Announcement (position advertised before processing PAF, if applicable)

Application for Employment Form Admin/Fac/Uncl Positions(Civil Service Application for classified employees)

- Authority to Release (signed by employee) (submitted to Human Resources with Criminal/Background Cbeck form)
  - \_ Supervisory Criminal/Background Check Form (completed by employee/ verified and signed by supervisor)
- Exemptions Survey Form (signed by employee and budget head)
- Proposed Employee Appointment
- Proposed Employee Clearance
- Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

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Rev. 8/05/2013

### JOB DESCRIPTION

### Associate Professor and Coordinator

- Teach construction and engineering management courses at the undergraduate and graduate levels in the department of civil and environmental engineering department;
- Provide overall coordination and leadership in the design, development and implementation of construction related curriculum concentrations, minors and/or major degree programs;
- Collaboratively coordinate and consult as college liaison for campus capital outlay projects and requests with system and state facility planning and control offices to maximize project success and minimize approval and authorization periods;
- Advise students to help them attain academic and professional success;
- Work with and mentor student organizations and competition teams;
- Pursue professional development that includes scholarly activity and external funding and;
- Collaborate with related disciplines, industry partners, and communities;

**Required qualifications:** 

- Doctoral degree or doctoral candidates within 1 year of degree completion from an accredited institution in engineering, architecture, construction management or closely related field.
- A construction-related specialization;
- 10 years relevant professional experience in the United States construction industry or comparable international experience.
- Individuals with an earned doctorate in construction or a construction-related field are eligible with 7 years of professional construction experience.
- Ability to communicate effectively, work cooperatively with students, faculty, staff, and administrators from diverse ethnic, cultural, and socioeconomic backgrounds, conduct themselves professionally, and perform appropriate service functions at the department, college, and university level.
- Demonstrable commitment to diversity, equity and inclusion.

Preferred qualifications:

- Professional certifications or licenses related to the design and/or construction industry.
- 5 years of relevant professional experience in a project management or supervisory capacity.
- Relevant teaching experience, with preference given to teaching experience in higher education.

### SIMONNE R. WHITMORE

### PROFILE

Effective manager with strong leadership and teambuilding skills experienced in working with others to achieve desired results. Professional engineer with a proven track record of delivering quality projects on time and within budget. Successful in building strategic working relationships with contractors and negotiating contract terms. Strengths include planning, communications, and analysis. Independent, self-motivated, analytical, detail oriented and able to accomplish objectives with little supervision.

### EXPERIENCE

Department of Business Baton Rouge Community College, Baton Rouge, LA Adjunct Instructor Teach the Planning and Scheduling course in the Construction Management Program	2018 - Present
Office of Facility Planning and Control, Division of Administration, State of Louisiana, Baton Rouge, LA Capital Outlay Technical Administrator Responsible for the development, enactment and execution of the Capital Outlay Bill by the Office of Facility Planning and Control (FPC) representing the \$5 billion	2008 - Present
<ul> <li>State Capital Outlay Budget</li> <li>Formulate policies, procedures, and guidelines for the Capital Outlay Budget Process</li> <li>Participate in high level budget decision making.</li> </ul>	
<ul> <li>Facility Planning and Control Manager</li> <li>Project Manager on capital outlay projects from inception of request through budget development, programming, design, construction, completion, and warranty</li> <li>Enforced compliance with the legislatively approved program and budget, quality standards, technical requirements, and contract specifications</li> </ul>	2006-2008
<ul> <li>Southeastern Louisiana University, Hammond, LA</li> <li>Associate Director, Physical Plant         <ul> <li>Directed construction and maintenance activities for 365 acre, 60+ building main campus as well as satellite locations</li> <li>Supervised maintenance personnel to ensure quality workmanship and outstanding customer service</li> </ul> </li> </ul>	2005-2006
<ul> <li>Construction Manager</li> <li>Coordinated campus construction, maintenance and renovation projects to ensure quality work and customer satisfaction</li> <li>Streamlined work order documentation process resulting in more efficient tracking of labor and materials and reduced response times</li> </ul>	2004-2005
The Kroger Company, Atlanta, GA Facility Engineer Managed new store construction and existing store remodel projects	2003-2004

# SIMONNE R. WHITMORE

Page 2

ExxonMobil Fuel Maintenance an	s Marketing, Baton Rouge, LA <b>d Repair Coordinator</b>	2000-2002
<ul> <li>Stewarde</li> </ul>	d \$20M+ maintenance budget: decreased repetitive maintenance costs while	
	ng an outstanding safety record (0 incidents in two years)	
	ully implemented multi-project re-imaging program	
	repair costs by developing new contractor relationships and negotiating lower rates ting contractors	
	s Marketing, Houston, TX	
Narket Investm	ent Specialist/Project Engineer	1999-2000
<ul> <li>Managed</li> </ul>	site acquisition and site development activities	
	ite specific designs were in compliance with corporate design standards	
<ul> <li>Negotiate</li> </ul>	ed zoning variances and design concessions with	
<ul> <li>local mur</li> </ul>	icipalities	
Exxon Company	USA, Houston, TX	
Ferritory Manag		1997-1999
Responsi	ble for the operation of 12 retail stores	
	profitability by reducing maintenance costs while main	
<ul> <li>Improved</li> </ul>	store manager skill set with increased training and communication	
Project Enginee	r	1994-1997
-	numerous develop projects concurrently from site selection through one year inspection	
<ul> <li>Improved</li> </ul>	customer satisfaction by conducting regional design standard reviews to ite customer and	
	ngineer feedback to improve design functionality	
<ul> <li>Served as</li> </ul>	instructor for Project Management courses for Project Engineers and Maintenance	
EDUCATION		
	Jniversity, Baton Rouge, LA	
PhD Industrial E	ngineering Expected D	ecember 2021
Jniversity of Flor	ida, Gainesville, FL	
M.S. Civil Engin		2009
outhern Univers	íty, Baton Rouge, LA	
	ering, Cum Laude	1994
LICENSES/CERT	FICATIONS	
Louisiana Real Es	tate Commission	
Real Estate Brol	cer 20	008 – present

2006-2008

2005-present

Real Estate Salesperson Louisiana Board of Professional Engineers and Land Surveyors

Professional Engineer, Civil Engineering

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Other (specify)	Real of Relation to Work Permanent Status
	Reason Left Sabbatical
Date Left N/A	Salary Paid \$81,000.00
	Profile of Person Recommended
Length of Employment 08/01/2	
Effective Date 08/01/2021	
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Applicable.) Years Experience 24	Southern University Experience 2
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J.D.	Santa Barbara College of Law 2009
B.A.	University of Washington 1992
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ETHNIC ORGIN (Please check one):

- Hispanic or Latino Non-Hispanic or Non-Latino
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X White, not of Hispanic origin. A person having origins in any of the original people of Europe, North Africa, or the Middle East.

Black. not of Hispanic Origin. A person having origins in any of the Black racial groups of Africa.

Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origins, regardless of race.

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### COMMENTS:

Julie Stillman is requesting an unpaid Sabbatical leave for the Academic year 2021-2022.

EMPLOYEE REGULAR WORK SCHEDULE: EMPLOYEE DIRECT SUPERVISOR: NUMBER OF EMPLOYEES SUPERVISED, (if any)		Daily Assoc. V/C Cynthia Reed		
		HR USE ONLY:	STATUS (circle one):	EXEMPT

GUIDELINES: All employees, students, graduate assistants being employed through the use of this form are to report to and be cleared by the Human Resources <u>before</u> any employment is offered and <u>before</u> starting to work. All students are to bring with them clearance from the Financial Aid office, Statement of Account (fee receipt), and a class schedule. All prospective employees/students must bring a pictured ID, social security card, birth certificate, certificate of naturalization, resident alien card, H1-B and J-1 visas, passport, and F-1/I-94. The latter six (6) documents do not apply to U.S. Citizens.

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J-1 Visa (Exchange Visitor Program)
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OPT (F-1 Visa-INS Prior Approval-"Practical Work Experience")
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# Do <u>Not</u> Write Below This Area For Human Resource and Budgetary Control Use Only!

PAF APPROVAL PROCESS CHECKLIST (Must have the information outlined below):

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- Proposed Employce Clearance
  - Restricted/ Job Appointment/CS Rule 6.5g Letter of Justification (for classified, if applicable)

# CONTINGENT UPON AVAILABILITY OF FUNDS

# **BA-7 QUESTIONNAIRE**

(Provide answers on the Questionnaire Analysis Form; answer all questions applicable to the requested budget adjustment.)

### GENERAL PURPOSE

1. I.E.-This BA-7 is to avoid deficit expenditures in the Administration Program. This BA-7 is to budget a Supplemental Appropriation. This BA-7 is to budget receipt of a federal grant. This BA-7 budgets funding approved at March I.E.B. meeting.

### REVENUES

(Explain the Means of Financing. Provide details including Source, authority to spend, etc.)

### 2. If STATE GENERAL FUND

Provide details

### 3. HIAT

- List sending agency
- Atlach signed IAT agreement or signed letter that sending agency concurs with the need for this 8A-7
- Provide original Source of Funding (Where did the sending agency get the funds?)

### If Self-Generated Revenues

- Explain how funds are generated.
- Provide original fund balance and revised fund balance
  Provide amount of original fund balance that was originally budgeted.
- Provide amount of revised fund balance that will be budgeted if this BA-7 is approved.

### 5. If Statutory Dedications

- Provide creating authority (Louisiana Revised Statutes and/or Administrative Code citations)
- Current fund balance
- Current year anticipated revenue

### 6. If Interim Emergency Board Appropriations

Atlach I.E.B. notification approval (will serve as BA-7 justification)

### 7. If Federal Funds

- Provide a copy of the grant award from the Federal Agency.
- Explain matching requirements associated with the proposed source of funding (be specific)

### 8. All Grants:

- Explain the purpose of the grant
- Provide a copy of the grant application and notification of grant award
- Provide spending plan for each year of multi-year grants.

### EXPENDITURES

- 9. Provide detailed expenditure information including how the amount requested was calculated.
- 10. If funds are being transferred, pleased explain how excess funds became available.
- 11. Provide object details as part of explanation.

## OTHER

12. Provide names, phone numbers and e-mail addresses of agency contacts that can provide further information on this item and will attend JLCB to testify.

# **QUESTIONNAIRE ANALYSIS**

(Please reference question numbers, provide detailed information and use continuation sheets as needed.)

### GENERAL PURPOSE

1,) The purpose of this BA-7 request is to carryforward funds appropriated in fiscal year 2020-2021 based on Act 120 of 2021 for allocation of supplemental appropriations. The Southern University System will use the funds to fulfil the legislative intent of these funds in the current fiscal year.

### REVENUES

- 2.) \$4,275,000 State General Fund (Direct)
  - Southern University Agricultural and Mechanical College \$1,475,000: funds for infrastructure upgrades and equipment
  - Southern University Shreveport: \$300,000: provides funding for implementation of an integrated health clinic
  - Southern University Agricultural Research & Extension Center; \$2,500,000: state match resource to draw down a like amount of federal grants from the US Dept. of Agriculture
- 3.) \$2,500,000 Federal Funds
  - a. Southern University Agricultural Research & Extension Center: \$2,500,000: federal grant funding drawn down from the US Dept. of Agriculture on a 1:1 match basis in concert with item 2c above

### EXPENDITURES

9.) The funds will be used to support the general operations of the campuses. Specific expenditure categories include Operating Services, Professional Services, Other Charges, Acquisitions, and Major Repairs.

BA-7 SUPPORT INFORMATION Page \_\_\_\_\_

DEPARTMENT: Higher Education			P	OR OPB U	SE ONLY			
AGENCY: Southern University Board of Sup	ervisor		OPB LOG NUM	BER	AGENDA NUME	ER		
SCHEDULE NUMBER: 19-615								
SUBMISSION DATE: 07/20/21			Approval and Authority:					
AGENCY BA-7 NUMBER: 1								
HEAD OF BUDGET UNIT: Dr. Ray Belton								
TITLE: System President-Chancellor			V					
SIGNATURE (Cardines that the information provided is correct of knowledge):	2	Fre						
MEANS OF FINANCING	CURRENT/ FY 2021-2022		ADJUSTME (*) or (-)		REVISED FY 2021-20			
GENERAL FUND BY:		-						
DIRECT	\$47	,398,797	\$4	4,275,000	\$51,0	373,797		
INTERAGENCY TRANSFERS	\$3	,869,822		\$0	\$3,869,82			
FEES & SELF-GENERATED	\$104	,962,570		\$0	\$104,962,5			
STATUTORY DEDICATIONS	\$4	,250,997		\$0	\$4,250			
Support Education in Louisiana First Fund. (G10)	\$2	,439,028		\$0	\$2,439,021			
Tobacco Tax Health Care Fund (E32)		,000,000		\$0		000,000		
Subtotal of Dedications from Page 2		\$811,969		\$0		311,969		
FEDERAL		,654,209		2,500,000		154,209		
TOTAL	\$164,136,395 0		\$6	6,775,000	\$170,911,395 0			
AUTHORIZED POSITIONS				0				
AUTHORIZED OTHER CHARGES		0	1	0		0		
NON-TO FTE POSITIONS		0		0		0		
TOTAL POSITIONS		0		0		0		
PROGRAM EXPENDITURES	DOLLARS	POS	DOLLARS	POS	DOLLARS	POS		
PROGRAM NAME:	2 2 1				-			
Southern University - Board of Supervisors	\$3,673,376	0	\$0	0	\$3,673,376	0		
Southern University - Baton Rouge Campus	\$87,888,763	0	\$1,475,000	0	\$89,363,763	.0		
Southern University - Law Center	\$22,926,424	0	\$0	0	\$22,926,424	0		
Southern University - New Orleans Campus	\$22,305,554	0	\$0	0	\$22,305,554	0		
Southern University - Shreveport Campus	\$15,984,653	0	\$300,000	0	\$16,284,653	0		
Southern University - Agricultural, Research & Extension Center	\$11,357,625	0	\$5,000,000	0	\$16,357,625	0		
	\$0	0	\$0	0	\$0	0		
	\$0	0	\$0	0	\$0	0		
	\$0	0	\$0	0	\$0	0		
	\$0	0	\$0	0	\$0	0		
Subtotal of programs from Page 2:	\$0	0	\$0	0	\$0	0		
TOTAL	\$164,136,395	0	\$6,775,000	0	\$170,911,395	0		

BA-7 FORM (7/1/2018)

DEPARTMENT: Higher Education	FOR OPB USE ONLY			
AGENCY: Southern University Board of Supervisor	OPB LOG NUMBER	AGENDA NUMBER		
SCHEDULE NUMBER: 19-615				
SUBMISSION DATE: 07/20/21	ADDENDUM	TO BACE 1		
AGENCY BA-7 NUMBER: 1	ADDENDUM	TO FAGE I		

MEANS OF FINANCING	CURRENT FY 2021-2022	ADJUSTMENT (+) or (-)	REVISED FY 2021-2022
GENERAL FUND BY:		a second	Marrie Contraction
STATUTORY DEDICATIONS		1	
Parl-mutuel Live Racing Facility Gaming Control Fund (G09)	\$50,000	\$0	\$50,000
Southern University AgCenter Program Fund (G12)	\$750,000	\$0	\$750,000
Education Excellence Fund (Z18)	\$11,969	\$0	\$11,969
[Select Statutory Dedication]	\$0	\$0	\$0
[Select Statutory Dedication]	\$0	\$0	\$0
[Select Statutory Dedication]	\$0	\$0	\$0
SUBTOTAL (to Page 1)	\$811,969	\$0	\$811,969

PROGRAM EXPENDITURES	DOLLARS	POS	DOLLARS	POS	DOLLARS	POS
PROGRAM NAME:			and the second			
	\$0	0	\$0	0	\$0	0
	\$0	0	\$0	0	\$0	0
	\$0	0	\$0	0	\$0	- (
	\$0	0	\$0	0	\$0	(
	\$0	0	\$0	0	\$0	
	\$0	0	\$0	0	\$0	
	\$0	0	\$0	0	\$0	
	\$0	0	\$0	0	\$0	
	\$0	0	\$0	0	\$0	1
	\$0	0	\$0	0	\$0	1
SUBTOTAL (to Page 1)	\$0	0	\$0	0	\$0	1

Policy and Procedure Memorandum No. 52, Revised, requires that all Requests for Changes in Appropriation be fully documented. At a minimum, the following questions and statements must be answered. Use Continuation Sheets as needed. FAILURE TO ANSWER ALL QUESTIONS COMPLETELY WILL BE CAUSE TO RETURN THIS DOCUMENT WITHOUT ACTION.

1. What is the source of funding (if other than General Fund (Direct))? Specifically identify any grant or public law and the purposes of the funds, if applicable. A copy of any grant application and the notice of approved grant or appropriation must accompany the BA-7. What are the expenditure restrictions of the funds? The source of funding is to use carryforward funds appropriated in fiscal year 2020-2021 based on Act 120 of 2021 for direct and federal funds. The Southern University System will use the funds to fulfit the legislative intent of the funds in the current fiscal year. The direct funds are for infrastructure upgrades, equipment, implementation of Health Clinic and matching grant funds. The funds will be used to support the general operations of the campuses.

2. Enter the financial impact of the requested adjustment for the next four fiscal years.

MEANS OF FINANCING OR EXPENDITURE	FY 2021-2022		FY 2023-2024	FY 2024-2025	FY 2025-2026
GENERAL FUND BY:		A *.A			
DIRECT	\$4,275,000	\$0	\$0	\$0	\$0
INTERAGENCY TRANSFERS	\$0	\$0	\$0	\$0	\$0
FEES & SELF-GENERATED	\$0	\$0	\$0	\$0	\$0
STATUTORY DEDICATIONS	\$0	\$0	\$0	\$0	\$O
FEDERAL	\$2,500,000	\$0	\$0	\$0	\$0
TOTAL	\$5,775,000	\$0	\$0	\$0	63

3. If this action requires additional personnel, provide a detailed explanation below: No additional personnel will be required with this BA-7.

Explain why this request can't be postponed for consideration in the agency's budget request for next fiscal year.

The funds were allocated in fiscal year 2020-2021 and the University's intent is to carryforward the funds to the current fiscal year to fulfill the obligation.

5. Is this an after the fact BA-7, e.g.; have expenditures been made toward the program this BA-7 is for? If yes, explain per PPM No.52. This is not an after the fact BA-7.

## PERFORMANCE IMPACT OF MID-YEAR BUDGET ADJUSTMENT

1. Identify and explain the programmatic impacts (positive or negative) that will result from the approval of this BA-7.

The funds will be used to support and fulfil specific projects at Southern University campuses.

2. Complete the following information for each objective and related performance indicators that will be affected by this request. (Note: Requested adjustments may involve revisions to existing objectives and performance indicators or creation of new objectives and performance indicators. Repeat this portion of the request form as often as necessary.)

OBJECTIVE:

<del></del>		PERFORMANCE STANDARD						
LEVEL	PERFORMANCE INDICATOR NAME	CURRENT FY 2021-2022	ADJUSTMENT (+) OR (-)	REVISED FY 2021-2022				

JUSTIFICATION FOR ADJUSTMENT(S): Explain the necessity of the adjustment(s).

3. Briefly explain any performance impacts other than or in addition to effects on objectives and performance indicators. (For example: Are there any anticipated direct or indirect effects on program management or service recipients ? Will this BA-7 have a positive or negative impact on some other program or agency?)

The BA-7 will not impact any other program or agency.

4. If there are no performance impacts associated with this BA-7 request, then fully explain this lack of performance impact.

The BA-7 will not have any performance impact.

5. Describe the performance impacts of failure to approve this BA-7. (Be specific. Relate performance impacts to objectives and performance indicators.)

The BA-7 will not have any performance impact.

	PROGRAM	LEVEL REQU	EST FOR MI	-YEAR BUDG	ET ADJUSTM	ENT	
PROGRAM 1 NAME:	Southern Unit	versity - Board	of Supervison	3			
	CURRENT	REQUESTED	REVISED	22570125024-072-71-71	USTREMI CUT	ก่อข้างการเราะการ	7
MEANS OF FINANCING:	FY 2021-2022	ADJUSTMENT		FY 2022-2023	FY 2023-2024	FV 2024-2025	FY 2025-2026
GENERAL FUND BY:							
Direct	\$3,673,376	\$0	\$3,673,376	\$0	\$0	\$0	\$0
Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Fees & Self-Generaled	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Statutory Dedications *	\$0	\$0 :	\$0	\$0	\$0	\$0	\$0
FEDERAL FUNDS	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL MOF	\$3,673,376	\$0	\$3,673,378	\$0	\$0	\$0	\$0
EXPENDITURES:				A VER			
Salaries	\$D	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	<b>\$</b> 0	\$0	\$0	\$0	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0:
Operating Services	\$0	\$0	\$0	\$0	<b>\$</b> 0	\$0	\$0.
Supplies	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Professional Services	\$0	\$0	\$0	\$4)	\$0	\$0	\$0
Other Charges	\$3,673,376	\$0	\$3,673,376	\$0	\$0	\$0	\$0
Debt Services	\$0	\$0	\$0	\$0	\$0	30	\$0
Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Acquisitions	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$Q	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$3,673,376	\$0	\$3,673,376	\$0	\$0	\$0	\$0
				8			
POSITIONS	····.	· · · · · · · · · · · · · · · · · · ·	:				
Classified	0	0	0	0	0	0	Ð
Undassilled	0	Ū	Ç	0		0	Ð
TOTAL T.O. POSITIONS	0	Û	0	0	a	0	0
OTHER CHARGES POSITIONS	0	0	D	0	0	0	0
NON-TO FTE POSITIONS	0	0	Ç	0	0	0	0
TOTAL POSITIONS	0	0	0	0	Û	0	0
				9 9			
* Statutory Dedications:				*			
Select StabAory Dedication)	\$0		\$0	\$0 Ì	50	\$0	\$0
Select Statutory Dedication	<b>\$</b> 0 :	\$0 \$0	\$0	\$0	\$0 \$0	\$0	\$0
[Select Slatstory Dedication]	50	\$2: \$2:	50 50	\$0 \$0	. \$D \$0	50 50	\$0 \$0
Select Statutory Dedication] (Select Statutory Dedication)	50 : \$0	우리 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	50 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0
[Select Stab Arry Dedication]	\$0	\$0	\$0	\$0	\$0	50	50
(Balact Slat. fory Dedication)	50	\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$00\$00\$00\$00\$00\$000\$0\$000\$0\$000\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$000\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$00_0\$0\$	<u>\$0</u> \$0	\$0 \$0	\$0 \$0	50	\$0 \$0
Select Statisfory Oncordion)	\$0	1 <del>2</del> 0	20	31 AU	かり	\$9	1 203

#### PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 1 NAME: Southern University - Board of Supervisors

MEANS OF FINANCING:	State General Fund	Interagency Transfers	Fees & Self- Generated Revenues	Statutory Dedications	Federal Funds	TOTAL
AMOUNT	\$0	\$0	\$0	\$0	\$0	\$0
EXPENDITURES:						
Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0	\$0	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Operating Services	\$0	\$0	\$0	\$0	\$0	\$0
Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Professional Services	\$0	\$0	\$0	\$0	\$0	\$0
Olher Charges	\$0	\$0	\$0	\$0	\$0	\$0
Debt Services	\$0	\$0	\$0	\$0	\$O	\$0
Interagency Transfers	\$0	\$Q	\$0	\$0	\$0	\$0
Acquisitions	\$0	\$0	\$0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$0	\$0	\$0	\$0	\$0	\$0
	50	\$0	\$0	\$0	\$0	\$0
OVER / (UNDER)	φu	20	<b>4</b> 0			**
POSITIONS						
Classified	0	0	0	0	0	0
Unclassified	0	0	0	0	0	0
TOTAL T.O. POSITIONS	0	0	0	C	0	Û
OTHER CHARGES POSITION	Û	0	0	0	Ũ	0
NON-TO FTE POSITIONS	0	0	0	0	C	6
TOTAL POSITIONS	0	0	0	0	6	0

	PROGRAM	LEVEL REQU	JEST FOR MID	-YEAR BUDG	ET ADJUSTM	ENT	
PROGRAM 2 NAME:	Southern Unly	versity - Baton	Rouge Campus	5			
REANS OF FINANCING:	CURRENT FY 2021-2022	REQUESTED ADJUSTMENT	REVISED FY 2021-2022	ADJ FY 2022-2023	FY 2023-2024	EAR PROJECT FY 2024-2026	FY 2025-2026
GENERAL FUND BY:					· · · · · · · · · · · ·		
Direct	\$20,228,691	\$1,475,000	\$21,703,631	\$0	50	50	\$0
interagency Transfers	\$3,869,822	\$0	\$3,869,622	\$0	50	\$0	\$0
Fees & Self-Generated	\$62,181,366	\$0	\$52,161,356	\$0	\$0	\$0	\$0
Statutory Dedications *	\$1,606,944	\$0	\$1,608,944	\$0	50	<b>\$</b> 0	\$0
FEDERAL FUNDS	\$0	\$0	\$0	\$0	<b>Ş</b> 0	<b>\$</b> 0	\$0
TOTAL MOF	\$87,588,783	\$1,475,000	\$89,363,763	\$0	\$0	\$0	\$0
		•		-	<u> </u>		· · · · · · · · · · · · · · · · · · ·
EXPENDITURES: Seleries	50	50	\$0	\$0	50	50	\$0
Other Compensation	ະບ 50	\$0 \$0	\$0 \$0	90 \$0	50	. <u>\$</u> 0	\$0
Related Benefits	30 SØ	90 50	50	\$0 \$0	\$0 \$0	\$0	\$0
Related Banauts	30 \$0	\$0 \$0	\$0 \$0	30 \$0	30 \$0	50 50	\$0
Operating Services	50	50 50	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0
Supplies	50	\$0 \$0	50	\$0 \$0	\$0	50	\$0
Professional Services	30 \$0	\$0 \$0	50	\$0 \$0	50 50	\$0	\$0
Other Charges	\$67,686,763	\$1,475,000	\$89,363,783	\$0 \$0	50	\$0	\$0
Debt Services	901,000,103 D2	\$1,415,000	\$00,100	\$0 \$0	\$0	\$0 \$0	50
Interagency Transfers	\$0	\$0 \$0	50	\$D		\$0 \$0	\$0
Acquisitions	\$0	\$0 \$0	50	\$0	\$0 \$0	\$0	\$0
Mejor Repairs		\$0	\$0	\$0 \$D	\$0	\$0	\$0
UNALLOTTED	\$0 \$0	so	\$0	\$D	\$0	50	\$0
TOTAL EXPENDITURES	\$87,B86,763	\$1,475,000	\$89,363,763	\$5	\$5	\$0	\$0
TOTAL EXPENDITORES	407,000,700	\$1,475,000	403,300,700	40	40		
POSITIONS					· · · · · · · · ·	•	
Classified	Ð	0	0	0	0	Ç	0
Unclassified	Ð	0	Ö	0	0	D.	0
TOTAL T.C. POSITIONS	D	Q.	0	0	0	0	0
DTHER CHARGES POSITIONS	Ð	0	Q	0	O	Û	. 0
NON-TO FIE POSITIONS	0	0	0	0	O	Ċ	0
TOTAL POSITIONS	D	0	0	0	D	0	0
				<u>.</u>			
Statutory Dedications:							
Support Education in	B. 400 07-				65		
Loidalana First Fund (G10) 	\$1,596,975	\$0	\$1,596,975	50	\$0	20	\$0
17151	\$11.969	\$0	\$11,969	\$0 \$0	\$0 50	\$0 \$0	
Select Statutory Dedication] Select Statutory Dedication]	<u>50</u> \$0	50 50	\$0 \$0	\$4J \$4D	\$0 \$0	\$0	
Select Statutory Dedication)	\$0	50	\$0	\$0	<b>\$</b> 0	\$0	\$0
[Select Statutory Dedication]	\$0	\$0	<u>\$0</u>	<u>\$0</u>	\$0	\$0	
[Select Statutory Dedication] [Select Statutory Dedication]	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	

# PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 2 NAME:

Southern University - Baton Rouge Campus

MEANS OF FINANCING:	State General Fund	Interagency Transfere	Fees & Self- Generated Revenues	Statutory Dedications	Federal Funds	TOTAL
AMOUNT	\$1,475,000	\$0	\$0	\$0	\$0	\$1,475,000
EXPENDITURES:				·····-		
Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0	\$0	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Operating Services	\$0	\$0	\$0	\$0	\$0	\$0
Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Professional Services	\$0	\$0	\$0	\$0	\$0	\$0
Other Charges	\$1,475,000	<b>\$</b> 0	\$0	\$0	\$0	\$1,475,000
Debt Services	\$0	\$0	\$0	\$0	\$0	\$0
Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$0
Acquisitions	\$0	\$0	\$0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$1,475,000	\$0	\$0	\$0	50	\$1,475,000
	50	\$0	\$0	\$0	\$0	\$0
OVER / (UNDER)	80		} 20	40	φu	
POSITIONS						
Classified	0	0	0	D	0	(
Unclassified	0	0	0	0	0	(
TOTAL T.O. POSITIONS	0	0	0	0	0	(
OTHER CHARGES POSITION		0	0	0	0	(
NON-TO FTE POSITIONS	0	0	<u>0</u>	0	0	(
TOTAL POSITIONS	0	0	0	0	0	

PROGRAM 3 NAME: ,				-YEAR BUDGE	ET ADJUSTM	ENT	
MEANS OF FINANCING:	CURRENT	REQUESTED	REVISED	ADA	Gentralita	e <b>u</b> nelisti	
MEANS OF FINANGING	FY 2021-2022	ADJUSTMENT	FY 2021-2022	FY 2022-2023	FY 2023-2024	FY 2024-2025	FY 2025-2028
GENERAL FUND BY:	: .		· ·				
Direct	\$4,927,259	\$0	\$4,927,259	\$0	\$0	\$0	\$0
Interagency Transfets	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Fees & Self-Generaled	\$17,824,821	\$0	\$17,824,621	\$0	\$0	\$0	<b>\$</b> 0
Statutory Dedications	\$174,344	\$0	\$174,344	\$0	50	\$0	\$0
FEDERAL FUNDS	\$0	\$0	\$0	<b>5</b> 0	SO	<b>\$</b> 0	\$0
TOTAL MOF	\$22,926,424	\$0	\$22,926,424	\$0	\$0	şa	\$0
EXPENDITURES:					······································		
Salartes	\$0	<b>\$</b> 0	\$0	30	\$0	\$0	\$0
Other Compensation	\$0	<b>\$</b> 0	50	\$0	\$0	\$0	\$0
Related Benefits	\$0	<b>\$</b> 0	\$D	50	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	20	\$0
Operating Services	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Supplies	\$0	<b>S</b> Ú	\$0	\$0	\$0	50	\$0
Protessional Services	50	\$0	\$0	\$0	\$0	50	\$0
Other Chargos	\$22,926,424	\$0	\$22,926,424	\$0	\$0	\$0	\$0
Debt Services	50	\$0	\$0	\$0	<b>\$</b> 0	\$0	\$0
Interagency Transfers	\$0	\$0	\$0-	50	\$0	\$0	\$0
Acquisitions	\$0	\$0	\$0	\$U	\$0	\$0	\$0
Major Repairs	\$0		\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$0	50
TOTAL EXPENDITURES	\$22,926,424	\$0	\$22,928,424	\$0	\$0	\$0	\$0
PDSITIONS					· . · ·		
Clessified	0	0	0	0	0	D	0
Unclaseified		46	48		õ	0	0
TOTAL T.O. POSITIONS	0	40	45	e c	ů.	C	
OTHER CHARGES POSITIONS		0		0	0	0	
NON-TO FTE POSITIONS		0	0	0	0	0	<b></b>
TOTAL POSITIONS	0	46	48	0	0	. 0	0
* Statutory Dedications:	· · · · · · · · · · · · · · · · · · ·				·····		
Bupport Education in Louisland Foot Fund Mito)	\$174,344	\$0	1	30	\$0	\$0	\$0
Select Stelutory Decication	50 50	\$0 \$0	\$0 \$0	<u>\$0</u> \$0	\$0 \$0	\$0 \$0	
[Select Statutory Dedication] [Select Statutory Dedication]	\$0	\$0	\$0	\$0	<u>\$0</u>	\$0	50
[Select Statistory Dedication]	.\$0	\$0	. \$0	\$0	\$0	\$0	\$0
[Select Statutory Dedication]	\$0 \$0	\$0 \$0	\$0 \$0	50 \$0	\$0 \$0	\$0 \$0	50 50
Select Statutory Dedication] [Select Statutory Dedication]	<u>\$0</u>			50 50	\$0 \$0	\$0	

# PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 3 NAME: Southern University - Law Center

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\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 50
\$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 50
\$0 \$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0	\$0 \$0	\$0 50
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		\$0	\$0	\$0	50
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\$0	\$0	\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
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	\$0 \$0 \$0 \$0 \$0 \$0	\$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     \$0       \$0     0       0     0       0     0       0     0       0     0       0     0       0     0	\$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         \$0         \$0         \$0         \$0           \$0         0         0         0         0           \$0         0         0         0         0           \$0         0         0         0         0           \$0         0         0         0         0	\$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0<	\$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0<

	PROGRAM	LEVEL REQU	JEST FOR MID	-YEAR BUDG	ET ADJUSTM	ENT	
PROGRAM 4 NAME:	Southern Unit	versity - New C	Drieans Campu	<u>s</u>			
MEANS OF FINANCING:	CURRENT	REQUESTED	REVISED		innesseren ber		
	FY 2021-2022	ADJUSTMENT	FY 2021-2022	FY 2022-2023	FY 2023-2024	FY 2024-2025	FY 2025-2025
GENERAL FUND BY:							
Direct	\$6,851,532	\$0	\$8,851,532	\$0	50	SO	\$0
Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Fees & Self-Generated	\$14,947,545	\$0	\$14,947,545	\$0	50	\$0	\$0
Statutory Dedications *	\$506,477	\$0	\$506,477	\$0	\$0	\$0	\$0
PEDERAL FUNDS	\$0	\$0	\$0	\$0	\$G	\$0	\$0
TOTAL MOP	\$27,305,554	\$0	\$22,305,554	\$0 <u> </u>	\$0	\$0	\$0
EXPENDITURES:							
Salaries	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0	\$0	<b>\$</b> 0	\$0	\$0
Related Bonefits	\$0	\$Q	\$0	\$0	\$0	\$0	
Trave	\$0	\$0	50	\$0	\$0 \$0	\$D	\$0
Operating Services	\$0	50	\$0	\$0	\$0 \$0	50	\$0
Supplies	\$0	50	\$0	\$0	\$0 \$0	50	\$0
Professional Services	\$D	ŝo	50	\$0	\$0 \$0	\$0	\$0
Other Charges	\$22,305,554	ŝo	\$22,305,554	\$0	\$0 \$0	\$0	\$0
Dabt Services	\$0	50	\$0	\$0	\$0	\$0 \$0	\$6
Interagency Transfers	<del>*</del> * \$0	50	\$0	\$0	\$0	\$0	\$0
Acquisitions	\$0	50	50	<b>\$</b> 0	\$0 \$0	\$0	\$0
Major Repairs		\$0	50	50 50	50	\$0	\$0
UNALLOTTED	<b>\$</b> 0	50	\$0		\$0	\$0 \$0	\$0
TOTAL EXPENDITURES	\$22,305,554	\$0	\$22,305,554	50	\$0	50	φυ \$D
			VERIDOD,004	••• I		40	
POSITIONS							••••
Classified	0	38	38	o	0	o	0
Unclassified	0	118	116	0	0	0	0
TOTAL T.O. POSITIONS	0	154	154	0		0	0
OTHER CHARGES POSITIONS	0	0	0	Û.	D.	0	0
ION-TO FTE POSITIONS	0	0	9	0	Q	0	0
TOTAL POSITIONS	Ū	154	154	0	0	0	ŭ
				<b>∎</b>	- 1		-
Statutory Dedications:	:						
Support Education (p Louisland First Fund (G10)	\$456,477	\$0	\$456,477	\$0	<b>\$</b> 0	80	\$0
Parl-mutuel Live Racing Facility Gaming Control Fund (G09)	\$50,000	\$0	\$50,000	\$0	<b>\$</b> 0	50	\$0
Select Statutory Dedication	50	<u>\$0</u>		50 50	50		\$0 \$0 \$0
Select Statutory Dedication]		\$0 \$0 \$0 \$0 \$0 \$0	10 0 0 10	<b>š</b> ž	50 50 50 50 50	\$0 \$0 \$0 \$0 \$0 \$0 \$0	¥
Select Statutory Dedication] Select Statutory Dedication]		50		30 	50 50 50	50 50	
Select Statutory Dedication	<u>\$0</u>	\$0	50 F	50	501	S0.	\$0

# PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 4 NAME: Southern University - New Orleans Campus

MEANS OF FINANCING:	State General Fund	Interagency Transfers	Fees & Self- Generated Revenues	Statutory Dedications	Federal Funds	TOTAL
AMOUNT	\$0	\$0	\$0	\$0	\$0	\$0
EXPENDITURES:						
Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0	\$0	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Operating Services	\$0	\$0	\$0	\$0	\$0	\$0
	\$0	\$0	\$0	\$0	\$0	\$0
Supplies Professional Services	\$0	\$0	\$0 \$0	\$0	\$0	\$0
	-			\$0	\$0 \$0	50
Other Charges	\$0	\$0	\$0			
Debt Services	\$0	\$0	\$0	\$0	\$0	\$0
Interagency Transfers	\$0	<b>\$</b> 0	\$0	\$0	\$0	\$0
Acquisitions	\$0	\$0	\$0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$D	\$0	\$0	\$0	\$0	\$0
	\$0	\$0	\$0	50	\$0	\$0
OVER / (UNDER)	÷	40	Ψ0	··· ·	+**	
POSITIONS						
Classified	0	38	0	0	0	35
Unclassified	0	116	0	0		110
TOTAL T.O. POSITIONS OTHER CHARGES POSITION	0	<u>154</u>			01	
NON-TO FTE POSITIONS	0	0	0	0	0	
TOTAL POSITIONS	<u> </u>	154	0		0	154

GENERAL FUND BY:         PT 202/2020         PALAUSIMENT   PT 202/2020           Dired         35,812,438         \$300,000         \$6,112,438         \$50         \$50         \$50           Inbragency Transfers         \$20         \$50         \$50         \$50         \$50         \$50           Stahulary Dudications -         \$150,377         \$50         \$163,377         \$50         \$50         \$50           FEDERAL FUNDS         \$30         \$30         \$40         \$50         \$50         \$50           Stahulary Dudications -         \$153,377         \$50         \$163,377         \$50         \$50         \$50           Stahulary Dudications -         \$153,377         \$50         \$163,377         \$50         \$50         \$50           Stafuts         \$50         \$50         \$50         \$50         \$50         \$50         \$50           Stafuts         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50           Charles Carriego         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50		PROGRAM	LEVEL REQU	EST FOR MID	-YEAR BUDGE	T ADJUSTM	ENT	
ALEANS OF FINANCENC         CURRENT PY 2021-2022         RECUESTED ALUSTMENT FY 2021-2022         PY 2021-2022 FY 2021-2022         FY 202	PROGRAM 5 NAME:	Southern Univ	versity - Shreva	aport Campus				
MEANS OF FINANCING: PY 2021-2022         ADJUSTMENT         FY 2021-2022         PY 2021-2022			·	······		an a	an a	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
SENERAL FUND BY:         Statury           Diruch         \$5,812,438         \$300,000         \$6,112,438         \$50         \$0         \$0           Diruch         \$5,812,438         \$300,000         \$6,112,438         \$50         \$0         \$0           Faes & Self-Generatod         \$10,008,838         \$0         \$10,008,838         \$0         \$0         \$0           Statutory Dadications         \$163,377         \$0         \$163,377         \$0         \$16,307         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         0	MEANS OF FINANCING:							FY 2025-2026
And Control         Control         Sol	SENERAL FUND BY:				· · ·		• • • •	····
Introduct (Tablet)         Stol         Stol <thstol< th="">         Stol         Stol<td>Direct</td><td>\$5,812,438</td><td>\$300,000</td><td>\$6,112,438</td><td><u>\$0</u></td><td>\$0</td><td>\$0</td><td><b>\$</b>0</td></thstol<>	Direct	\$5,812,438	\$300,000	\$6,112,438	<u>\$0</u>	\$0	\$0	<b>\$</b> 0
Area a Decide Services         V (0.000)         V (0.000) <td>Interagency Transfers</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td><b>\$</b>0</td>	Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$0	<b>\$</b> 0
Construction         C (19/7)	Fees & Self-Generated	\$10,008,838	\$0	\$10,008,838	\$0	\$0	\$0	\$0
LDCPUT         LDCPUT <thldcput< th=""> <thldcput< th=""> <thldcput< td="" th<=""><td>Statutory Dedications *</td><td>\$163,377</td><td>\$0</td><td>\$163,377</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td></thldcput<></thldcput<></thldcput<>	Statutory Dedications *	\$163,377	\$0	\$163,377	\$0	\$0	\$0	\$0
EXPENDITURES:         Sol         <	EDERAL FUNDS	50	<b>\$</b> 0		\$0	\$0	<b>\$</b> 0	50
Salaries         S0         <	TOTAL MOF	\$15,984,653	\$300,000	\$16,284,653	30	\$0	\$0	\$0
Salaries         S0         <	WORMWINDOR-		· · · · ·					····
Strate (b)         Col         Col         Col         Col         Col         Stol         Stol <t< td=""><td></td><td>50</td><td>50</td><td>50</td><td>\$0</td><td>50</td><td>50</td><td>\$0</td></t<>		50	50	50	\$0	50	50	\$0
Other Comparison         SO         SO <thso< th="">         SO         SO</thso<>		30	<b>4</b> 0.					\$0
Travel         S0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0 <th< td=""><td>-</td><td>50</td><td>\$0</td><td></td><td><u>i</u></td><td></td><td></td><td>\$0</td></th<>	-	50	\$0		<u>i</u>			\$0
Active         S0         S0 <th< td=""><td></td><td></td><td></td><td></td><td>ð</td><td></td><td></td><td>\$0</td></th<>					ð			\$0
Supplies         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         <			· · · ·		3 · · · ·			\$-0
Professional Services         30         30         50         80         50         80           Orther Charges         \$15,984,653         \$300,000         \$16,284,653         \$0         \$0         \$0         \$0           Debt Services         \$40         \$0         \$0         \$0         \$0         \$0         \$0         \$0           Debt Services         \$40         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0			· · · · · · · · · · · · · · · · · · ·	\$0	\$0	\$0	\$0	\$0
Criter Charges         \$15,984,653         \$300,000         \$16,284,653         \$0         \$0         \$0           Debt Services         \$40         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0			\$0	\$0	\$0	<b>S</b> 0	\$0	\$0
Debi Services         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0			\$300,000	\$16,284,653	\$0	\$0	\$0	\$0
Interagency Transfers 80 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0			\$0		\$0	\$0	<b>\$</b> 0	\$0
Acquisitions         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0			\$0	\$0	\$0	\$D	\$0	\$0
Major Repairs         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0		\$0	\$0	\$0	\$0	50	\$0	\$0
UNALLOTTED         S0		\$0	\$0	\$0	\$0	50	\$0	\$0
POSITIONS         Classified         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O         O	UNALLOTTED	50	\$0	\$0	\$0	50	\$0	\$0
Classified         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	TOTAL EXPENDITURES	\$15,984,653	\$300,000	\$16,284,653	\$0	\$0	<b>\$</b> 0	\$0
Classified         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0								
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Officiestified         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C         C <thc< th="">         C         <thc< th=""> <t< td=""><td></td><td>1</td><td>· · ·</td><td></td><td></td><td></td><td></td><td>0 : 0</td></t<></thc<></thc<>		1	· · ·					0 : 0
OTHER CHARGES POSITIONS         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0								
Stratutory Dedications:         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0								9 0
Statutory Dedications;         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	······				2			0
Statutory Dedications:           Support Education In Lowisaria Part Fund         \$163,377         \$0         \$163,377         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0	·····	<u></u>		D	2		1	0
Support Education In Lowistance Part Fund         \$163,377         \$0         \$163,377         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0	TOTAL POSITIONS	<u> </u>	<u> </u>	v	§ <b>_</b>	, v	1	· ·
Support Education In Lowistance Part Fund         \$163,377         \$0         \$163,377         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0								· · · · · ·
Lowistens Part Fund         \$163,377         \$0         \$163,377         \$0         \$163,377         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0					š		r · ·	·
[Select Stability Dedication]         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0	Lowerse Ford Fund	\$163,377		\$163,377	š.			\$0
[Select Blabby Decision]         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         0	(Select Statutory Dedication)	\$0						50 50
[Select Statutory Descention]         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0								\$0
(Saled Sideron Dedication) 50 S0				\$0	\$0	\$0	\$0	50
	(Select Statutory Decise Bont	50	\$0	\$0	\$0		\$0	\$0
SD         SO         SO<	Salect Statutory Dedication)	\$0						

## PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 5 NAME: Southern University - Shreveport Campus

MEANS OF FINANCING:	State General Fund	interagency Transfers	Fees & Self- Generated Revenues	Statutory Dedications	Federal Funds	TOTAL
AMOUNT	\$300,000	\$0	\$0	\$0	\$0	\$300,000
EXPENDITURES:						
Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0		\$-0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Operating Services	\$0	\$0	\$0	\$0	\$0	\$0
Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Professional Services	\$0	\$0	\$0	\$0	\$0	\$0
Other Charges	\$300,000	\$0	\$0	\$0	\$0	\$300,600
Debt Services	\$0	\$0	\$0	\$0	\$0	\$0
Interagency Transfers	\$0	\$0	\$0	\$0	<b>\$</b> 0	\$0
Acquisitions	\$0	<b>\$</b> 0	\$0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$300,000	\$ <b>0</b>	\$0	\$0	\$0	\$300,000
OVER / (UNDER)	\$0	\$0	\$0	\$0	50	\$0
OTERT(GROEN)	40		+-	<u> </u>		
POSITIONS						
Classified	0	0	0	0	0	<u>(</u>
Unclassified	0	0	0	0	0	
TOTAL T.O. POSITIONS OTHER CHARGES POSITION		0	0	0	0	{
NON-TO FTE POSITIONS	0	ů.	0	0	ő	
TOTAL POSITIONS	0	0		0	0	

PROGRAM 5 NAME:				-YEAR BUDGE and Extension		ENT	
MEANS OF FINANCING:	CURRENT	REQUESTED	REVISED			FAR PROJECT	
	FY 2021-2022	ADJUSTMENT	FY 2021-2022	FY 2022-2023	FY 2023-2024	FY 2024-2025	FY 2025-3026
GENERAL FUND BY:	\$5,905,561	50 600 000	\$8,405,561	\$0	so	\$0	\$0
Direct	30,905,901 \$0	\$2,500,000 50	46,405,501 \$0	\$0	\$0	\$D	\$0
Interagency Transfers	30 S0	ىدە 50	\$0	\$0 \$0	\$0	\$0	\$0
Statutory Dedications '	\$1,797,855	50	\$1,797,855	\$0	\$0	\$0	\$0 \$0
FEDERAL FUNDS	\$3,654,209	\$2,500,000	\$6,154,209	\$0	\$0	\$0	\$0
TOTAL NOF	\$11,357,625	\$5,000,000	\$16,357,625	50	\$0	\$0	\$0
			•••••				
EXPENDITURES:	·· :	·. ·.					
Salaries	\$0	\$0	\$B	\$D	\$0	\$0	\$0
Other Compensation	\$O	<b>\$</b> 0	\$0	\$0	50	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	50	\$0	\$0
Travel	<b>\$</b> 0	<b>\$</b> 0	\$0	\$0	50	\$0	\$0
Operating Services	\$0	\$0	\$0	\$0	<b>5</b> 0	\$Ø	\$0
Supplies	\$0	\$0	\$0	\$0	<b>\$</b> 0	\$0	\$0
Professional Services	\$0	\$0	\$0	\$0	<b>\$</b> 0	\$Ø	\$0
Other Charges	\$11,357,625	\$5,000,000	\$16,367,625	\$0	\$O	\$Ó	\$0
Debt Services	<b>\$</b> 0	\$0	\$0	<b>\$</b> 0	<b>\$</b> 0	\$0	\$0
Interagency Transfers	\$0	\$0	\$0	<b>\$</b> 0	<b>\$</b> 0	\$0	\$0
Acquisitions	\$0	\$0	\$D	<b>\$</b> 0	\$0	\$0	\$0
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$0	\$0
UNALLOTTED	<b>\$</b> 0	\$0	\$0	<b>\$</b> 0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$11,357,525	\$5,000,000	\$18,357,625	\$0	\$0	\$0	\$0
				š <u>.</u>			
POSITIONS				1	····		
Classified	0	0	0	0	0	0	0
Unclassified	0	0	0	0	0	0	0
TOTAL T.O. POSITIONS	<u> </u>	0	6	0	0	0	0 0
OTHER CHARGES POSITIONS		0	0 0	0		0	0
NON-TO FTE POSIDONS	0	0		0	0	0	0
TOTAL POSITIONS	<u> </u>	ļ		<u> </u>	•		-
	····						
* Statutory Dedications:	·		, <b>_</b>				·.
Support Education (n Louislinea First Fund (G10)	\$47,855	\$0	\$47,855	<b>3</b> 0	\$D	\$0	\$0
Tobacco Tax Hobith Care Fund (E32)	\$1,000,000	\$0	\$1,000,000	\$0	\$0	\$0	\$0
Southern University AgCerter Program Fund (G12)	3120,000	\$0	\$750,000	\$0	\$0	\$0	\$0
Select Statutory Dedication	SO EA	\$0 \$0	\$0 50 \$0	<u>\$0</u> \$0	\$0 \$0 \$0	50 50	\$0 \$0
[Select Statutory Dedocation] [Select Statutory Dedocation]	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0	<u>šě</u>	\$0	<u>Š</u> Č	50 50 50 50 50	
Select Stabutory Dedication Select Stabutory Dedication	50 \$0	\$0 \$0	50 50	50 50	50 30		

# PROGRAM LEVEL REQUEST FOR MID-YEAR BUDGET ADJUSTMENT

PROGRAM 5 NAME: Southern University - Agricultural Research and Extension Center

MEANS OF FINANCING:	State General Fund	Interagency Transfers	Fees & Self- Generated Revenues	Statutory Dedications	Faderal Funds	TOTAL
AMOUNT	\$2,500,000	\$0	\$0	\$0	\$2,500,000	\$5,000,000
EXPENDITURES:						
Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Other Compensation	\$0	\$0	\$0	\$0	\$0	\$0
Related Benefits	\$0	\$0	\$0	\$0	\$0	\$(
Travel	\$0	\$0	\$0	\$0	\$0	\$(
Operating Services	\$0	\$0	\$0	\$0	\$0	\$(
Supplies	\$0	\$0	\$0	\$0	\$0	\$1
Professional Services	\$0	\$0	\$0	\$0	\$0	\$1
Other Charges	\$2,500,000	\$0	\$0	\$0	\$2,500,000	\$5,000,00
Debt Services	\$0	\$0	\$0	\$0	\$0	\$
Interagency Transfers	\$0	\$0	\$0	\$0	\$0	\$1
Acquisitions	\$0	\$0	\$0	\$0	\$0	\$
Major Repairs	\$0	\$0	\$0	\$0	\$0	\$
UNALLOTTED	\$0	\$0	\$0	\$0	\$0	\$
TOTAL EXPENDITURES	\$2,500,000	\$0	\$0	<b>\$</b> 0	\$2,500,000	\$5,000,00
OVER / (UNDER)	\$0	\$0	\$0	\$0	\$0	5
	+*	44	40	70	••	
POSITIONS						
Classified	0	0	0	0	0	
Unclassified	0	0	0	0	0	
TOTAL T.O. POSITIONS	0	<u> </u>	.0	0	0	
OTHER CHARGES POSITION		0	0		0	
NON-TO FTE POSITIONS	0	0	0	0	0	

# SOUTHERN UNIVERSITY LAW CENTER



261 A. A. LENOIR HALL POST OFFICE BOX 9294 BATON ROUGE, LOUISIANA 70813-9294

OFFICE OF THE CHANGELLOR (225) 771-2552 FAX (225) 771-2474

August 2, 2021

Dr. Ray Belton President/Chancellor Southern University System and Baton Rouge Campus J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, Louisiana 70B13

## RE: Memorandum of Understanding between Southern University Law Center and Professional Football Players Mothers Association

Dear Dr. Belton:

The sport of football is one that brings many exciting challenges to families whose children are preparing to enter the college or professional arena. The Southern University Law Center (SULC) and Professional Football Players Mothers Association wish to engage in a collaborative working relationship to help educate law school students on guiding football players through the process.

SULC and Professional Football Players Mothers Association are entering into this strategic partnership to foster an understanding for SULC students who wish to enter into the field of sports law and to ensure that players at all levels have an opportunity to understand the process of collegiate and professional football.

I hereby request that this proposed MOU is presented for approval to the Southern University System Board of Supervisors at its August 2021, board meeting. If you have any questions, please feel free to contact me.

Sincerely,

John K. Pierre

John K. Pierre Chancellor and Vanue B. Lacour Endowed Law Professor

# MEMORANDUM OF UNDERSTANDING BETWEEN SOUTHERN UNIVERSITY LAW CENTER AND PROFESSIONAL FOOTBALL PLAYERS MOTHERS ASSOCIATION

1. <u>Parties</u>. This Memorandum of Understanding (this "MOU") is made and entered into by and between the Professional Football Players Mothers Association ("PFPMA"), having an address at P.O. Box 461 Madison, AL 35758, and Southern University Law Center ("SULC"), whose address is 2 Roosevelt Steptoc Drive, P.O. Box 9294, Baton Rouge, Louisiana 70813.

2, <u>Purpose</u>. The purpose of this MOU is to establish the terms and conditions under which the partnership between SULC and PFPMA will function.

3. <u>Term of MOU</u>. This MOU is effective upon the day and date last signed and executed by the duly authorized representatives of the parties to this MOU and shall remain in full force and effect for not longer than one (1) year unless agreed to in writing by all parties. This MOU and its implementation will be reviewed annually during the pendency of its term and during subsequent additional years, if any. This MOU may be terminated, without cause, by either party upon thirty (30) days written notice, which notice shall be delivered by hand, electronic mail, or by certified mail to the official business addresses listed above.

#### 4. Responsibilities of PFPMA.

The responsibilities of PFPMA include:

 Supporting SULC in its efforts to expose SULC students to internships and other mentorship/networking opportanities within PFPMA and its constituent entities

### 5. Responsibilities of SULC.

The responsibilities of SULC include:

- Providing technical support and platform hosting for the PFPMA and its constituent regions, beginning with a planned Midwest region symposium to be held on April 24, 2021, as well as a future symposium to be held in 2021-2022.
- Supporting PFPMA in protecting its logo and other intellectual property.
- Designing and implementing programming opportunities to assist PFPMA and its constituencies, managing and protecting their intellectual property and business brands (including current, aspiring and/or former professional football players)

#### 6. Other Termy.

It is mutually understood, and agreed between the parties that:

- A. Each party takes legal and financial responsibility for the actions of its respective employees, officers, agents, representatives and volunteers ("Representatives"). Each party agrees to indemnify, defend and hold harmless the other to the fullest extent permitted by law from and against any and all demands, claims, actions, liabilities, losses, damages, and costs, including reasonable attorney's fees, arising out of or resulting from the indemnifying party's acts or omissions (or the acts or omissions of its Representatives) related to its participation under this MOU and each party shall bear the proportionate cost of any damages attributable to the fault of such party and its Representatives. It is the intention of the parties that, where fault is determined to have been contributory, principles of comparative fault will be applied.
- **B.** Each party, at its sole cost and expense, shall carry insurance or self-insure to cover its activities in connection with this MOU and obtain, keep in force and maintain, insurance of equivalent programs of self-insurance, for general liability, workers compensation and business automobile liability adequate to cover its potential liabilities hereunder.
- C. This MOU may be terminated by mutual agreement of the parties and shall automatically terminate upon completion of all responsibilities as stated herein, unless otherwise amended.
- **D.** SULC and PFPMA hereby agree to use their best efforts to ensure the success of this MOU. This MOU will become effective once it is approved by the Southern University System Board of Supervisors and the PFPMA Board of Directors.

#### 7. General Provisions.

- A. Amendments. Either party may request changes to this MOU. Any changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all parties to this MOU.
- B. Applicable Law. The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Louisiana. The courts of the State of Louisiana shall have jurisdiction over any action arising out of this MOU and over the parties.
- C. Entirety of Agreement. This MOU represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations and agreements, whether written or oral.

- **D.** Severability. Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of this MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- **E.** Sovereign Immunity. The parties and their respective governing bodies do not waive their sovereign immunity by catering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.
- F. Third Party Beneficiary Rights. The parties do not intend to create in any other individual or entity the status of a third-party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties and obligations contained in this MOU shall operate only between the parties to this MOU and shall insure solely to the benefit of the parties to this MOU. The provisions of this MOU are intended only to assist the parties in determining and performing their obligations under this MOU. The parties to this MOU intend and expressly agree that only parties' signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.

#### REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

In witness whereof, the parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

**Professional Football Players Mothers Association** 

Gwendynyn V. Jenkins, President Date: July 30, 2021

Dale

Southern University Law Center

Chancellor John, K. Pierre



# SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

J.S. CLARK ADMINISTRATION BUILDING 4TH FLOOR BATON ROUGE, LOUISIANA 70813

OFFICE OF THE VICE PRESIDENT FOR FINANCE AND BUSINESS AFFAIRS

August 11, 2021

TELEPHONE: (225) 771-5550 FAX: (225) 771-2922

Ray L. Belton, Ph.D. President-Chancellor Southern University System 4<sup>th</sup> Floor, J.S. Clark Administration Bldg. Baton Rouge, Louisiana 70813

> Re: Request for Southern University System to Opt In to State Banking Services Contract

Dear President-Chancellor Belton:

Your approval is requested to allow Southern University System (SUS) to opt in to the state banking services contract with JP Morgan Chase Bank. The SUS currently is operating on a fee waiver with Chase Bank that is expiring soon. Under the state banking services contract, the SUS will be able to participate in the following benefits:

- Earn the best value regarding interest earned, bank fees, and operational efficiencies regarding managing deposit collateral
- Maximize interest earned in the current low-rate environment
- Discounted pricing on bank service fees

Thank you for your approval and the advancement of this request to the Board of Supervisors. Please let me know if you need additional information.

Sincerely, lestonform

Flandus McClinton, Jr. Vice President for Finance and Business Affairs

Approved;

Dr. Ray L. Belton President-Chancellor

"An Equal Education Opportunity Institution" www.sus.edu



# SOUTHERN UNIVERSITY LAW CENTER

261 A. A. LENOIR HALL Post Office Box 9294 Baton Rouge, Louisiana 70813-9294

Office of the Chancellor (225) 771-2552 FAX (225) 771-2474

July 30, 2021

Dr. Ray Belton President/Chancellor Southern University System and Baton Rouge Campus J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, Louisiana 70813

RE: Memorandum of Understanding between Southern University Law Center and Louisiana Appleseed

Dear Dr. Belton:

Heirs property issues are major impediments that detrimentally affect African-American communities. The Southern University Law Center (SULC) and Louisiana Appleseed wish to engage in a collaborative working relationship to help mitigate the impact of these issues on African-American families.

Generational wealth consists of assets passed from one generation to the next, allowing familles to leverage financial opportunities and grow family wealth. SULC and Louisiana Appleseed are entering into this strategic alliance with the overarching goal of identifying issues pertaining to heirs property through research and developing a manual to help guide affected persons through heirs property issues.

I hereby request that this proposed MOU is presented for approval to the Southern University System Board of Supervisors at its August 2021, board meeting. If you have any questions, please feel free to contact me.

Sincerely,

John K. Pierre Chancellor and Vanue B. Lacour Endowed Law Professor

# MEMORANDUM OF UNDERSTANDING BETWEEN SOUTHERN UNIVERSITY LAW CENTER AND LOUISIANA APPLESEED

This Memorandum of Understanding (this "MOU") is made and entered into by and between the Louisiann Appleaced, having an address at <u>1615 POYDRAS ST STE 1000, NEW ORLEANS</u>, <u>LA 70112</u> and Southern University Law Center ("SULC"), whose address is 2 Roosevelt Steptoe Drive, P.O. Box 9294, Baton Rouge, Louisiana 70813. SULC and Louisiane Appleaced may each be referred to individually as a "Party", or collectively, as "Parties" hereinafter. Each Party shall be deemed to include any of its subsidiaries, affiliates, officers, directors, employees, agents, representatives, and advisors.

WHEREAS, the Parties are interested in working together on mutually beneficial programs and projects designed to educate, engage, and otherwise empower SULC students and SULC Alumni concerning opportunities connected to Louisiana Appleseed;

WHEREAS, Generational wealth consists of assets passed from one generation to the next, allowing families to leverage financial opportunities and grow family wealth. Often low-income families' only assets is the family home. The Parties each have potential access to resources and opportunities that can prove beneficial in aiding efforts to achieve the aforementioned interests and objectives;

WHEREAS, in connection with ongoing discussions concerning opportunities to collaborate on programming and other initiatives consistent with the stated mission and goals of the Parties, the Parties desire to articulate certain parameters of their initial relationship framework.

**NOW THEREFORE**, the above recitals are hereby incorporated into the body of this MOU by reference, and in consideration of the foregoing and for the mutual understandings herein contained or as may be later clarified, the Parties agree as follows:

1. <u>Purpose</u>. The purpose of this MOU is to outline the general parameters of the collaborative working relationship being established between the Parties.

#### 2. Contributions of SULC

SULC will use its best efforts to:

- Request and share data form state agencies with Appleseed that facilitate locating
  potential heirs' property owners. State agencies may include, but are not limited to
  parish tax assessors and clerks of court.
- Accept and track outcomes of referrals to the Disaster Law Clinic pursuant to the Rules of Professional Conduct.

Page 1 of 4 MOU: SULC and Louisiana Appleseed

- Collaborate with Appleseed staff in development of an heirs' property and/or an emergency management curriculum
- Identify and collaborate on deadlines for ongoing research regarding heirs' property
- Provide any information to Appleseed for professional development regarding heirs' property when information becomes available and or if known by Southern University Law Center.
- Identify Southern University Law Center personnel and students who can assist in developing a Louisiana Estate Planning and Succession Handbook for Communities
- Support other projects and initiatives as mutually agreed to by the Parties

#### 3. Contributions of Louisiana Appleseed

Louisiana Appleseed will use its best efforts to:

- Aggregate data received from state agencies to geolocate potential heirs' property owners
- Refer individuals who seek legal assistance with heirs' property in the East Baton Rouge area to SULC's Disaster Relief Clinic
- When available, provide filing fees for low-income individuals seeking to open a succession involving heirs' property.
- Collaborate with SULC staff in development of an heir's property and/or emergency management curriculum.
- Engage SULC staff, clinic students, and/or alumni in ongoing research regarding heirs' property.
- Offer professional development opportunities, such as Mandatory Continuing Legal Education classes, to SULC staff and alumni on the topic of heirs' property and the small succession affidavit.
- Collaborate with Southern University Law Center in developing a Louisiana Estate Planning and Succession Handbook for Communities.
- Collaborate with Southern University Law Center to help identify and apply for funding sources for the use in the Disaster Relief Clinic to offset the costs of filing fees and programming.
- 4. <u>Term of MOU</u>. This MOU is effective upon the day and date last signed and executed by the duly authorized representatives of the Parties to this MOU and shall remain in full force and effect for not longer than three (3) years unless otherwise agreed to in writing by all Parties. This MOU and its implementation will be reviewed annually during the pendency of its term and during subsequent additional years, if any. This MOU may be terminated, without cause, by either Party upon thirty (30) days written notice, which notice shall be

Page 2 of 4 MOU: SULC and Louisiana Appleseed

delivered by hand, electronic mail, or by certified mail to the official business addresses listed above.

#### 5. Other Terms

It is mutually understood, and agreed between the Parties that:

- A. Each Party takes legal and financial responsibility for the actions of its respective employees, officers, agents, representatives and volunteers ("Representatives"). Each Party agrees to indemnify, defend and hold harmless the other to the fullest extent permitted by law from and against any and all demands, claims, actions, liabilities, losses, damages, and costs, including reasonable attorney's fees, arising out of or resulting from the indemnifying Party's acts or omissions (or the acts or omissions of its Representatives) related to its participation under this MOU and each Party shall bear the proportionate cost of any damages attributable to the fault of such Party and its Representatives. It is the intention of the Parties that, where fault is determined to have been contributory, principles of comparative fault will be applied.
- B. SULC and Louisiana Appleseed hereby agree to use their best efforts to ensure the success of this MOU. This MOU will become effective once it is approved by the Southern University System Board of Supervisors.

#### 6. General Provisions.

- A. Amendments. Either Party may request changes to this MOU. Any changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the Parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all Parties to this MOU.
- B. Applicable Law. The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Louisiana. The courts of the State of Louisiana shall have jurisdiction over any action arising out of this MOU and over the Parties.
- C. Entirety of Agreement. This MOU represents the entire and integrated agreement between the Parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- D. Severability. Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of this MOU shall continue in full force and effect, and either Party may renegotiate the terms affected by the severance.
- E. Sovereign Immunity. The Parties and their respective governing bodies do not whive their sovereign immunity by entering into this MOU, and each fully retains all

Page 3 of 4 MOU: SULC and Louisiana Appleseed

immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.

- F. Third Party Beneficiary Rights. The Parties do not intend to create in any other individual or entity the status of a third-party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties and obligations contained in this MOU shall operate only between the Parties to this MOU and shall insure solely to the benefit of the Parties to this MOU. The provisions of this MOU are intended only to assist the Parties in determining and performing their obligations under this MOU. The Parties to this MOU intend and expressly agree that only Parties' signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a Party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.
- G. This MOU may be signed in any number of counterparts, each of which will be deemed to be an original for all purposes and all counterparts when taken together (copies or originals of each or any in any combination) will constitute one and the same original MOU.

In witness whereof, the Parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

Louisiana Appleseed l<u>uly 16,20</u>21 Date

Southern University Law Center

Chancellor John K, Pierre

Date

dienne Wheeler, Executive Director

Page 4 of 4 MOU; SULC and Louisiana Applesced

# SOUTHERN UNIVERSITY LAW CENTER



261 A. A. LENOIR HALL POST OFFICE BOX 9294 BATON ROUGE, LOUISIANA 70813-9294

OFF:CE OF THE CHANCELLOR (225) 771-2552 FAX (225) 771-2474

August 2, 2021

Dr. Ray Belton President/Chancellor Southern University System and Baton Rouge Campus J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, Louisiana 70813

RE: Memorandum of Understanding between Southern University Law Center and Justice and Accountability Center of Louisiana

Dear Dr. Belton:

The pathway to re-enter society after experiencing an arrest, conviction, or incarceration can be a daunting and expensive Journey. The Southern University Law Center (SULC) and Justice and Accountability Center of Louisiana wish to engage in a collaborative working relationship to encourage and educate SULC students on expungements and to create and avenue for ease of accessibility to SULC's expungement resources.

SULC and Justice and Accountability Center of Louisiana are entering into this strategic aliance to develop avenues and pathways to increase education on the expungement process and provide an ease of access for those seeking expungements.

I hereby request that this proposed MOU is presented for approval to the Southern University System Board of Supervisors at its August 2021, board meeting. If you have any questions, please feel free to contact me.

Sincerely,

John K. Pierre

John K. Pierre Chancellor and Vanue B. Lacour Endowed Law Professor

## MEMORANDUM OF UNDERSTANDING BETWEEN SOUTHERN UNIVERSITY LAW CENTER AND JUSTICE AND ACCOUNTABILITY CENTER OF LOUISIANA

This Momorandum of Understanding (this "MOU") is made and entered into by and between the Justice and Accountability Center of Louisiana, a non-profit corporation incorporate under the laws of the State of Louisiana, having an address at 4035 Washington Avenue, Suite 203, New Orleans, Louisiana 70125, and Southern University Law Center ("SULC"), whose address is 2 Rooseveit Steptoe Drive, P.O. Box 9294, Baton Rouge, Louisiana 70813. SULC and Justice and Accountability Center of Louisiana may each be referred to individually as a "Party", or collectively, as "Parties" hereinafter. Each Party shall be deemed to include any of its subsidiaries, affiliates, officers, directors, employees, agents, representatives, and advisors.

WHEREAS, the Parties are interested in working together on mutually beneficial programs and projects designed to educate, engage, and otherwise empower SULC students to engage in social justice work related to expungements;

WHEREAS, in connection with ongoing discussions concerning opportunities to collaborate on programming and other initiatives consistent with the stated mission and goals of the Parties, the Parties desire to articulate certain parameters of their initial relationship framework.

**NOW THEREFORE**, the above recitals are hereby incorporated into the body of this MOU by reference, and in consideration of the foregoing and for the mutual understandings herein contained or as may be later clarified, the Parties agree as follows:

- Purpose. The purpose of this MOU is to outline the general parameters of the collaborative working relationship being established between the Parties for the implementation of the SULC Expungement Bootcamp Project.
- 2. <u>Contributions of SULC</u> SULC will use its best efforts to:
  - Appoint a central point of contact to serve as the project coordinator for collaboration with JAC.
  - Recruit, identify and enroll between 6-8 students who have successfully completed Criminal Law and Criminal Procedure and can commit a full semester to the project.
  - Provide primary supervision of the students, including responsibility for students who participate in the SULC Expongement Project.
  - Accept referrals from JAC's work at the Expangement Help Desk in the 19<sup>th</sup> Judicial District Court for the SULC Expansement Project.

- Coordinate with JAC to design and distribute outreach materials for the SULC Expungement Project.
- Support other projects and initiatives as mutually agreed to by the Parties
- 3. Contributions of Justice and Accountability Center of Louisiana

Justice and Accountability Center of Louisiana will use its best efforts to:

- Appoint the JAC Executive Director as the central point of contact to serve as the project coordinator for collaboration with SULC.
- Design and teach 8.5 hours of classroom content,
- Coordinate with the 19<sup>th</sup> Judicial District Court to ostablish an Expangement Help Desk.
- Oversee the launch and subsequent on-site supervision of a total of four Expungement Help Desks at the 19<sup>th</sup> Judicial District Court, through a combination of in-person and virtual availability.
- Coordinate with SULC to design and distribute outreach materials for the SULC Expungement Project.
- Provide up to twenty hours of consulting with SULC Expungement Project attorney should representation of expungement seekers proceeds.
- Provide up to five (5) hours of one-on-one mentoring to the SULC students selected to help with the SULC Expungement Project.
- Support other projects and initiatives as mutually agreed to by the Parties.
- 4. <u>Term of MOU</u>. This MOU is effective upon the day and date last signed and executed by the duly authorized representatives of the Parties to this MOU and shall remain in full force and effect for not longer than three (3) years unless otherwise agreed to in writing by all Parties. This MOU and its implementation will be reviewed annually during the pendency of its term and during subsequent additional years, if any. This MOU may be terminated, without cause, by either Party upon thirty (30) days written notice, which notice shall be delivered by hand, electronic mail, or by certified mail to the official business addresses listed above.

#### 5. Other Terms

#### It is mutually understood, and agreed between the Parties that:

A. Each Party takes legal and financial responsibility for the actions of its respective employees, officers, agents, representatives and volunteers ("Representatives"). Each Party agrees to indemnify, defend and hold harmless the other to the fullest extent permitted by law from and against any and all demands, claims, actions, liabilities, losses, damages, and costs, including reasonable attorney's fees, arising out of or

Page 2 of 4 MOU: SULC and Justice and Accountability Center of Louisiana resulting from the indennifying Party's acts or omissions (or the acts or omissions of its Representatives) related to its participation under this MOU and each Party shall bear the proportionale cost of any damages attributable to the fault of such Party and its Representatives. It is the intention of the Parties that, where fault is determined to have been contributory, principles of comparative fault will be applied.

D. SULC and The Justice and Accountability Center of Louisiana hereby agree to use their best efforts to ensure the success of this MOU. This MOU will become effective once it is approved by the Southern University System Board of Supervisors.

#### 6. General Provisions.

- A. Amendments. Either Party may request changes to this MOU. Any changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the Parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all Parties to this MOU.
- B. Applicable Law. The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Louisiana. The courts of the State of Louisiana shall have jurisdiction over any action arising out of this MOU and over the Parties.
- C. Entirety of Agreement. This MOU represents the entire and integrated agreement between the Parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- D. Severability. Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of this MOU shall continue in full force and effect, and either Party may renegotiate the terms affected by the severance.
- E. Sovereign Immunity. The Parties and their respective governing bodies do not waive their sovereign immunity by entering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.
- F. Third Party Beneficiary Rights. The Parties do not intend to create in any other individual or entity the status of a third-party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties and obligations contained in this MOU shall operate only between the Parties to this MOU and shall insure solely to the benefit of the Parties to this MOU. The provisions of this MOU are intended only to assist the Parties in determining and performing their obligations under this MOU. The Parties to this MOU intend and expressly agree that only Parties' signatery to this MOU shall have any legal or equitable right to seek to enforce this MOU, to

seek any remedy arising out of a Party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.

G. This MOU may be signed in any number of counterparts, each of which will be deemed to be an original for all purposes and all counterparts when taken together (copies or originals of each or any in any combination) will constitute one and the same original MOU.

In witness whereof, the Parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

The Justice and Accountability Conter of Louisiana

VANESON Spirtrung 8/2/21 Name Date Date

Southern University Law Center

Chancellor John K. Pierre

Date



# SOUTHERN UNIVERSITY LAW CENTER

261 A. A. LENOIR HALL POST OFFICE BOX 9294 BATON ROUGE, LOUISIANA 70813-9294

OFFICE OF THE CHANCELLOR (226) 771-2552 FAX (225) 771-2474

August 3, 2021

Dr. Ray Belton President/Chancellor Southern University System and Baton Rouge Campus J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, Louisiana 70813

RE: Memorandum of Understanding between Southern University Law Center and The Federal Bureau of Investigation

Dear Dr. Belton:

The Federal Bureau of Investigation and the Southern University Law Center (SULC) wish to engage in a collaborative working relationship to create opportunities for a diverse population of students.

SULC and the FBI are entering into this strategic alliance to develop avenues and pathways to that seek to have a lasting and impactful effect on their mutually beneficial objective on increasing diversity in the FBI.

I hereby request that this proposed MOU is presented for approval to the Southern University System Board of Supervisors at its August 2021, board meeting. If you have any questions, please feel free to contact me.

Sincerely,

John K. Pierre

John K. Pierre Chancellor and Vanue B. Lacour Endowed Law Professor

Memorandums of Understanding and Non-contractual Agreements Policy Guide

# MEMORANDUM OF UNDERSTANDING BETWEEN THE FEDERAL BUREAU OF INVESTIGATION AND SOUTHERN UNIVERSITY LAW CENTER CONCERNING PARTNERSHIP

#### 1. PURPOSE

- a. The purpose of this memorandum of understanding (MOU) is to document the agreed-upon responsibilities and functions of the parties with respect to the established collaborative partnership, and efforts to improve information sharing and community engagement.
- b. This MOU is not intended, and should not be construed, to create any right or benefit, substantive or procedural, enforceable at law or otherwise among or against any of the parties, their parent agencies, the United States, or the officers, employees, agents, or other associated personnel thereof.

### 2. PARTIES

- a. This MOU is entered into by the Federal Bureau of Investigation (FBI), New Orleans Field Office, located at 2901 Leon C. Simon Blvd. New Orleans, LA70126 and Southern University Law Center (SULC), located at 2 Roosevelt Steptoe Avenue, Baton Rouge, Louisiana 70813.
- b. John K. Pierre, Chancellor, Southern University Law Center is responsible for administering this agreement for Southern University Law Center. Douglas Williams, Jr., Special Agent in Charge, FBI New Orleans, is responsible for administering this agreement for the FBI and has designated (COS - FBI New Orleans), as the FBI's point of contact (POC) for this purpose.

## 3. AUTHORIFIES

Authorities relevant to the activities governed by this MOU include 28 U.S.C. § 533 and 28 CFR § 0.85.

## 4. BACKGROUND INFORMATION

As part of the FBI's Community Outreach Program (COP) led by the Office of Public Affairs Community Relations Unit (CRU), the FBI seeks to strengthen, expand and develop mutually beneficial relations with diverse national organizations. SULC is a public Historically Black College University Law School (HBCU) located in the City of Baton Rouge whose mission is to provide access and opportunity to a cadre of diverse people. A broad range of cross- programmatic activities will be conducted between the two agencies that are designed to position the FBI as a valuable community ally and partner; and to strengthen the research and service components of SULC's related academic program.

## 5. SPECIFIC RESPONSIBILITIES

Memorandums of Understanding and Non-contractual Agreements Policy Guide

FBI shall commit to the following:

- 1. Identifying a field office point of contact responsible for maintaining open lines of communication between the field office's executive management team and the HBCU administration and designated contact.
- Making available a cross-functional team of FBI personnel responsible for sharing relevant community safety information and employment opportunities with HBCU staff and students.
- Identifying subject matter experts to conduct awareness presentations about FBI investigative priorities and community safety campaigns to faculty and students
- 4. Providing the personnel resources necessary to host a Collegiate Academy for students who desire more intensive program information on FBI investigative responsibilities such as public corruption, white collar crime, cyber threats, and civil rights, etc.
- 5. Ensuring HBCU Faculty and Alumni are aware of opportunities to participate in FBI Citizens Academy programs hosted by the field office.
- 6. Communicating internship and employment opportunities with the SULC point of contact.
- Participate in recruiting events and on campus interviews to help in the mutual objective of supporting and increasing diversity

SULC shall commit to the following:

- 1. Identifying a point of contact for the project who will facilitate partnership activities.
- 2. Inviting FBI leadership and employees to SULC events to engage with faculty, staff and students for professional development activities.
- 3. Supporting the FBI's diversity goals by facilitating recruitment events and promoting available internship opportunities within the FBI.
- Supporting the FBI's community engagement goals by hosting groups like the Community Engagement Council, Citizens Academy and Summer Youth Programs on the SULC campus.
- 5. Conducting frequent and constructive communications with the FBI with regard to progress on shared goals.

## 6. EFFECT OF THIS AGREEMENT

- a. This MOU is not an obligation or a commitment of funds, nor a basis for transfer of funds, but rather is a basic statement of the understanding between the parties of the matters described herein. Expenditures by each party will be subject to its budgetary processes and to the availability of funds and resources pursuant to applicable laws, regulations, and policies. The parties expressly acknowledge that the language in this MOU in no way implies that funds will be made available for such expenditures.
- b. This MOU does not constitute an agreement for any party to assume or waive any liability or claim under any applicable law.
- c. This agreement is not intended to be enforceable in any court or administrative forum. The parties will seek to resolve any disputes regarding this agreement by mutual consultation.

# 7. EFFECTIVE DATE, ADMINISTRATION, AND TERMINATION

## UNCLASSIFIED

Memorandums of Understanding and Non-contractual Agreements Policy Guide

- a. This agreement shall be effective when executed by all of the parties and will terminate exactly one year from the date of execution. This agreement may be modified at any time by written consent of all parties.
- b. This MOU may be terminated, with respect to any party, at any time upon written notice of withdrawal to all other parties. Any party desiring to withdraw from this MOU will endeavor to provide written notification to all parties at least [30] days prior to withdrawal.

John K. Pierre Date Chancellor, Southern University Law Center Signing Official

Douglas A. Williams, Jr. Date Special Agent in Charge, FBI New Orleans Signing Official



# SOUTHERN UNIVERSITY LAW CENTER

261 A. A. LENOIR HALL POST OFFICE BOX 9294 BATON ROUGE, LOUISIANA 70813-9294

OFFICE OF THE CHANCELLOR (225) 771-2652 FAX (225) 771-2474

July 30, 2021

Dr. Ray Belton President/Chancellor Southern University System and Baton Rouge Campus J.S. Clark Administration Building 4<sup>th</sup> Floor Baton Rouge, Louisiana 70813

RE: Memorandum of Understanding between Southern University Law Center and Diverse Representation

Dear Dr. Belton:

The sports and entertainment industries have been largely non-diverse with respect to c-suite, executive, legal, and management opportunities. The Southern University Law Center (SULC) and Diverse Representation wish to engage in a collaborative working relationship to increase diversity in c-suite, executive, legal, and management positions.

SULC and Diverse Representation are entering into this strategic alliance to develop mutually beneficial programs and projects designed to educate, engage, provide internships and otherwise empower SULC students and SULC alumni concerning opportunities in the sports and entertainment industries.

I hereby request that this proposed MOU is presented for approval to the Southern University System Board of Supervisors at its August 2021, board meeting. If you have any questions, please feel free to contact me.

Sincerely,

ohn K. Piana

John K. Pierre Chancellor and Vanue B. Lacour Endowed Law Professor

1

# MEMORANDUM OF UNDERSTANDING BETWEEN SOUTHERN UNIVERSITY LAW CENTER AND DIVERSE REPRESENTATION

This Memorandum of Understanding (this "MOU") is made and entered into by and between <u>Diverse Representation, LLC</u>, having an address at 510 S. Spring Street; Suite 1102; Los Angeles, California 90013, and <u>Southern University Law Center</u> ("SULC"), whose address is 2 Roosevelt Steptoe Drive, P.O. Box 9294, Baton Rouge, Louisiana 70813. SULC and Diverse Representation may each be referred to individually as a "Party", or collectively, as "Parties" hereinafter. Each Party shall be deemed to include any of its subsidiaries, affiliates, officers, directors, employees, agents, representatives, and advisors.

WHEREAS, the Parties are interested in working together on mutually beneficial programs and projects designed to educate, engage, provide internships and otherwise empower SULC students and SULC Alumni concerning opportunities in the sports and entertainment industries and also connected to the network of Diverse Representation;

WHEREAS, the Parties each have potential access to resources and opportunities that can prove beneficial in aiding efforts to achieve the aforementioned interests and objectives;

WHEREAS, in connection with ongoing discussions concerning opportunities to collaborate on programming and other initiatives consistent with the stated mission and goals of the Parties, the Parties desire to articulate certain parameters of their initial relationship framework.

**NOW THEREFORE**, the above recitals are hereby incorporated into the body of this MOU by reference, and in consideration of the foregoing and for the mutual understandings herein contained or as may be later clarified, the Parties agree as follows:

1. <u>Parpose</u>. The purpose of this MOU is to outline the general parameters of the collaborative working relationship being established between the Parties.

#### 2. <u>Contributions of SULC</u>

SULC will use its best efforts to:

- Support development and marketing pathway program established in conjunction with Diverse Representation.
- Provide unpaid interns with an Entertainment Skills Enhancement stipend.
- Help to develop the mentorship program with Diverse Representation and its network.
- Work with Diverse Representation in the identification of partnerships for housing and corporate sponsors.
- Support other projects and initiatives as mutually agreed to by the Parties.

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#### 3. Contributions of Diverse Representation

Diverse Representation will use its best efforts to:

- Inform SULC students of internships within the Diverse Representation network and other organizations identified by Diverse Representation.
- Develop additional partnerships for SULC to provide housing for SULC students who participate in internship programs.
- Identify additional corporate partners to help obtain funding for SULC student internships pay, travel, and housing.
- Help to establish mentorship for SULC students with the Diverse Representation actwork.
- Work with SULC to establish programming that would be beneficial to SULC students and Alumni, including but not limited to a Fall 2021 virtual entertainment law speaker series and Spring 2022 sports agent bootcamp.
- Support other projects and initiatives as mutually agreed to by the Parties.
- 4. <u>Term of MOU</u>. This MOU is effective upon the day and date last signed and executed by the duly authorized representatives of the Parties to this MOU and shall remain in full force and effect for not longer than three (3) years unless otherwise agreed to in writing by all Parties. This MOU and its implementation will be reviewed annually during the pendency of its term and during subsequent additional years, if any. This MOU may be terminated, without cause, by either Party upon thirty (30) days written notice, which notice shall be delivered by hand, electronic mail, or by certified mail to the official business addresses listed above.

#### 5. Other Terms

#### It is mutually understood, and agreed between the Parties that:

A. Bach Party takes legal and financial responsibility for the actions of its respective employees, officers, agents, representatives and volunteers ("Representatives"). Each Party agrees to indemnify, defend and hold harmless the other to the fullest extent permitted by law from and against any and all demands, claims, actions, liabilities, losses, damages, and costs, including reasonable attorney's fccs, arising out of or resulting from the indemnifying Party's acts or omissions (or the acts or omissions of its Representatives) related to its participation under this MOU and each Party shall bear the proportionate cost of any damages attributable to the fault of such Party and its Representatives. It is the intention of the Parties that, where fault is determined to have been contributory, principles of comparative fault will be applied.

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B. SULC and Diverse Representation hereby agree to use their best efforts to ensure the success of this MOU. This MOU will become effective once it is approved by the Southern University System Board of Supervisors.

#### 6. General Provisions.

- A. Amendments. Either Party may request changes to this MOU. Any changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the Parties to this MOU shall be incorporated by written Instrument, and effective when executed and signed by all Parties to this MOU.
- B. Applicable Law, The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Louisiana. The courts of the State of Louisiana shall have jurisdiction over any action arising out of this MOU and over the Parties.
- C. Entirety of Agreement. This MOU represents the entire and integrated agreement between the Parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- D. Severability. Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of this MOU shall continue in full force and effect, and either Party may renegotiate the terms affected by the soverance,
- E. Sovereign Immunity. The Parties and their respective governing bodies do not waive their sovereign immunity by entering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.
- F. Third Party Beneficiary Rights. The Parties do not intend to create in any other individual or entity the status of a third-party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties and obligations contained in this MOU shall operate only between the Parties to this MOU and shall insure solely to the benefit of the Parties to this MOU. The provisions of this MOU are intended only to assist the Parties in determining and performing their obligations under this MOU. The Parties to this MOU intend and expressly agree that only Parties' signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a Party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.
- G. This MOU may be signed in any number of counterparts, each of which will be deemed to be an original for all purposes and all counterparts when taken together (copies or originals of each or any in any combination) will constitute one and the same original MOU.

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In witness whereof, the Parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

Diverse Representation		Southern University Law Cen	ter
Jaia Huomas	7/10/2021		
Jaig Thomas	Date	Chancellor John K. Pierre	Date
President and CED			

Title

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Memorandums of Understanding and Non-contractual Agreements Policy Guide

# MEMORANDUM OF UNDERSTANDING BETWEEN THE FEDERAL BUREAU OF INVESTIGATION AND SOUTHERN UNIVERSITY AT NEW ORLEANS CONCERNING PARTNERSHIP

## **1. PURPOSE**

- a. The purpose of this memorandum of understanding (MOU) is to document the agreed-upon responsibilities and functions of the parties with respect to the established collaborative partnership, and efforts to improve information sharing and community engagement.
- b. This MOU is not intended, and should not be construed, to create any right or benefit, substantive or procedural, enforceable at law or otherwise among or against any of the parties, their parent agencies, the United States, or the officers, employees, agents, or other associated personnel thereof.

## 2. PARTIES

- a. This MOU is entered into by the Federal Bureau of Investigation (FBI), New Orleans Field Office, located at 2901 Leon C. Simon Blvd. New Orleans, LA70126 and Southern University at New Orleans (SUNO), located at 6400 Press Dr. New Orleans, LA 70126.
- b. Dr. James H. Ammons, Jr., Chancellor, Southern University at New Orleans is responsible for administering this agreement for Southern University at New Orleans. Douglas Williams, Jr., Special Agent in Charge, FBI New Orleans, is responsible for administering this agreement for the FBI and has designated (COS - FBI New Orleans), as the FBI's point of contact (POC) for this purpose.

## **3. AUTHORITIES**

Authorities relevant to the activities governed by this MOU include 28 U.S.C. § 533 and 28 CFR § 0.85.

## 4. BACKGROUND INFORMATION

As part of the FBI's Community Outreach Program (COP) led by the Office of Public Affairs Community Relations Unit (CRU), the FBI seeks to strengthen, expand and develop mutually beneficial relations with diverse national organizations. SUNO is a public Historically Black College University (HBCU) located in the City of New Orleans whose mission is focused on upward mobility and addressing urban challenges via teaching, research and service. A broad range of crossprogrammatic activities will be conducted between the two agencies that are designed to position the FBI as a valuable community ally and partner; and to strengthen the research and service components of SUNO's related academic programs (e.g., Criminal Justice and Forensic Science program, etc.).

## 5. SPECIFIC RESPONSIBILITIES

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FBI shall commit to the following:

- 1. Identifying a field office point of contact responsible for maintaining open lines of communication between the field office's executive management team and the HBCU administration and designated contact.
- 2. Making available a cross-functional team of FBI personnel responsible for sharing relevant community safety information and employment opportunities with HBCU staff and students.
- 3. Identifying subject matter experts to conduct awareness presentations about FBI investigative priorities and community safety campaigns to faculty and students
- 4. Providing the personnel resources necessary to host a Collegiate Academy for students who desire more intensive program information on FBI investigative responsibilities such as public corruption, white collar crime, cyber threats, and civil rights, etc.
- 5. Ensuring HBCU Faculty and Alumni are aware of opportunities to participate in FBI Citizens Academy programs hosted by the field office.

SUNO shall commit to the following:

- 1. Identifying a point of contact for the project who will facilitate partnership activities.
- 2. Inviting FBI leadership and employees to SUNO events to engage with faculty, staff and students for professional development activities.
- 3. Supporting the FBI's diversity goals by facilitating recruitment events and promoting available internship opportunities within the FBI.
- 4. Supporting the FBI's community engagement goals by hosting groups like the Community Engagement Council, Citizens Academy and Summer Youth Programs on the SUNO campus.
- 5. Conducting frequent and constructive communications with the FBI with regard to progress on shared goals.

## 6. EFFECT OF THIS AGREEMENT

- a. This MOU is not an obligation or a commitment of funds, nor a basis for transfer of funds, but rather is a basic statement of the understanding between the parties of the matters described herein. Expenditures by each party will be subject to its budgetary processes and to the availability of funds and resources pursuant to applicable laws, regulations, and policies. The parties expressly acknowledge that the language in this MOU in no way implies that funds will be made available for such expenditures.
- b. This MOU does not constitute an agreement for any party to assume or waive any liability or claim under any applicable law.
- c. This agreement is not intended to be enforceable in any court or administrative forum. The parties will seek to resolve any disputes regarding this agreement by mutual consultation.

# 7. EFFECTIVE DATE, ADMINISTRATION, AND TERMINATION

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- a. This agreement shall be effective when executed by all of the parties and will terminate exactly one year from the date of execution. This agreement may be modified at any time by written consent of all parties.
- b. This MOU may be terminated, with respect to any party, at any time upon written notice of withdrawal to all other parties. Any party desiring to withdraw from this MOU will endeavor to provide written notification to all parties at least [30] days prior to withdrawal.

James H. annon 8/10/2021

James H. Ammons, Jr. Date Chancellor, Southern University at New Orleans Signing Official

Douglas A. Williams, Jr. Date Special Agent in Charge, FBI New Orleans Signing Official